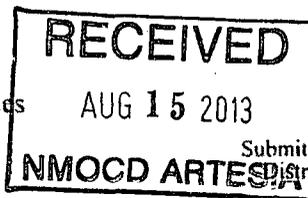


District I  
1625 N. French Dr.; Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised October 10, 2003  
Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

**Release Notification and Corrective Action**

*RTM 1322938406*

OPERATOR  Initial Report  Final Report

|                 |   |                  |              |
|-----------------|---|------------------|--------------|
| Name of Company | COG OPERATING LLC 229137                    | Contact          | Pat Ellis    |
| Address         | 600 West Illinois Avenue, Midland, TX 79701 | Telephone No.    | 432-230-0077 |
| Facility Name   | RJ Unit #125                                | Facility Type    | Tank Battery |
| Surface Owner   | Federal                                     | Mineral Owner    |              |
|                 |   | Lease No. (API#) | 30-015-03783 |

**LOCATION OF RELEASE**

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| C           | 35      | 17S      | 29E   |               |                  |               |                | Eddy   |

Latitude 32.79474 Longitude 104.04760

**NATURE OF RELEASE**

|                             |   |   |                       |                            |                    |
|-----------------------------|---|---|-----------------------|----------------------------|--------------------|
| Type of Release             | Produced water  | Volume of Release                         | 35bbbs                | Volume Recovered           | 32bbbs             |
| Source of Release           | Discharge water line  | Date and Hour of Occurrence               | 08-09-2013            | Date and Hour of Discovery | 08-09-2013 11:00am |
| Was Immediate Notice Given? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?                          | Mike Bratcher - NMOCD |                            |                    |
| By Whom?                    | Michelle Mullins  | Date and Hour                             | 08-12-2013 1:38pm     |                            |                    |
| Was a Watercourse Reached?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                       | If YES, Volume Impacting the Watercourse. |                       |                            |                    |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
Valve washed out on the discharge line. Removed discharge line going to the remover pump.

Describe Area Affected and Cleanup Action Taken.\*  
Initially 35bbbs of produced water were released from a discharge water line we were able to recover 32bbbs with a vacuum truck. All free fluid has been recovered. Tetra Tech will sample the spill site area to delineate any possible contamination from the release and we will present a work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                 |                                  |                                  |                                   |
|-----------------|----------------------------------|----------------------------------|-----------------------------------|
| Signature:      | <i>Robert Grubbs Jr.</i>         | <b>OIL CONSERVATION DIVISION</b> |                                   |
| Printed Name:   | Robert Grubbs Jr.                | Approved by District Supervisor: | Signed By <i>Mike Bratcher</i>    |
| Title:          | Senior Environmental Coordinator | Approval Date:                   | <b>AUG 16 2013</b>                |
| E-mail Address: | rgrubbs@concho.com               | Expiration Date:                 |                                   |
| Date:           | 08-13-2013                       | Phone:                           | 432-661-6601                      |
|                 |                                  | Conditions of Approval:          | Attached <input type="checkbox"/> |

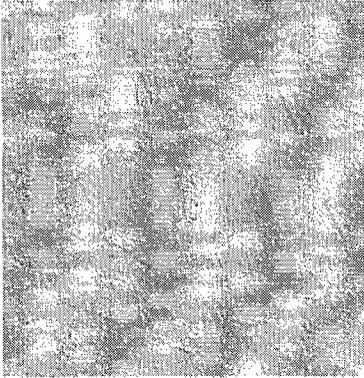
\* Attach Additional Sheets If Necessary

Remediation per OCD Rule & Guidelines, & like approval by BLM, SUBMIT REMEDIATION PROPOSAL NO LATER THAN: **September 16, 2013** *2RP-1831*

## Bratcher, Mike, EMNRD

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Thursday, August 15, 2013 9:30 AM  
**To:** Bratcher, Mike, EMNRD; Amos, James <jamos@blm.gov> (jamos@blm.gov)  
**Cc:** Robert McNeill; Tavarez, Ike; Kujawski, Marcus (Marcus.Kujawski@tetrattech.com)  
**Subject:** C-141 Initial Reports - RJ Unit #125 and the Jenkins B Federal #001  
**Attachments:** RJ Unit #125 (Tank Battery) -- Date Of Release -- 08-09-2013.pdf; Jenkins B Federal #001 (Well Pad) -- Date Of Release -- 08-05-2013.pdf



Gentlemen,

Please see attached the C-141's Initial releases that occurred at our RJ Unit #125 on 08-05-2013 and the Jenkins B Federal #001 on 08-09-2013 in Eddy County New Mexico. We plan to assess the spill area timely.

Thank you,

*Robert Grubbs Jr.*  
*Sr. Environmental Coordinator*  
432.683.7443 (main)  
432.818.2369 (direct)  
432.661.6601 (cell)  
[rgrubbs@concho.com](mailto:rgrubbs@concho.com)  
*Mailing Address:*  
One Concho Center  
600 W. Illinois Avenue  
Midland, Texas 79701



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