

AMARILLO

ARTESIA

AUSTIN

Suite 202

HOBBS

MIDLAND 290I State Hwy 349

SAN ANTONIO

II Commercial Place Schertz, Texas 78154

Phone 210.265.8025

525 South Main Street

Tulsa, Oklahoma 74/03

Phone 918.742.0871

Fax 918.382.0232

Fax 210.568.2191

TULSA

Suite 535

Fax 806.467.0622

408 West Texas Ave.

Phone 575.746.8768 Fax 575.746.8905

**9II West Anderson Lane** 

Austin, Texas 78757

Phone 512,989,3428

**318 East Taylor Street** 

Midland, Texas 79706 Phone 432.522.2133 Fax 432.522.2180

Hobbs, New Mexico 88240 Phone 575.393.4261 Fax 575.393.4658

Fax 512.989.3487

Artesia, New Mexico 88210

March 8, 2013

# Mr. Mike Bratcher **NMOCD District 2**

Artesia, NM 88210

# Soil Assessment and Remediation Work Plan Oxy Permian LTD Old Ranch Canyon 7 Federal No. 1 API # 30-015-28011

Dear Mr. Bratcher,

Oxy Permian LTD has contracted Talon/LPE (Talon) to perform soil assessment and remediation services at the referenced Old Ranch Canyon 7 Federal No. 1 release. The results of our soil assessment and proposed remediation activities consist of the following:

## **Incident Date**

March 12, 2013

# **Background Information**

Depth to ground water

Wellhead Protection Area

Distance to surface water body

The Old Ranch Canyon 7 Federal No. 1 is located approximately thirty-eight (38) miles southwest of Artesia. New Mexico. The legal location for the site is Section 7, Township 22 South and Range 24 East in Eddy County, New Mexico. More Specifically the latitude and longitude for the release are 32.410710 North and -104.5342 West.

According to the soil survey provided by the United States Department of Agriculture National Resources Conservation Services, the soil in this area is made up of Reeves-Reagan loam with a 0 to 3 percent slopes. The local surface and shallow geology, Paleozoic Age sedimentary deposits, is comprised of residuum weathered gypsum which includes alluvium and eolian sand soils under lain by gypsiferous material, clay loam and hard caliches. The New Mexico State Engineer web site indicates the nearest ground water data to be in S19-T22S-R24E. The ground water in Section 19 is reported to be a depth of 218' below ground surface (bgs). The referenced groundwater data is presented in Appendix I.

>100'

>1000'

>1000'

The ranking for this site is 0 based on the as following:

ENVIRONMENTAL CONSULTING ENGINEERING DRILLING CONSTRUCTION SPILL MANAGEMENT GENERAL CONTRACTING

Toll Free: 866.742.0742 www.talonlpe.com 811 S. 1<sup>st</sup> Street

921 North Bivins Amarillo. Texas 79107 Phone 806.467.0607

Subject:

RECEIVED APR 08 2013 NMOCD ARTESIA

# **Incident Description**

On March 12, 2013 a 6-inch steel flow line was found to be leaking due to corrosion causing a release of 60 barrels of produced water. A vac truck was immediately called to the location and recovered 25 barrels. The flow line was isolated, drained of all fluids, replaced and returned to service. The spill area measures approximately 300-feet long by 20 to 3 feet wide in areas.

# **Actions Taken**

On March 15, 2013 Talon/LPE mobilized personnel to begin the site assessment and soil sampling for the construction of a work plan. Grab soil samples were collected utilizing a hand auger to a depth of 3-feet.

Soils samples were collected by Talon personnel wearing clean nitrile gloves. The samples were placed in laboratory provided glassware, iced and transported to Cardinal Laboratories in Hobbs, New Mexico for analysis. The samples were tested for Total Chlorides via Method SM4500Cl-B. The complete laboratory report is attached as Appendix II.

