

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Wednesday, November 13, 2013 3:36 PM
To: Amy Ruth; 'Burton, Michael'
Cc: Brian Wall
Subject: RE: 2RP-915 excavation request

Amy,

OCD concurs with BLM approval. Please proceed.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

From: Burton, Michael [<mailto:mburton@blm.gov>]
Sent: Wednesday, November 13, 2013 1:44 PM
To: Amy Ruth
Cc: Bratcher, Mike, EMNRD; Brian Wall
Subject: Re: 2RP-915 excavation request

Amy,

Your plan is approved. You will need like approval from the NMOCD. Because the area is so small and the depth is only 2' my suggestion is to slope the excavation 3' to 1' and leave it.

Thanks

Mike Burton
BLM-CFO
Environmental Protection Specialist
575-234-2226 office
575-361-3574 cell
mburton@blm.gov

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On Wed, Nov 13, 2013 at 10:11 AM, Amy Ruth <aruth@diversifiedfsi.com> wrote:

Hi Mike,

This is a small, old leak from a flow line buried at shallow depth in the pasture. eTECH had previously submitted a corrective action plan, excavated the line and hauled off some material. No samples were collected to confirm removal or depth of impact, and some impacted material remains on site. DFSI is continuing work on the site and has some initial data for you to review. We have included a site diagram with field and lab data, recent site photos, lab reports, and our groundwater search. For your information, a prior work plan has not been submitted from DFSI for this site.

Due to the small surface area impacted by this leak, DFSI has collected soil samples by hand auger from two sample points. The diagram shows a significant drop in chloride and TPH at 2 ft bgs. We are requesting permission to excavate the site to 2 ft. bgs, backfill with clean topsoil, and contour and reseed the site.

Please review and advise at your convenience.

Thank you!

Amy C. Ruth

Environmental Director

Diversified Field Services, Inc.

3412 N. Dal Paso

Hobbs, NM 88240

Office: (575)964-8394

Mobile: (575)390-5454

Fax: (575)964-8396

"Nothing will work unless you do." -Maya Angelou

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Bratcher, Mike, EMNRD

From: Amy Ruth <aruth@diversifiedfsi.com>
Sent: Wednesday, November 13, 2013 10:11 AM
To: Bratcher, Mike, EMNRD
Cc: Burton, Michael; Wall, Fred; Michael Patterson
Subject: 2RP-915 excavation request
Attachments: Linn Energy Turner B #11 - Site Diagram w Sample Data.pdf; Linn Energy Turner B #11 Photo Page.pdf; H302655 LINN.pdf; H302716 LINN.pdf; Linn Energy Turner B #11 TR Groundwater Search.pdf

Hi Mike,

This is a small, old leak from a flow line buried at shallow depth in the pasture. eTECH had previously submitted a corrective action plan, excavated the line and hauled off some material. No samples were collected to confirm removal or depth of impact, and some impacted material remains on site. DFSI is continuing work on the site and has some initial data for you to review. We have included a site diagram with field and lab data, recent site photos, lab reports, and our groundwater search. For your information, a prior work plan has not been submitted from DFSI for this site.

Due to the small surface area impacted by this leak, DFSI has collected soil samples by hand auger from two sample points. The diagram shows a significant drop in chloride and TPH at 2 ft bgs. We are requesting permission to excavate the site to 2 ft. bgs, backfill with clean topsoil, and contour and reseed the site.

Please review and advise at your convenience.

Thank you!

