

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

RECEIVED

JUN 02 2014

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

n HMP 1415738305

Name of Company Apache Corporation 873		OPERATOR	<input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Final Report
Address 8 Ellison Lane Eunice, NM 88231		Contact Bruce Baker	
Facility Name Randy Federal Water-Station (near the Randy Federal # 6 well)		Telephone No. 432-631-6982	
		Facility Type Battery	
Surface Owner BLM	Mineral Owner	API No. 30-015-36361	

LOCATION OF RELEASE

Unit Letter G	Section 22	Township 17S	Range 30E	Feet from the 1750'	North/South Line FNL	Feet from the 2310'	East/West Line FEL	County Eddy
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Latitude _____ Longitude _____

NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 20 barrels of water	Volume Recovered 0 barrels
Source of Release flow-line	Date and Hour of Occurrence 5/29/2014	Date and Hour of Discovery 5/29/2014 at 2:00 p.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Left Message for Mike Bratcher (NMOCD) and Jeffery Robertson (BLM)	
By Whom? Bruce Baker	Date and Hour 5/30/2014 at 7:34 a.m. (BLM) and 9:00 a.m. (NMOCD)	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

A hole in the transition on the poly flow line resulting in fluid loss. The pump at the water station was shut in and a new transition was installed.

Describe Area Affected and Cleanup Action Taken.*

The release affected approximately 200 square feet all in pasture. The release was mapped and a field surface sample was collected.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: Bruce Baker		OIL CONSERVATION DIVISION	
Printed Name: Bruce Baker		Approved by Environmental Specialist: [Signature]	
Title: Environmental Technician		Approval Date: 6/6/14	Expiration Date: NA
E-mail Address: larry.baker@apachecorp.com		Conditions of Approval:	
Date: 6/2/2014		Remediation per OCD Rule & Guidelines, & like approval by BLM. SUBMIT REMEDIATION PROPOSAL NO LATER THAN: 7/6/14	
Phone: 432-631-6982		Attached <input type="checkbox"/>	

PROPOSAL NO LATER THAN:

7/6/14

2RP-2329

Bratcher, Mike, EMNRD

From: Baker, Larry <Larry.Baker@apachecorp.com>
Sent: Monday, June 02, 2014 1:21 PM
To: Bratcher, Mike, EMNRD; jlrobertson@blm.gov
Cc: Patterson, Heather, EMNRD
Subject: Initial C-141
Attachments: Initial C-141.pdf

Gentleman,

Attached is the initial C-141 for the release at the Randy Federal Water-station on 5/29/2014. Please let me know if you have any questions or wish to discuss the release. Thanks and have a good day.

Bruce Baker
Apache Corporation
Environmental Technician
Northwest District
Email: larry.baker@apachecorp.com
Cell: 432-631-6982