## **Analytical Results**

Analytical results received from Cardinal Laboratories are summarized below:

March 21, 2013

| <u>Sample</u><br>BG | Depth<br>0'          | <u>Chlorides</u> (mg/kg)<br><16 |
|---------------------|----------------------|---------------------------------|
| S-1                 | 0'<br>1'<br>2'<br>3' | 1250<br>192<br>224<br>256       |
| S-2                 | 0'<br>1'<br>2'       | 576<br>240<br>272               |
| S-3                 | 0'<br>1'<br>2'<br>3' | 752<br>112<br>240<br>240        |
| S-4                 | 0'<br>1'<br>2'<br>3' | 1260<br>224<br>240<br>224       |

# March 21, 2013, continued

| <u>Sample</u> | Depth          | Chlorides (mg/kg) |
|---------------|----------------|-------------------|
| S-5           | 0'<br>1'<br>2' | 864<br>240<br>240 |
| S-6           | 0'<br>1'       | 768<br>208        |

For this site's ranking, the chloride remediation standard is considered to be 1,000 mg/kg.

# **Summary and Conclusions**

- Ground water in the project vicinity is 218-feet below land surface per the New Mexico State Engineer Database.
- Based upon the results of the laboratory data obtained for this investigation, the vertical impacts of the chloride release have been documented to be 276 mg/kg at 3-feet below ground surface within the impacted area of the flow line release.
- Based on the depth to groundwater, it is unlikely that the impacts identified from this release will pose a threat to groundwater after proposed remediation activities are complete.

# **Proposed Remedial Actions**

- The impacted soil from this release in the vicinity of sample locations S-1 and S-4 will be scraped with a backhoe to a depth of 1.5-feet deep. The impacted soil will be transported to a NMOCD approved solid waste disposal facility.
- The excavated areas will be backfilled and contoured to match existing terrain. The area will be seeded using BLM recommended seed mixture.
- A final closure report documenting all remedial actions and analytical results will be provided to the NMOCD Artesia Office along with a C-141 Form.

Should you have any questions or if further information is required, please do not hesitate to contact our office at 575.746.8768.

