<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| | | | Rel | ease Notific | atio | n and Co | orrective A | ction | | | | | | | | | | | | | | | | |
|---|---------------|----------------------------|--|--|----------|---|---------------------|----------------|-------------|---------------------------------------|----------|------------|--|-------------|-----|--|---|---------------|----------------|-----------|------------|-----------------|---|--|
| | | | | | OPERATOR | | | | | | | | | | | | | | | | | | | |
| | | urnett Oil C | | Contact Shawna Matthews | | | | | | | | | | | | | | | | | | | | |
| | | 8, Loco Hill | | Telephone No. (575) 322-7213 Facility Type Gas Line | | | | | | | | | | | | | | | | | | | | |
| Facility Nai | me Jackso | on B-5 Gas L | ine | | | Facility Typ | e Gas Line | | | | | | | | | | | | | | | | | |
| Surface Ow | ner BLM | API No. 30-015-32793 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | LOCA | TIO | N OF REI | LEASE | | | | | | | | | | | | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North | South Line | Feet from the | East/West Line | | County | | | | | | | | | | | | | | |
| L | 13 | 17S | 30E | 1730 | | FSL | 1098 | FV | VL . | Eddy | | | | | | | | | | | | | | |
| Latitude 32.831953 Longitude -103.930483 | | | | | | | | | | | | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Rele | | d Produced W | Volume of Release 5 bbls Volume Recovered 0 bbls | | | | | | | | | | | | | | | | | | | | | |
| Source of Re | lease Mult | tiple poly lines | | Date and Hour of Occurrence Date and Hour of Discovery | | | | | | | | | | | | | | | | | | | | |
| Was Immedia | ate Notice C | | | 3/24/14 10:30 am 3/24/14 10:30 am If YES, To Whom? | | | | | | | | | | | | | | | | | | | | |
| ☐ Yes ☐ No ☐ Not Required | | | | | | | | | | | | | | | | | | | | | | | | |
| By Whom? J | | | | Date and Hour 3/24/14 1:05 pm If YES, Volume Impacting the Watercourse. | | | | | | | | | | | | | | | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | it 1 E.S., volume impacting the watercourse. | | | | | | | | | | | | | | | | | | |
| If a Watercou | irse was Imp | pacted, Descri | * | | <u> </u> | _ | RF | CEIV | /FD | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | |
| | | | | | | | | | | <u> </u> | | | | | | | | | | | | | | |
| | | | | | | | | MΑ | R 27 2 | 2014 | | | | | | | | | | | | | | |
| Describe Cou | co of Proble | m and Damas | lial Action | Tokon * | | | | NTRACTO | O AP | TESIA | | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* A rupture in a gas line caused a fire that melted several poly lines releasing oil and produced water over 9,274 square feet of pasture land. None of this | | | | | | | | | | | | | | | | | | | | | | | | |
| fluid was reco | | | | | | • | | • | | • | | | | | | | | | | | | | | |
| Describe Area | Affected a | nd Cleanup A | ction Take | en.* | | | | | | | | | | | | | | | | | | | | |
| | | | | NMOCD and BLM | 1 regula | ations. | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | is true and comple d/or file certain rel | | | | | | | | | | | | | | | | | | | | |
| public health of | or the enviro | onment. The | acceptance | e of a C-141 report | by the | NMOCD man | rked as "Final Re | port" doe | s not relie | eve the opera | itor of | liability | | | | | | | | | | | | |
| should their of | perations ha | ve failed to addition. NMO | dequately : | investigate and ren ance of a C-141 re | nediate | contaminatio | n that pose a threa | at to grou | ind water, | surface wat | er, hun | nan health | | | | | | | | | | | | |
| federal, state, of | | | | | port do | | the operator of re | аронаю | | mphance wi | tit ally | Other | | | | | | | | | | | | |
| Signature: Shawna Matthews Printed Name: Shawna Matthews | | | | | | OIL CONSERVATION DIVISION | | | | | | | | | | | | | | | | | | |
| | | | | | | Approved by Environmental Specialist: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Title: Product | ion Technic | ian | | A | pproval Date: | 4-2-16 | / Ex | piration D | ate: ${\cal N}$ | 4 | |
| | | | | | | | | | | | | | E-mail Address: smatthews@burnettoil.com | | | | | | onditions of A | Approval: | | ļ | | |
| Attached | | | | | | | | | | | | | | | | | | | | | | | | |
| Date: | onal Shaot | e If Nagassa | | e: (575) 322-721 | | Remediation per OCD Rule & Guidelines. SUBMIT REMEDIATION | | | | | | | | | | | | | | | | | | |
| Attach Additional Sheets If Necessary | | | | | | PROPOSAL NO LATER THAN: 2PO-224.3 | | | | | | | | | | | | | | | | | | |
| | | | 5-2-14 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Patterson, Heather, EMNRD

