

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

# NM OIL CONSERVATION

ARTESIA DISTRICT

APR 24 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Form C-141  
Revised August 8, 2011

## Release Notification and Corrective Action

NA815 11748740 OPERATOR ☒ Initial Report ☐ Final Report

Name of Company Lime Rock Resources II-A, L.P. <u>277558</u>	Contact Michael Barrett	
Address 1111 Bagby St. Ste. 4600, Houston, TX 77002	Telephone No. 575-623-8424	
Facility Name Windföhr 4 Federal #012	Facility Type Water Transfer Line	
Surface Owner BLM	Mineral Owner Federal	API No. 30-015-42037

## LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
E	3	18S	27E	2005	N	990	W	Eddy

Latitude 32.77847 Longitude -104.27121

## NATURE OF RELEASE

Type of Release Produced water	Volume of Release 18bbbls	Volume Recovered 2bbbls
Source of Release Water Transfer Line	Date and Hour of Occurrence 4/8/2015 7:00am	Date and Hour of Discovery 4/8/2015
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

A temporary 12" transfer line had a leak at one of the connections which caused a release of approximately 18bbbls of treated produced water. When the leak was discovered the line was repaired and a vacuum truck was dispatched to recover the standing fluid. Approximately 2bbbls of fluid were recovered. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling activities within the impacted area.

Describe Area Affected and Cleanup Action Taken.\*

The impacted area is in the pasture just north of the Apache Red Lake 3 Fed #2 (30-015-29802) location and measures approximately 120' x 50'. Talon/LPE mobilized personnel to conduct an initial site assessment and soil sampling utilizing a hand auger. Refusal with the hand auger was encountered at depths varying from 0.75' to 1' deep. A backhoe was mobilized to continue the vertical delineation of chlorides. Refusal with the backhoe was encountered at a depth of 2' deep.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <u>Michael Barrett</u>	OIL CONSERVATION DIVISION	
Printed Name: Michael Barrett	Approved by Environmental Specialist: <u>[Signature]</u>	
Title: Production Supervisor	Approval Date: <u>4/27/15</u>	Expiration Date:
E-mail Address: mbarrett@limerockresources.com	Conditions of Approval:	
Date: <u>4-23-15</u> Phone: 575-623-8424	Remediation per O.C.D. Rules & Guidelines Attached <input type="checkbox"/>	

SUBMIT REMEDIATION PROPOSAL NO

LATER THAN: 5/27/15

2RP-29468

\* Attach Additional Sheets If Necessary

## **Patterson, Heather, EMNRD**

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**From:** Sheldon Hitchcock <shitchcock@talonlpe.com>  
**Sent:** Friday, April 24, 2015 5:43 PM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Bratcher, Mike, EMNRD; Robertson, Jeffery; mbarrett@limerockresources.com; David Adkins  
**Subject:** Lime Rock-Windfohr 4 Federal #012 Water Transfer Line Initial C-141(30-015-42037)  
**Attachments:** 0072\_001.pdf

All,

Please see the attached initial C-141 for the Lime Rock Windfohr 4 Fed #12 water transfer line release. This release did not occur on the Windfohr 4 Fed #12 location, it was in the pasture directly north of the Apache Red Lake 3 Fed #2. Please let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Phone: (575) 746-8768  
Cell: (575) 689-5198  
Fax: (575) 746-8905  
Email: [shitchcock@talonlpe.com](mailto:shitchcock@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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