								NM OIL CONSERVATION ARTESIA DISTRICT						
1025 N. FICHCH Dr., HODDS, NM 88240						of New Mexico als and Natural Resources			MAR 0	92	2015		Form C-141 August 8, 2011	
811 S. First St., Artesia, NM 88210														
1000 Rio Brazos District IV	s Road, Azte				ntion Division Subn St. Francis Dr.			mit 1 Copy to appropriate District Office in RECEACONTAINCE with 19.15.29 NMAC.						
1220 S. St. Fran	a Fe, NM 87505	5	Santa Fe, NM 87505											
			Relo	ease Notific	cation	and Co	orrective	Acti	on				,	
NABI	5064	36841	/		<i>aA</i>	OPERA	ГOR		🛛 In	itial]	Report	\boxtimes	Final Report	
Name of Company Cimarex Energy						Contact Ch								
Address 60 Facility Nat			Telephone No. 432-853-7059 Facility Type production											
Facility Name Seldom Scen 15-3 Surface Owner Mineral Owner														
Unit Letter	Section	Township	Range	LOCA Feet from the		N OF RELEASE								
H	15	258	26E	1850		N	370	l	E		Eddy			
				Latitude_32.	131877	_Longitude	104.2734	09						
				NAT	URE	OF REL			1					
Type of Rele Source of Re	Volume of Date and H	Volume Recovered 31 bbls Date and Hour of Discovery												
	3/3/15 3/3/15													
Was Immedia	If YES, To Whom? d Mike Bratcher/Sol Hughes													
By Whom?	Date and Hour 3/4/15 9:00am													
Was a Watercourse Reached?						If YES, Volume Impacting the Watercourse.								
If a Watawaa	maa waa In	pacted, Descr]								
	nac waa mi	patieu, Deser	ioc runy.											
		em and Reme on high pressu		n Taken.* ter dump hung op	en on th	e low pressur	e separator ca	using lic	uids and ga	is to g	go into th	e water	tank causing	
water to spill				1 0 1		1	•	Ũ					-	
Describe Are	a Affected	and Cleanup A	Action Tal	cen.*										
All fluids we	re contained	d in a lined be	rm											
They aby conti	for that the	information at		is true and some	lata ta ti	a hast of my	Imanuladaa ay	dunda	stand that n		nt to NRA	IOCD *	ulos and	
regulations al	l operators	are required t	o report ar	e is true and comp nd/or file certain r	elease n	otifications a	nd perform co	rrective	actions for	releas	ses which	may e	ndanger	
public health should their c	or the environmentations h	ronment. The	acceptant	ce of a C-141 report investigate and r	ort by the emediate	e NMOCD m	arked as "Fina on that pose a	al Repor	t" does not	reliev ster s	e the ope	rator o ater hu	f liability man health	
or the environ	nment. In a	ddition, NMC	OCD accept	ptance of a C-141										
		ws and/or regu			T		OIL CO	NSE	RVATIO	ND	IVISI)N		
Signature: Christine alderman_							OIL CONSERVATION DIVISION							
Signature. C						Approved by	Sign Environment	ed By	M1/4	Ð,	CARTERIC	5 20		
Printed Name: Christine Alderman														
Title: ESH Supervisor					Approval Da			Expiration	on Da	ite: N	IA			
E-mail Addre	ss: caldern	nan@cimarex	.com			Conditions of	f Approval:	. .						
							f Approval:	INA	AL		Attachec			
Date: 3/9 Attach Addit	15 tional Shee			2-853-7059	<u> </u>							<u></u>		
											l	LRP	2875	

Bratcher, Mike, EMNRD

From: Sent: To: Cc: Subject: Attachments: Christine Alderman <calderman@cimarex.com> Monday, March 09, 2015 2:46 PM Bratcher, Mike, EMNRD; shughes@blm.gov Patterson, Heather, EMNRD FW: Seldom Seen 15 Fed 3 (30-015-38442) 20150309143523291.pdf

Here is the C-141.

Thank you!

Christine Alderman

ESH Supervisor – Permian Basin Mobile: 432-853-7059 Office: 432-620-1982



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From: Christine Alderman
Sent: Wednesday, March 04, 2015 9:02 AM
To: <u>shughes@blm.gov</u>; <u>mike.bratcher@state.nm.us</u>
Cc: Patterson, Heather, EMNRD (<u>Heather.Patterson@state.nm.us</u>)
Subject: Seldom Seen 15 Fed 3 (30-015-38442)

All,

We had a release at the above named lease yesterday at approximately 10:00am. Approximately 35 bbls of produced water was released into a lined containment, and due to a layer of caliche being on top of the liner, only 31 bbls were recovered.

The transfer pump failed allowing the tanks to overfill.

A C-141 will follow. Thanks!

Christine Alderman

ESH Supervisor – Permian Basin Mobile: 432-853-7059 Office: 432-620-1982



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Bratcher, Mike, EMNRD

From:Christine Alderman <calderman@cimarex.com>Sent:Wednesday, March 04, 2015 8:02 AMTo:shughes@blm.gov; Bratcher, Mike, EMNRDCc:Patterson, Heather, EMNRDSubject:Seldom Seen 15 Fed 3 (30-015-38442)

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