District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| - 1 | | | Rele | ease Notific | ation | and Co | orrective A | ction | | | | |
|--|---|---|--|---|--|---|---|---|--------------------------------------|--|-----------------------------------|--------------------------------------|
| nJMW | 13141 | 3202 | | OPERA T | ГOR | | ✓ Initi | al Report | | Final Repor | | |
| Name of Company: BOPCO, L.P. 260737 | | | | | | Contact: Tony Savoie | | | | | | |
| | | | oad, N.M. 88220 | | Telephone No. 575-887-7329 | | | | | | | |
| Facility Name: Indian Flats Bass Federal Well#3 Spill location is 2300 ft, east of well location | | | | | | Facility Type: Exploration and Production | | | | | | |
| Surface Ow | ner: Feder | al | Mineral O | wner: F | ederal | | | API No. 30-015-21853 | | | | |
| | | | | LOCA | TION | OF REI | LEASE | | | | | |
| | | | | | | | | | West Line County: Eddy | | | |
| Latitude N. 32.433821 Longitude W 104.057298 | | | | | | | | | | | | |
| Type of Release: Crude oil and produced water NATURE OF RELEASE Volume of Release: 1 Bbl. Of Volume Recovered: 1 Bbl total fluid | | | | | | | | | | | | |
| Type of Rele | ase: Crude | oil and produc | | crude oil and 17 Bbls of water | | | Volume Recovered: 1 Bbi total fluid | | | | | |
| Source of Re | lease: 3" po | oly flow line | | Date and Hour of Occurrence: Date 5/7/13 Hour unknown | | | Date and Hour of Discovery: 5/7/13 at 9:00 a.m. | | | | | |
| Was Immediate Notice Given? ☐ Yes ☐ No ☐ Not Required | | | | | | If YES, To Whom? Jim Amos with the BLM | | | | | | |
| By Whom? Tony Savoie | | | | | | Date and Hour 5/7/13 at 5:00 p.m. | | | | | | |
| Was a Watercourse Reached? Yes No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | 1 | DEC | EIVE | =1) | |
| | | | · | | | | | l 1 | | | | |
| | | | | | | | | | | 17 201 | | |
| | | em and Remedlit, the damage | fused back t | together | 1 | IMOC | D ARTI | ESIA | <u></u> | | | |
| The 5 poly i | now niic sp | m, me damagi | od arca wa | is cut out and the p | ripe was | Tuscu back t | logether. | | | | | |
| | | | | | | | | | | | | |
| | | and Cleanup A | | cen.* roximately 1800 s | a ftofr | pasture. The f | free standing fluid | d was nick | ed un fro | om the road | all of th | ne fluid that |
| was spilled h | ad soaked i | nto the ground | l in the pa | | | | J | a was pren | ou up m | m me road, | un or u | io mara mac |
| I hereby certi | ify that the | information of | ven above | e is true and compl | ete to th | e hest of my | knowledge and u | ınderstand | I that nur | suant to NA | 4OCD ri | ules and |
| regulations a public health should their o | Il operators or the envi operations b | are required to ronment. The nave failed to a | o report an acceptant adequately | nd/or file certain rece of a C-141 reporting and re | elease no rt by the emediate | otifications and NMOCD me contaminati | nd perform correct parked as "Final Rition that pose a thr | ctive actio eport" do reat to gro | ns for rel es not rel und wate | leases which ieve the ope r, surface w | n may er erator of ater, hu | ndanger f liability man health |
| | | | | otance of a C-141 r | report do | oes not reliev | e the operator of | responsib | ility for c | compliance | with any | other / |
| federal, state, or local laws and/or regulations. | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | | | | | | | | | | | | |
| Printed Name | e: Tony Sav | oie | 1 | Approved by Environmental Specialist: Signed By Mily Bassauce | | | | | | 1.55°C | | |
| Title: Waste | Manageme | nt and Remedi | cialist | 1 | Approval Date: 2 1 2013 Expiration Date: | | | | | | | |
| E-mail Addre | ess: tasavoi | e@basspet.com | | | Conditions of Approval: | | | Attached | | | | |
| Date: 5/16/ | | 1027 | ne: 432-556-8730 | _ (| | ation per OCE . SUBMIT REM | | & ———————————————————————————————————— | | | | |
| Attach Addi | tional She | ets If Necess | ary | | | PROPOSAL NO LATER THAN: 2RP-1659 | | | | | | |