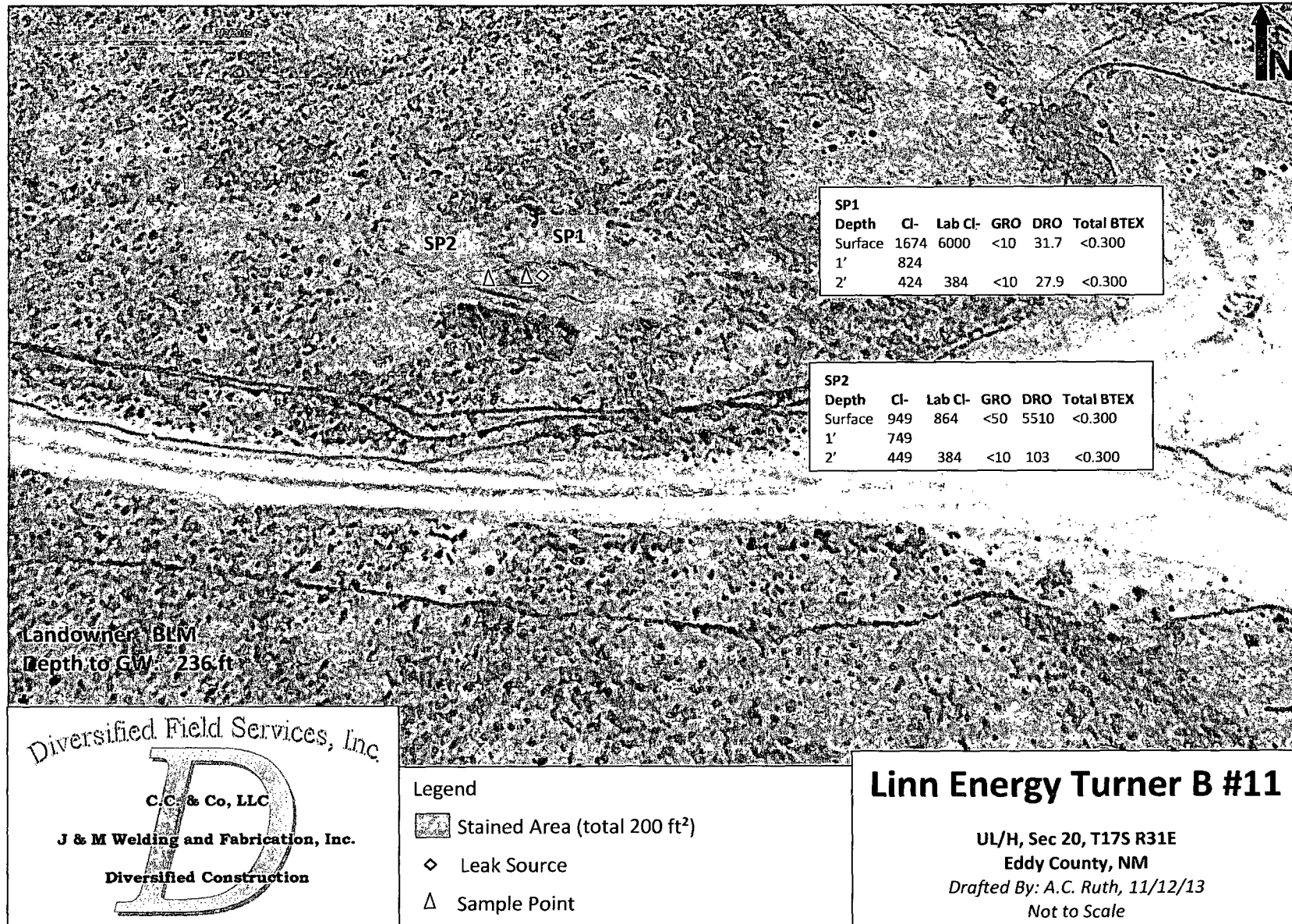
Amy C. Ruth

Environmental Director
Diversified Field Services, Inc.
3412 N. Dal Paso
Hobbs, NM 88240
Office: (575)964-8394
Mobile: (575)390-5454
Fax: (575)964-8396

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Site Diagram with Sample Data