From:

Jacob Kamplain < jkamplain@rice-ecs.com>

Sent:

Tuesday, April 01, 2014 10:25 AM

To:

Patterson, Heather, EMNRD

Cc:

hconder@rice-ecs.com; Igarvis@burnettoil.com; 'Laura Flores'; 'Shawna Matthews'

Subject:

RE: Spill report information

Mrs. Patterson here is the break down for the 3 Burnett Oil site.

The Gissler A #46 (12/22/13) 20 bbls of water lost & 5 bbls oil lost, 16 bbls water recovered & 3 bbls oil recovered.

The Jackson B-5 Gasline (3/24/13) 5 bbls of water lost & 1 bbl of oil lost, 0 bbls water recovered and oil was burnt in fire.

The Gissler B-2 Battery 912/22/13) 3 bbls of water lost & 2 bbles of oil lost, 0 bbls water was recovered & 0 bbls oil was recovered.

Please fill free to contact me if you have any other questions or concerns. Thank you.

From: Laura Flores [mailto:lflores@rice-ecs.com]

Sent: Friday, March 28, 2014 7:55 AM

To: 'Hack Conder'

Cc: 'Jacob Kamplain'; 'Lara Weinheimer' **Subject:** FW: Spill report information

From: Leslie Garvis [mailto:lqarvis@burnettoil.com]

Sent: Friday, March 28, 2014 7:48 AM

To: lflores@rice-ecs.com
Cc: Shawna Matthews

Subject: FW: Spill report information

Good Morning Laura,

I received this email from the OCD this morning requesting additional information. Can you please respond to their request?

Also – please copy me on anything that is filed with the OCD or BLM for Burnett Oil and any correspondence regarding any events in our field.

Thank you.

LESLIE M. GARVIS

REGULATORY COORDINATOR

BURNETT OIL CO., INC.

BURNETT PLAZA-SUITE 1500 801 CHERRY STREET - UNIT #9 FORT WORTH, TX 76102-6881 OFFICE: (817) 332-5108

FAX: (817) 332-2438

EMAIL: LGARVIS@BURNETTOIL.COM

From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]

Sent: Friday, March 28, 2014 7:33 AM

To: Leslie Garvis

Cc: Bratcher, Mike, EMNRD **Subject:** Spill report information

Ms. Garvis,

I am writing you in reference to a number of C-141 spill reports we have received from you, the Gissler A 46 (12/17/13), Jackson B-5 Gas Line (3/24/14), and the Gissler B 2 Battery (12/22/13). On all three of these reports you indicate both oil and produced water was spilled, but the volume of released fluid is not broken down. We need you to provide a detailed breakdown of both the released and recovered fluids, how much was oil and how much was produced water. This information is necessary for our records. Also, on the Gissler B 2 Battery spill report the volume of release is listed as "minimal spray". I will need an amount in order to process this report.

Thank you,

Heather Patterson Environmental Specialist NMOCD District II (575)748-1283 ext.101

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