Respectfully submitted,

TALON/LPE

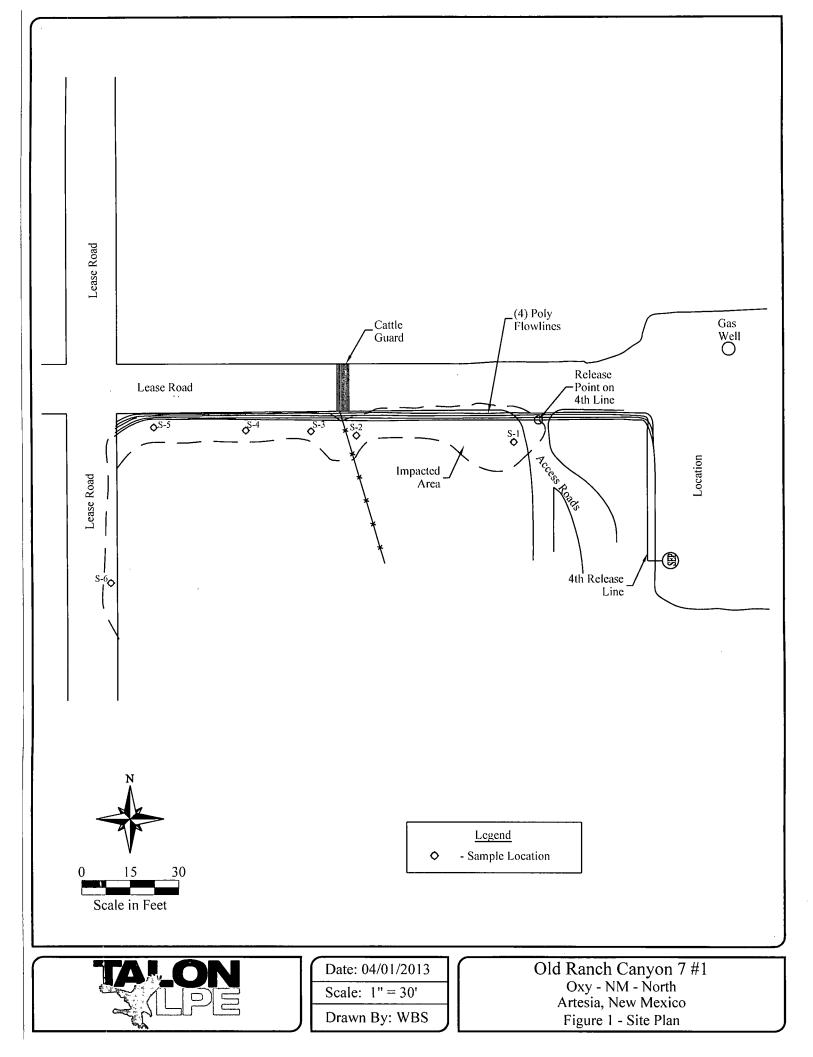
. Welson Kimberly M. Wilson

Environmental Scientist

The second  $\mathcal{C}$ 

David J. Adkins District Manager

SITE MAP



# **APPENDIX I**

# **GROUNDWATER DATA**

# **INITIAL C-141**



| (A CLW##### in the<br>POD suffix indicates the<br>POD has been replaced<br>& no longer serves a<br>water right file.) | (R=POD has<br>been replaced,<br>O=orphaned,<br>C=the file is<br>closed) |        |   |         |   |     |     | E 3=SW<br>argest) | ,      | B UTM in me       | eters)              | (      | In feet) |                 |
|---|---|--------|---|---------|---|-----|-----|-------------------|--------|-------------------|---------------------|--------|----------|-----------------|
| POD Number  | POD<br>Code Subbasin  | County |   | Q<br>16 |   | Sec | Ţws | Rng               | X      | Y                 | Distance            | •      |          | Water<br>Column |
| <u>C 02406</u>  | С   | ED     |   |         | 3 | 80  | 22S | 24E               | 544703 | 3585071*          | 2156                | 155    |          |                 |
| <u>C 02357</u>  |   | ED     | 4 | 3       | 3 | 19  | 22S | 24E               | 543063 | 3581542*<br>Avera | 4630<br>ge Depth to |        |          | 60<br>feet      |
|   |   |        |   |         |   |     |     |                   |        |                   | Minimum             | Depth: | 218      | feet            |
|   |   |        |   |         |   |     |     |                   |        |                   | Maximum             | Depth: | 218      | feet            |
| Record Count: 2   |   |        |   | *** *** |   | • · |     |                   |        |                   |                     |        |          |                 |

### UTMNAD83 Radius Search (in meters):

Easting (X): 542846

Northing (Y): 3586167

Radius: 5000

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

# State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

# **Release** Notification and Corrective Action

| OPER | ATOR |
|------|------|
|------|------|

Initial Report - Final Report

| Name of Company: Oxy Permian LTD (192463)      | Contact : Chris Jones        |
|--|------------------------------|
| Address : 1502 W. Commerce, Carlsbad, NM 88220 | Telephone No. : 575-628-4121 |
| Facility Name : Old Ranch Canyon 7 Federal #1  | Facility Type: Well          |

| Surface Owner : Federal |               |  |
|-------------------------|---------------|--|
| Surface Uwher · Federal | Mineral Owner |  |
|                         |               |  |