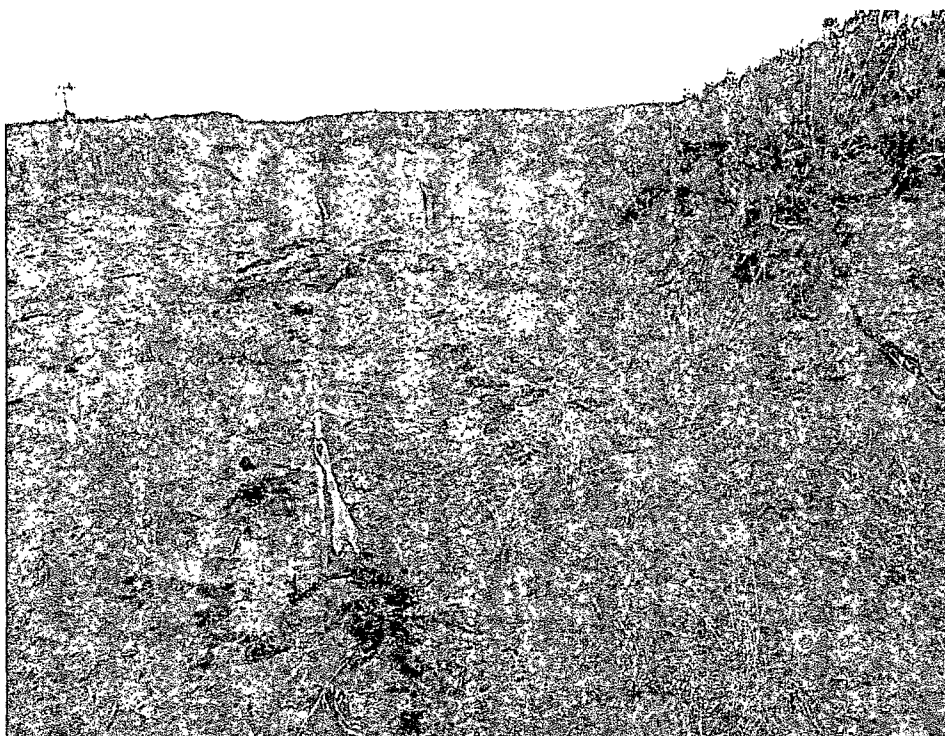


Linn Energy Turner B North #11

Section 20, T17S R31E



Marker at sample point 1 indicating primary leak source 11/02/13



Markers at sample points 11/02/13

Analytical Results For:

LINN OPERATING-HOBBS
 BRIAN WALL
 2130 W. BENDER
 HOBBS NM, 88240
 Fax To: (575) 738-1740

Received: 10/31/2013
 Reported: 11/06/2013
 Project Name: TURNER B #11
 Project Number: NONE GIVEN
 Project Location: EDDY COUNTY, NM

Sampling Date: 10/31/2013
 Sampling Type: Soil
 Sampling Condition: ** (See Notes)
 Sample Received By: Jodi Henson

Sample ID: SP 1 SURFACE (H302655-01)

| BTX 8021B | | mg/kg | | Analyzed By: MS | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 11/05/2013 | ND | 1.90 | 94.9 | 2.00 | 2.12 | |
| Toluene* | <0.050 | 0.050 | 11/05/2013 | ND | 1.89 | 94.7 | 2.00 | 2.22 | |
| Ethylbenzene* | <0.050 | 0.050 | 11/05/2013 | ND | 1.90 | 95.2 | 2.00 | 2.41 | |
| Total Xylenes* | <0.150 | 0.150 | 11/05/2013 | ND | 5.57 | 92.9 | 6.00 | 2.39 | |
| Total BTX | <0.300 | 0.300 | 11/05/2013 | ND | | | | | |

Surrogate: 4-Bromofluorobenzene (PIE) 106 % 89.4-126

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AP | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 6000 | 16.0 | 11/01/2013 | ND | 400 | 100 | 400 | 0.00 | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | |
|--------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10 | <10.0 | 10.0 | 11/01/2013 | ND | 175 | 87.6 | 200 | 8.35 | |
| DRO >C10-C28 | 31.7 | 10.0 | 11/01/2013 | ND | 165 | 82.6 | 200 | 10.0 | |

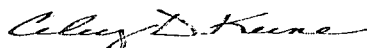
Surrogate: 1-Chlorooctane 82.6 % 65.2-140

Surrogate: 1-Chlorooctadecane 88.6 % 63.6-154

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*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

Analytical Results For:

 LINN OPERATING-HOBBS
 BRIAN WALL
 2130 W. BENDER
 HOBBS NM, 88240
 Fax To: (575) 738-1740

 Received: 10/31/2013
 Reported: 11/06/2013
 Project Name: TURNER B #11
 Project Number: NONE GIVEN
 Project Location: EDDY COUNTY, NM

 Sampling Date: 10/31/2013
 Sampling Type: Soil
 Sampling Condition: ** (See Notes)
 Sample Received By: Jodi Henson

Sample ID: SP 2 SURFACE (H302655-02)

| BTX 8021B | | mg/kg | | Analyzed By: MS | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 11/05/2013 | ND | 1.90 | 94.9 | 2.00 | 2.12 | |
| Toluene* | <0.050 | 0.050 | 11/05/2013 | ND | 1.89 | 94.7 | 2.00 | 2.22 | |
| Ethylbenzene* | <0.050 | 0.050 | 11/05/2013 | ND | 1.90 | 95.2 | 2.00 | 2.41 | |
| Total Xylenes* | <0.150 | 0.150 | 11/05/2013 | ND | 5.57 | 92.9 | 6.00 | 2.39 | |
| Total BTX | <0.300 | 0.300 | 11/05/2013 | ND | | | | | |

Surrogate: 4-Bromofluorobenzene (PIE) 106 % 89.4-126

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AP | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 864 | 16.0 | 11/01/2013 | ND | 400 | 100 | 400 | 0.00 | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | S-06 |
|--------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10 | <50.0 | 50.0 | 11/01/2013 | ND | 175 | 87.6 | 200 | 8.35 | | |
| DRO >C10-C28 | 5510 | 50.0 | 11/01/2013 | ND | 165 | 82.6 | 200 | 10.0 | | |


