

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

| | | | |
|-----------------|------------------------------------|---------------|----------------------|
| Name of Company | Oxy Permian Ltd. | Contact | Christopher Jones |
| Address | 1502 W. Commerce Dr., Carlsbad, NM | Telephone No. | (575) 628-4121 |
| Facility Name | Roo 22 State #13 | Facility Type | Well Location |
| Surface Owner | State | Mineral Owner | API No. 30-015-40535 |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|-----------------|
| C | 22 | 17S | 28E | 787 | North | 2023 | West | Eddy County, NM |

Latitude N 32.81631° Longitude W 104.17°

NATURE OF RELEASE

| | | | | | |
|-----------------------------|---|---|---------------------------------------|----------------------------|---------|
| Type of Release | Oil and Produced water | Volume of Release | 7 bbls oil, 33 bbls produced water | Volume Recovered | Unknown |
| Source of Release | Valve open, handle off, bull plug missing | Date and Hour of Occurrence | 12/28/2013 | Date and Hour of Discovery | |
| Was Immediate Notice Given? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? | Mike Bratcher-NMOCD | | |
| By Whom? | Jennifer Gilkey, BBC International | Date and Hour | 12/30/2013 @ 12:45 pm | | |
| Was a Watercourse Reached? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | | | |

If a Watercourse was Impacted, Describe Fully.*

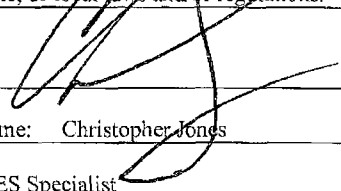

Describe Cause of Problem and Remedial Action Taken.*

For an unknown reason, a valve was left open, a handle was off, and a bull plug was missing at the well head which caused 7 bbls of oil and 33 bbls of produced water to leak onto the ground. All free-standing fluids were recovered via vacuum truck and the well head parts were repaired and/or replaced.

Describe Area Affected and Cleanup Action Taken.*

The affected area is approximately 10' x 20' on location. Remediation was completed in accordance with a remediation plan verbally approved by Mike Bratcher of NMOCD.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|--|-----------------------|--|-----------------------------------|
| Signature:  | | OIL CONSERVATION DIVISION | |
| Printed Name: Christopher Jones | | Approved by District Supervisor:  | |
| Title: HES Specialist | | Approval Date: 8/22/14 | Expiration Date: NA |
| E-mail Address: Christopher_Jones@oxy.com | | Conditions of Approval: Final | Attached <input type="checkbox"/> |
| Date: 3/31/14 | Phone: (575) 628-4121 | | |

* Attach Additional Sheets If Necessary

22P-2154