API#: 30-015-28011

# LOCATION OF RELEASE

Latitude 32.410710 N Longitude 104.5342 W

# NATURE OF RELEASE

| Type of Release : Produced Water   | Volume of Release : 60 bbls             | Volume Re        | covered: 25 bbls               |  |  |  |
|--|---|------------------|--------------------------------|--|--|--|
| Source of Release : Production Line  | Date and Hour of Occurrence: 3/12/2013  | Date and He      | our of Discovery: 3/12/2013    |  |  |  |
| Was Immediate Notice Given?  | If YES, To Whom?                        | .t               |                                |  |  |  |
| 🛛 Yes 🗌 No 🗋 Not Required  | OCD/Mike Bratcher & BLM/Jim             | Amos             |                                |  |  |  |
| By Whom: Nick Borovsky 575-200-7291  | Date and Hour : 3/12/2013 10:18 and     | n                |                                |  |  |  |
| Was a Watercourse Reached?   | If YES, Volume Impacting the Wa         | tercourse.       |                                |  |  |  |
| Yes 🛛 No   |   |                  |                                |  |  |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |                  |                                |  |  |  |
|  |   |                  |                                |  |  |  |
|  |   |                  |                                |  |  |  |
|  |   |                  |                                |  |  |  |
| Describe Cause of Problem and Remedial Action Taken.*  |   |                  |                                |  |  |  |
| A 6-inch steel production flow line leaked causing a release of 60 barrels   | of produced water. A vac truck was      | immediately c    | alled to the location and      |  |  |  |
| recovered 25 barrels.  |   |                  |                                |  |  |  |
| Describe Area Affected and Cleanup Action Taken.* The area impacted  | was 150'x300' down the canyon. Talo     | n/LPE has bee    | en contracted to complete site |  |  |  |
| assessment and remediation activities.   |   | -                |                                |  |  |  |
| I hereby certify that the information given above is true and complete to t  | he best of my knowledge and understa    | and that pursu   | ant to NMOCD rules and         |  |  |  |
| regulations all operators are required to report and/or file certain release r   |   |                  |                                |  |  |  |
| public health or the environment. The acceptance of a C-141 report by the should their operations have failed to appequately investigate and remedia |   |                  |                                |  |  |  |
| or the environment. In addition, MMOCD acceptance of a C-141 report of   | loes not relieve the operator of respon | sibility for con | nullance with any other        |  |  |  |
| federal, state, or local laws/and/or regulations.  |   |                  |                                |  |  |  |
|  | OIL CONSERVATION DIVISION               |                  |                                |  |  |  |
|  |   |                  |                                |  |  |  |
| Signature:   |   |                  |                                |  |  |  |
| Printed Name: Chris Jones  | Approved by District Supervisor:        |                  |                                |  |  |  |
|  |   | <u></u>          |                                |  |  |  |
| Title: HES Specialist  | Approval Date:                          | Expiration D     | ate:                           |  |  |  |
|  |   |                  |                                |  |  |  |
| E-mail Address: Christopher Jones@oxy.com  | Conditions of Approval:                 |                  | Attached 🗌                     |  |  |  |
| Date: 3/14/2013 Phone: 575-628-4121  |   |                  |                                |  |  |  |

\* Attach Additional Sheets If Necessary

# **APPENDIX II**

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# LABORATORY RESULTS



March 21, 2013

DAVID ADKINS TALON LPE 408 W. TEXAS AVE. ARTESIA, NM 88210

RE: OLD RANCH CANYON 7 #1

Enclosed are the results of analyses for samples received by the laboratory on 03/20/13 8:00.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-11-3. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list on accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/qa/lab">www.tceq.texas.gov/field/qa/lab</a> accredited certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 |   | Haloacetic Acids (HAA-5)     |
|------------------|---|------------------------------|
| Method EPA 524.2 | · | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 |   | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keine

Celey D. Keene Lab Director/Quality Manager



TALON LPE DAVID ADKINS 408 W. TEXAS AVE. ARTESIA NM, 88210 Fax To: (575) 745-8905

| Received:         | 03/20/2013            | Sampling Date:      | 03/15/2013    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 03/21/2013            | Sampling Type:      | Soil          |
| Project Name:     | OLD RANCH CANYON 7 #1 | Sampling Condition: | Cool & Intact |
| Project Number:   | 700608.083.01         | Sample Received By: | Jodi Henson   |
| Project Location: | B-7-22-24             |                     |               |

#### Sample ID: BG 0' (H300669-01)

| Chloride, SM4500CI-B | mg     | /kg             | Analyze    | d By: DW     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 03/21/2013 | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-1 0' (H300669-02)

| Chloride, SM4500CI-B | mg     | /kg             | Analyze    | Analyzed By: DW |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 1250   | 16.0            | 03/21/2013 | ND              | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-1 1' (H300669-03)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 192    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-1 2' (H300669-04)

| Chloride, SM4500CI-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 224    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |  |