Surrogate: 1-Chlorooctane 81.5 % 65.2-140

Surrogate: 1-Chlorooctadecane 244 % 63.6-154

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Celey D. Keene, Lab Director/Quality Manager

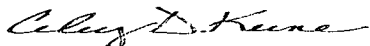
Notes and Definitions

| | |
|------|--|
| S-06 | The recovery of this surrogate is outside control limits due to sample dilution required from high analyte concentration and/or matrix interference's. |
| ND | Analyte NOT DETECTED at or above the reporting limit |
| RPD | Relative Percent Difference |
| ** | Samples not received at proper temperature of 6°C or below. |
| *** | Insufficient time to reach temperature. |
| - | Chloride by SM4500Cl-B does not require samples be received at or below 6°C Samples reported on an as received basis (wet) unless otherwise noted on report |

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| | | | | | |
|---------------------------------------|--|--------------------------|---|--|----------------|
| Relinquished By: <i>Les Candor</i> | | Date: <i>10/21/13</i> | Received By: <i>Jodi Henson</i> | Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No | Add'l Phone #: |
| | | Time: <i>1:50</i> | | Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No | Add'l Fax #: |
| Relinquished By: | | Date: | Received By: | REMARKS: | |
| | | Time: | | | |
| Delivered By: (Circle One) | | | Sample Condition | CHECKED BY: | |
| Sampler - UPS - Bus - Other: | | | Cool Intact | (Initials) | |
| <i>9.8°C</i> | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <i>[Signature]</i> | |

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54

November 11, 2013

BRIAN WALL

LINN ENERGY

RR1, BOX 24 B

KINGFISHER, OK 73750

RE: TURNER B #11

Enclosed are the results of analyses for samples received by the laboratory on 11/06/13 16:20.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-11-3. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/qa/lab_accred_certif.html.

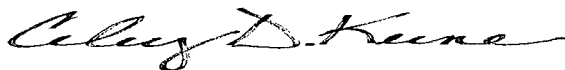
Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

| | |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5) |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3) |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Celey D. Keene

Lab Director/Quality Manager

Analytical Results For:

 LINN ENERGY
 BRIAN WALL
 RR1, BOX 24 B
 KINGFISHER OK, 73750
 Fax To: (405) 375-6693

 Received: 11/06/2013
 Reported: 11/11/2013
 Project Name: TURNER B #11
 Project Number: NONE GIVEN
 Project Location: NOT GIVEN

 Sampling Date: 11/06/2013
 Sampling Type: Soil
 Sampling Condition: Cool & Intact
 Sample Received By: Jodi Henson

Sample ID: SP 1 @ 2' (H302716-01)

| BTEx 8021B | | mg/kg | | Analyzed By: MS | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 11/10/2013 | ND | 1.96 | 97.9 | 2.00 | 2.18 | | |
| Toluene* | <0.050 | 0.050 | 11/10/2013 | ND | 1.97 | 98.6 | 2.00 | 2.94 | | |
| Ethylbenzene* | <0.050 | 0.050 | 11/10/2013 | ND | 1.99 | 99.7 | 2.00 | 3.11 | | |
| Total Xylenes* | <0.150 | 0.150 | 11/10/2013 | ND | 5.89 | 98.2 | 6.00 | 3.70 | | |
| Total BTEx | <0.300 | 0.300 | 11/10/2013 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PIC) 110 % 89.4-126

| Chloride, SM4500Cl-B | | | mg/kg | | | | | | | Analyzed By: AP | |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|-----------------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | | |
| Chloride | 384 | 16.0 | 11/08/2013 | ND | 416 | 104 | 400 | 0.00 | | | |

| TPH 8015M | | | mg/kg | | | | | | | Analyzed By: MS | |
|--------------|--------|-----------------|------------|--------------|-----|------------|---------------|-------|-----------|-----------------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | | |
| GRO C6-C10 | <10.0 | 10.0 | 11/08/2013 | ND | 192 | 96.2 | 200 | 0.759 | | | |
| DRO >C10-C28 | 27.9 | 10.0 | 11/08/2013 | ND | 195 | 97.6 | 200 | 1.32 | | | |

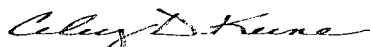
Surrogate: 1-Chlorooctane 88.6 % 65.2-140

Surrogate: 1-Chlorooctadecane 96.3 % 63.6-154

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* = Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

Analytical Results For:

 LINN ENERGY
 BRIAN WALL
 RR1, BOX 24 B
 KINGFISHER OK, 73750
 Fax To: (405) 375-6693

 Received: 11/06/2013
 Reported: 11/11/2013
 Project Name: TURNER B #11
 Project Number: NONE GIVEN
 Project Location: NOT GIVEN

