

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

| | | | | | |
|--|--|---|--|--|---------------------------------------|
| nHMP 14132405860 | | OPERATOR | | <input checked="" type="checkbox"/> Initial Report | <input type="checkbox"/> Final Report |
| Name of Company: BOPCO, L.P. | | 260 737 | | Contact: Tony Savoie | |
| Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220 | | Telephone No. 575-887-7329 | | | |
| Facility Name: Remuda Basin Battery Unit #1 | | Facility Type: Exploration and Production | | | |
| Surface Owner: State of N.M. | | Mineral Owner: State of N.M. | | API No. 30-015-03691 | |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| J | 24 | 23S | 29E | 1980 | South | 198 | East | Eddy |

Latitude: N 32.288041 Longitude: W 103.936333

NATURE OF RELEASE

| | | |
|--|---|---|
| Type of Release: Produced water | Volume of Release: 15 bbls | Volume Recovered: None |
| Source of Release: Produced water storage tank | Date and Hour of Occurrence: 4/27/14 at 10 a.m. | Date and Hour of Discovery: 4/27/14 at 10 a.m. |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? | |
| By Whom? Tony Savoie | Date and Hour 11/26/12 at 10:22 a.m. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |
| If a Watercourse was Impacted, Describe Fully.* | | |
| Describe Cause of Problem and Remedial Action Taken. The produced water transfer pump failed to start due to blown fuses. The facility normally makes less than 100 bls of water per day. The water production for the day was three times the normal production; it is suspected that produced water was unloaded into the water storage tanks from an unknown source. | | |
| Describe Area Affected and Cleanup Action Taken.* The spill impacted an area of approximately 900 sq.ft. inside the tank batteries earthen containment. There is a remediation underway at the facility dealing with an unauthorized release on the well pad and reserve pit. The affected area in the pasture will be remediated in accordance to the NMOCD guidelines. | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | |
| OIL CONSERVATION DIVISION | | |
| Signature:  | Approved by Environmental Specialist:  | |
| Printed Name: Tony Savoie | Approval Date: 5/12/14 | Expiration Date: NA |
| Title: Waste Management and Remediation Specialist | Conditions of Approval: | |
| E-mail Address: tasavoie@basspet.com | Remediation per OCD Rule & Guidelines. SUBMIT REMEDIATION PROPOSAL NO LATER THAN: | |
| Date: 5/8/14 | Phone: 432-556-8730 | |

* Attach Additional Sheets If Necessary

6/12/14

2RP-2296