 Sampling Date: 11/06/2013
 Sampling Type: Soil
 Sampling Condition: Cool & Intact
 Sample Received By: Jodi Henson

Sample ID: SP 2 @ 2' (H302716-02)

| BTEX 8021B | | mg/kg | | Analyzed By: MS | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 11/10/2013 | ND | 1.96 | 97.9 | 2.00 | 2.18 | |
| Toluene* | <0.050 | 0.050 | 11/10/2013 | ND | 1.97 | 98.6 | 2.00 | 2.94 | |
| Ethylbenzene* | <0.050 | 0.050 | 11/10/2013 | ND | 1.99 | 99.7 | 2.00 | 3.11 | |
| Total Xylenes* | <0.150 | 0.150 | 11/10/2013 | ND | 5.89 | 98.2 | 6.00 | 3.70 | |
| Total BTEX | <0.300 | 0.300 | 11/10/2013 | ND | | | | | |

Surrogate: 4-Bromofluorobenzene (PIL) 110 % 89.4-126

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AP | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 384 | 16.0 | 11/08/2013 | ND | 416 | 104 | 400 | 0.00 | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | |
|--------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10 | <10.0 | 10.0 | 11/08/2013 | ND | 192 | 96.2 | 200 | 0.759 | |
| DRO >C10-C28 | 103 | 10.0 | 11/08/2013 | ND | 195 | 97.6 | 200 | 1.32 | |

Surrogate: 1-Chlorooctane 106 % 65.2-140

Surrogate: 1-Chlorooctadecane 120 % 63.6-154

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Celey D. Keene, Lab Director/Quality Manager

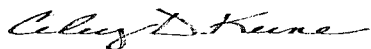
Notes and Definitions

| | |
|-----|--|
| ND | Analyte NOT DETECTED at or above the reporting limit |
| RPD | Relative Percent Difference |
| ** | Samples not received at proper temperature of 6°C or below. |
| *** | Insufficient time to reach temperature. |
| - | Chloride by SM4500Cl-B does not require samples be received at or below 6°C Samples reported on an as received basis (wet) unless otherwise noted on report |

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*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



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| | | | | | |
|-------------------------------|--|---|--------------------------|--|----------------|
| Relinquished By: Miguel Gomez | | Date: 11/6/13 | Received By: Jodi Henson | Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No | Add'l Phone #: |
| Time: 4:20 | | | | Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No | Add'l Fax #: |
| Relinquished By: | | Date: | Received By: | REMARKS: | |
| | | Time: | | Bwall@Linnenergy.com | |
| Delivered By: (Circle One) | | Sample Condition | | ARuth@diversifiedSI.com | |
| Sampler - UPS - Bus - Other: | | Cool Intact | | | |
| | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 5.8°C | | CHECKED BY: (Initials) | | | |
| | | | | | |

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50

GROUND WATER SEARCH

Linn Energy Turner B #11

UL: H Sec: 20 T: 17S R: 31E

Groundwater Depth: 236 ft.

● = NM Office of the State Engineer

● = U.S. Geological Survey (unknown well)

✕ = Site Location

Date: 11/12/13

By: Amy Ruth

| | | | | |
|--|------------------|---|---|--|
| | | | | |
| | 16S 30E | 288' ● 314' ● 16S 31E ● 295' | 65' 260' ● 248' ● 275' ● 254' ● 16S 32E ● 215' ● 210' ● 210' ● 221' ● 200' ● | |
| | 17S 30E | 17S 31E ✕ | 132' ● 17S 32E | |
| | 18S 30E ● 44' | 98' ● 18S 31E | 65' ● 430' ● 18S 32E 460' ● | |
| | | | | |



New Mexico Office of the State Engineer **Water Column/Average Depth to Water**

No records found.

PLSS Search:

Township: 16S Range: 30E

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WATER COLUMN/ AVERAGE
DEPTH TO WATER



New Mexico Office of the State Engineer Water Column/Average Depth to Water










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& no longer serves a
water right file.)

(R=POD has
been replaced,
O=orphaned,

C=the file is (quarters are 1=NW 2=NE 3=SW 4=SE)
closed) (quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

| POD Number | POD | | Q Q Q | | | | | | | X | Y | Depth Well | Depth Water | Water Column | |
|---------------------|--------------|-------|--------|----|----|----|-----|-----|--------|----------|---|---|----------------|-----------------|----|
| | Sub- Code | basin | County | 64 | 16 | 4 | Sec | Tws | Rng | | | | | | |
| <u>L 03435</u> | L | LE | | 1 | 1 | 05 | 16S | 31E | 602954 | 3646955* |  | | | | |
| <u>L 03852</u> | R | L | LE | 2 | 2 | 2 | 14 | 16S | 31E | 609126 | 3643913* |  | 370 | 314 | 56 |
| <u>L 03852 POD4</u> | L | LE | | 3 | 4 | 3 | 13 | 16S | 31E | 609744 | 3642516* |  | 333 | 299 | 34 |
| <u>L 03852 POD5</u> | L | LE | | 3 | 2 | 13 | 16S | 31E | 610238 | 3643427* |  | 328 | 295 | 33 | |
| <u>L 03852 X</u> | R | L | LE | 4 | 4 | 4 | 13 | 16S | 31E | 610749 | 3642526* |  | 333 | 299 | 34 |
| <u>L 03852 X2</u> | L | LE | | 3 | 2 | 2 | 13 | 16S | 31E | 610535 | 3643733* |  | 330 | 287 | 43 |
| <u>L 04671</u> | L | LE | | 1 | 1 | 2 | 12 | 16S | 31E | 610114 | 3645538* |  | 340 | 288 | 52 |
| <u>L 10203</u> | L | LE | | 4 | 4 | 3 | 14 | 16S | 31E | 608334 | 3642495* |  | 310 | | |
| <u>L 10206</u> | L | LE | | 2 | 2 | 23 | 16S | 31E | 609045 | 3642204* |  | 280 | | | |

Average Depth to Water: 297 feet

Minimum Depth: 287 feet

Maximum Depth: 314 feet

Record Count: 9

PLSS Search:

Township: 16S

Range: 31E

*UTM location was derived from PLSS - see Help

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New Mexico Office of the State Engineer

Water Column/Average Depth to Water

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C=the file is
closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| POD Number | POD | | Q Q Q | | | | | | | X | Y | Depth Well | Depth Water | Water Column | |
|---------------------|----------|-------|--------|----|----|----|-----|-----|--------|----------|---|---|-------------|--------------|-----|
| | Sub-Code | basin | County | 64 | 16 | 4 | Sec | Tws | Rng | | | | | | |
| <u>L 02381</u> | L | LE | | 3 | 1 | 13 | 16S | 32E | 619086 | 3643515* |  | 308 | 215 | 93 | |
| <u>L 02434</u> | L | LE | | | | 01 | 16S | 32E | 619661 | 3646531* |  | 337 | | | |
| <u>L 02449</u> | L | LE | | | | 01 | 16S | 32E | 619661 | 3646531* |  | 330 | 265 | 65 | |
| <u>L 02617</u> | L | LE | | 4 | 4 | 02 | 16S | 32E | 618656 | 3645924* |  | 322 | 270 | 52 | |
| <u>L 02752</u> | L | LE | | 1 | 3 | 26 | 16S | 32E | 617521 | 3639880* |  | 324 | 280 | 44 | |
| <u>L 02846</u> | L | LE | | 4 | 2 | 1 | 11 | 16S | 32E | 617956 | 3645413* |  | 328 | 275 | 53 |
| <u>L 02954</u> | L | LE | | 2 | 4 | 03 | 16S | 32E | 617043 | 3646310* |  | 120 | 65 | 55 | |
| <u>L 02993</u> | L | LE | | 3 | 3 | 2 | 15 | 16S | 32E | 616572 | 3643391* |  | 100 | | |
| <u>L 03631</u> | L | LE | | 1 | 2 | 02 | 16S | 32E | 618240 | 3647126* |  | 315 | 250 | 65 | |
| <u>L 04930</u> | L | LE | | | 1 | 23 | 16S | 32E | 617698 | 3642092* |  | 307 | 210 | 97 | |
| <u>L 05494</u> | L | LE | | | | 36 | 16S | 32E | 619758 | 3638489* |  | 303 | 200 | 103 | |
| <u>L 06557</u> | L | LE | | 1 | 4 | 21 | 16S | 32E | 615089 | 3641466* |  | 295 | 210 | 85 | |
| <u>L 06807</u> | L | LE | | 1 | 4 | 4 | 09 | 16S | 32E | 615356 | 3644383* |  | 290 | 248 | 42 |
| <u>L 07823</u> | L | LE | | 2 | 2 | 2 | 16 | 16S | 32E | 615561 | 3643981* |  | 269 | 247 | 22 |
| <u>L 08084</u> | L | LE | | 1 | 1 | 1 | 16 | 16S | 32E | 614157 | 3643970* |  | 317 | 260 | 57 |
| <u>L 08084 POD4</u> | L | LE | | | 2 | 26 | 16S | 32E | 618522 | 3640492* |  | 303 | 233 | 70 | |
| <u>L 08084 POD5</u> | L | LE | | 4 | 1 | 4 | 26 | 16S | 32E | 618425 | 3639788* |  | 296 | 165 | 131 |
| <u>L 08084 S3</u> | L | LE | | | 2 | 26 | 16S | 32E | 618522 | 3640492* |  | 305 | 205 | 100 | |
| <u>L 08241</u> | L | LE | | 4 | 4 | 02 | 16S | 32E | 618656 | 3645924* |  | 316 | | | |
| <u>L 10204</u> | L | LE | | 4 | 2 | 2 | 04 | 16S | 32E | 615524 | 3646993* |  | 319 | | |
| <u>L 10205</u> | L | LE | | 4 | 1 | 08 | 16S | 32E | 613038 | 3645066* |  | 330 | | | |
| <u>L 11189</u> | L | LE | | 1 | 1 | 4 | 04 | 16S | 32E | 614932 | 3646391* |  | 350 | | |

*UTM location was derived from PLSS - see Help

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Average Depth to Water: 224 feet
Minimum Depth: 65 feet
Maximum Depth: 280 feet

Record Count: 22

PLSS Search:

Township: 16S Range: 32E



New Mexico Office of the State Engineer **Water Column/Average Depth to Water**

No records found.

PLSS Search:

Township: 17S Range: 30E

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WATER COLUMN/ AVERAGE
DEPTH TO WATER



New Mexico Office of the State Engineer Water Column/Average Depth to Water

(A CLW##### in the
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closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| POD Number | POD | | Q Q Q | | | | | | | | X | Y | Depth Well | Depth Water | Water Column |
|---------------|----------|-------|--------|----|----|---|-----|-----|-----|--------|---------|---|------------|-------------|--------------|
| | Sub-Code | basin | County | 64 | 16 | 4 | Sec | Tws | Rng | | | | | | |
| RA 11590 POD1 | | | ED | 2 | 1 | 3 | 32 | 17S | 31E | 603315 | 3628545 |  | 158 | | |
| RA 11590 POD3 | | | ED | 3 | 1 | 2 | 32 | 17S | 31E | 603932 | 3629260 |  | 60 | | |
| RA 11590 POD4 | | | ED | 4 | 1 | 1 | 32 | 17S | 31E | 603308 | 3629253 |  | 55 | | |

Average Depth to Water: --

Minimum Depth: --

Maximum Depth: --

Record Count: 3

PLSS Search:

Township: 17S

Range: 31E

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New Mexico Office of the State Engineer Water Column/Average Depth to Water

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(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| POD Number | POD | | Sub- | | | Q Q Q | | | Sec | Tws | Rng | X | Y | Depth Well | Depth Water | Water Column |
|----------------------|------|-------|--------|----|----|-------|-----|-----|-----|-----|-----|--------|----------|---------------|----------------|-----------------|
| | Code | basin | County | 64 | 16 | 4 | 4 | 4 | | | | | | | | |
| <u>L 04019</u> | L | LE | | 4 | 3 | 4 | 02 | 17S | 32E | | | 618468 | 3636166* | 182 | | |
| <u>L 04020</u> | L | LE | | 3 | 3 | 4 | 02 | 17S | 32E | | | 618268 | 3636166* | 200 | | |
| <u>L 04021</u> | R | L | LE | 3 | 4 | 4 | 02 | 17S | 32E | | | 618670 | 3636170* | 190 | | |
| <u>L 04021 POD3</u> | L | LE | | 3 | 4 | 03 | 17S | 32E | | | | 616761 | 3636252* | 247 | | |
| <u>L 04021 S</u> | L | LE | | 2 | 4 | 4 | 03 | 17S | 32E | | | 617262 | 3636354* | 260 | | |
| <u>L 13047 POD1</u> | L | LE | | | | | 11 | 17S | 32E | | | 618187 | 3635254* | 140 | | |
| <u>L 13050 POD1</u> | L | LE | | 2 | 2 | 1 | 10 | 17S | 32E | | | 616463 | 3635945* | 156 | 132 | 24 |
| <u>RA 08855</u> | | LE | | 4 | 1 | 1 | 10 | 17S | 32E | | | 616061 | 3635742* | 158 | | |
| <u>RA 09505</u> | | LE | | 2 | 2 | 1 | 10 | 17S | 32E | | | 616462 | 3635944 | 147 | | |
| <u>RA 09505 S</u> | | LE | | 2 | 2 | 1 | 10 | 17S | 32E | | | 616463 | 3635945* | 144 | | |
| <u>RA 10175</u> | | LE | | 2 | 1 | 28 | 17S | 32E | | | | 614814 | 3631005* | 158 | | |
| <u>RA 11684 POD1</u> | | LE | | 1 | 1 | 4 | 11 | 17S | 32E | | | 618216 | 3635124 | 275 | | |
| <u>RA 11684 POD2</u> | | LE | | 1 | 1 | 4 | 11 | 17S | 32E | | | 618313 | 3635248 | 275 | | |
| <u>RA 11684 POD3</u> | | LE | | 3 | 3 | 1 | 11 | 17S | 32E | | | 618262 | 3635371 | 275 | | |
| <u>RA 11684 POD4</u> | | LE | | 1 | 3 | 2 | 11 | 17S | 32E | | | 618334 | 3635521 | 275 | | |
| <u>RA 11684 POD5</u> | | LE | | 3 | 1 | 4 | 11 | 17S | 32E | | | 618353 | 3635047 | 275 | | |
| <u>RA 11734 POD1</u> | | LE | | 2 | 2 | 1 | 10 | 17S | 32E | | | 616556 | 3635929 | 165 | | |

Average Depth to Water: 132 feet

Minimum Depth: 132 feet

Maximum Depth: 132 feet

Record Count: 17

PLSS Search:

Township: 17S

Range: 32E

*UTM location was derived from PLSS - see Help

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New Mexico Office of the State Engineer Water Column/Average Depth to Water

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(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| POD Number | POD | | Q Q Q | | | | | | | X | Y | Depth Well | Depth Water | Water Column |
|------------|----------|--------------|-------|----|----|-----|-----|--------|----------|-----|----|------------|-------------|--------------|
| | Sub-Code | basin County | 64 | 16 | 4 | Sec | Tws | Rng | | | | | | |
| CP 00818 | | LE | 1 | 4 | 26 | 18S | 30E | 599289 | 3620364* | 240 | | | | |
| CP 00819 | | LE | 2 | 4 | 32 | 18S | 30E | 594878 | 3618720* | 150 | | | | |
| L 01978 | L | LE | 1 | 3 | 23 | 18S | 30E | 598469 | 3621964* | 65 | 44 | 21 | | |

Average Depth to Water: 44 feet

Minimum Depth: 44 feet

Maximum Depth: 44 feet

Record Count: 3

PLSS Search:

Township: 18S

Range: 30E

*UTM location was derived from PLSS - see Help

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WATER COLUMN/ AVERAGE
DEPTH TO WATER



New Mexico Office of the State Engineer Water Column/Average Depth to Water

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closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| POD Number | Sub- | Q Q Q | Code basin | County | 64 16 4 | Sec | Tws | Rng | X | Y | Depth Well | Depth Water | Water Column |
|------------|------|-------|------------|--------|---------|-----|-----|--------|----------|---|------------|-------------|--------------|
| L 11092 | L | LE | 2 | 3 | 15 | 18S | 31E | 606849 | 3623669* | | 160 | 98 | 62 |

Average Depth to Water: 98 feet

Minimum Depth: 98 feet

Maximum Depth: 98 feet

Record Count: 1

PLSS Search:

Township: 18S

Range: 31E

*UTM location was derived from PLSS - see Help

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WATER COLUMN/ AVERAGE
DEPTH TO WATER



New Mexico Office of the State Engineer Water Column/Average Depth to Water





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closed) (quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| POD Number | POD | | Q Q Q | | | | | | | | X | Y | Depth Well | Depth Water | Water Column |
|--------------------|----------|-------|--------|----|----|---|-----|-----|-----|--------|----------|---|------------|-------------|--------------|
| | Sub-Code | basin | County | 64 | 16 | 4 | Sec | Tws | Rng | | | | | | |
| CP 00566 | | | LE | 4 | 4 | 1 | 04 | 18S | 32E | 614960 | 3627280* |  | 133 | 65 | 68 |
| CP 00672 | | | LE | | 4 | 4 | 07 | 18S | 32E | 612475 | 3624947* |  | 524 | 430 | 94 |
| CP 00672 CLW475398 | | O | LE | | 4 | 4 | 07 | 18S | 32E | 612475 | 3624947* |  | 540 | 460 | 80 |
| CP 00677 | | | LE | | 1 | 1 | 26 | 18S | 32E | 617750 | 3621373* |  | 700 | | |

Average Depth to Water: 318 feet

Minimum Depth: 65 feet

Maximum Depth: 460 feet

Record Count: 4

PLSS Search:

Township: 18S

Range: 32E

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WATER COLUMN/ AVERAGE
DEPTH TO WATER