#### **Cardinal Laboratories**

#### \*=Accredited Analyte

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Celey D. Kune

Celey D. Keene, Lab Director/Quality Manager



TALON LPE DAVID ADKINS 408 W. TEXAS AVE. ARTESIA NM, 88210 Fax To: (575) 745-8905

| Received:         | 03/20/2013            | Sampling Date:      | 03/15/2013    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 03/21/2013            | Sampling Type:      | Soil          |
| Project Name:     | OLD RANCH CANYON 7 #1 | Sampling Condition: | Cool & Intact |
| Project Number:   | 700608.083.01         | Sample Received By: | Jodi Henson   |
| Project Location: | B-7-22-24             |                     |               |

### Sample ID: S-1 3' (H300669-05)

| Chloride, SM4500CI-B | mg/kg  |                 | Analyzed By: DW |              |     |            | <u> </u>      |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 256    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-2 0' (H300669-06)

| Chloride, SM4500CI-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      | <u></u>   |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 576    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

#### Sample ID: S-2 1' (H300669-07)

| Chloride, SM4500CI-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 240    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-2 2' (H300669-08)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 272    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-3 0' (H300669-09)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 752    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

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\*=Accredited Analyte

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Celey D. Kune

Celey D. Keene, Lab Director/Quality Manager



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| Received:         | 03/20/2013            | Sampling Date:      | 03/15/2013    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 03/21/2013            | Sampling Type:      | Soil          |
| Project Name:     | OLD RANCH CANYON 7 #1 | Sampling Condition: | Cool & Intact |
| Project Number:   | 700608.083.01         | Sample Received By: | Jodi Henson   |
| Project Location: | B-7-22-24             |                     |               |

#### Sample ID: S-3 1' (H300669-10)

| Chloride, SM4500Cl-B mg/kg |  |        | Analyze         |            |              |     |            |               |      |           |
|----------------------------|--|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte                    |  | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                   |  | 112    | 16.0            | 03/21/2013 | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-3 2' (H300669-11)

| Chloride, SM4500CI-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 240    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |  |

#### Sample ID: S-3 3' (H300669-12)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 240    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-4 0' (H300669-13)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyze    | d By: DW     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 1260   | 16.0            | 03/21/2013 | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-4 1' (H300669-14)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: DW     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 224    | 16.0            | 03/21/2013 | ND           | 432 | 108        | 400           | 0.00 |           |

#### **Cardinal Laboratories**

\*=Accredited Analyte

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Celey D. Keine

Celey D. Keene, Lab Director/Quality Manager



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| Received:         | 03/20/2013            | Sampling Date:      | 03/15/2013    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 03/21/2013            | Sampling Type:      | Soil          |
| Project Name:     | OLD RANCH CANYON 7 #1 | Sampling Condition: | Cool & Intact |
| Project Number:   | 700608.083.01         | Sample Received By: | Jodi Henson   |
| Project Location: | B-7-22-24             |                     |               |

### Sample ID: S-4 2' (H300669-15)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: DW     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 240    | 16.0            | 03/21/2013 | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-4 3' (H300669-16)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BŞ  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 224    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

#### Sample ID: S-5 0' (H300669-17)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 864    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

#### Sample ID: S-5 1' (H300669-18)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 240    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

#### Sample ID: S-5 2' (H300669-19)

| Chloride, SM4500Cl-B | mg     | /kg             | Analyze    | d By: DW     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 240    | 16.0            | 03/21/2013 | ND           | 432 | 108        | 400           | 0.00 |           |

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\*=Accredited Analyte

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Celey D. Keine

Celey D. Keene, Lab Director/Quality Manager



TALON LPE DAVID ADKINS 408 W. TEXAS AVE. ARTESIA NM, 88210 Fax To: (575) 745-8905

| Received:         | 03/20/2013            | Sampling Date:      | 03/15/2013    |
|-------------------|-----------------------|---------------------|---------------|
| Reported:         | 03/21/2013            | Sampling Type:      | Soil          |
| Project Name:     | OLD RANCH CANYON 7 #1 | Sampling Condition: | Cool & Intact |
| Project Number:   | 700608.083.01         | Sample Received By: | Jodi Henson   |
| Project Location: | B-7-22-24             |                     |               |

## Sample ID: S-6 0' (H300669-20)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 768    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |

### Sample ID: S-6 1' (H300669-21)

| Chloride, SM4500Cl-B | mg/kg  |                 | Analyzed By: DW |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed        | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 208    | 16.0            | 03/21/2013      | ND           | 432 | 108        | 400           | 0.00 |           |  |

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#### \*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



#### **Notes and Definitions**

| ND  | Analyte NOT DETECTED at or above the reporting limit                            |
|-----|---|
| RPD | Relative Percent Difference   |
| **  | Samples not received at proper temperature of 6°C or below.                     |
| *** | Insufficient time to reach temperature.   |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C     |
|     | Samples reported on an as received basis (wet) unless otherwise noted on report |
| -   |   |

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Celey D. Keene, Lab Director/Quality Manager

Page 7 of 10



# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 8 of

|  |  |                          |                                  |                       |   |                             | •                    |                      |                   |                |  |                                       | · .                                    |       |         |          |          |       | •        |   | •            | •          | ŗ   | •   |
|--|--|--------------------------|----------------------------------|-----------------------|---|-----------------------------|----------------------|----------------------|-------------------|----------------|--|---------------------------------------|--|-------|---------|----------|----------|-------|----------|---|--------------|------------|-----|-----|
| Company Name   | Jalon/LPE.   |                          |                                  |                       |   |                             | anti-                |                      | Ľ                 | 1              | 4440                                       | 111                                   | ANALYSIS REQUEST                       |       |         |          |          |       |          |   |              |            |     |     |
| Project Manager  | David AdKINS   |                          |                                  | ÷                     |   |                             | P.O. #:              |                      |                   |                |  |                                       |  |       |         |          |          |       | T        |   | [            |            | · · |     |
| Address: 40  | 8 W. Texas   |                          |                                  |                       |   |                             | Company: Jalon       |                      |                   |                |  |                                       |  |       | [       | .·       |          | [     | [·       |   | 1            |            | ( I | ·   |
| City: Artes  | ria State: NM  | Zip                      | : 8                              | 181                   | 210   |                             | Attn:                |                      |                   |                |  |                                       |  |       | .<br> . | . ·      |          |       | ]        |   |              |            |     |     |
| City: <u>Artesia</u> State: <u>NMZip:</u> <u>8210</u><br>Phone #: <u>575-746-8768</u> Fax #: <u>575-746-8905</u><br>Project #: <u>700608</u> , <u>083.01</u> Project Owner: <u>0X4</u><br>Project Name: <u>010</u> <u>Ranch Canyon</u> 7 <u>#</u> 1<br>Project Location: <u>B-7-22-34</u><br>Sampler Name: <u>Himberty M. Wilson</u><br>FOR LAB USE ONLY<br>Lab I.D. Sample I.D. <u>MATR</u> |  |                          |                                  |                       |   | Ad                          | Idres                | s:                   |                   |                | •  | ]                                     |  |       |         |          |          |       |          |   | <b>.</b> . ! | <b> </b> . |     |     |
|  |  |                          |                                  |                       |   | City:                       |                      |                      |                   |                |  |                                       |  | ]     |         |          | 1        |       | ļ        |   |              |            | ·   |     |
|  |  |                          |                                  |                       | Sta   | ate:                        |                      |                      | Zip:              |                | 1  |                                       |  |       |         |          |          |       |          |   |              |            |     |     |
|  | : B-7-22-24  |                          |                                  |                       |   |                             | Ph                   | one                  | #:                |                |  |                                       | ] ]                                    |       |         |          |          |       | Į        |   |              |            | Į.  |     |
|  |  | Is                       | 01                               | 2                     |   |                             | Fa                   | x #:                 | _                 |                |  |                                       |  |       |         |          | •        |       |          |   | l ·          |            |     |     |
| FOR LAB USE ONLY   |  | Γ.                       |                                  |                       | MAT   | RIX                         | <u> </u>             | PRE                  | SEF               | ŧ٧.            | SAMPLI                                     | NG                                    | R                                      |       |         |          |          |       | ļ        |   |              |            |     | · · |
|  | Sample I.D.  | Б                        | # CONTAINERS                     | GROUNDWATER           | NASTEWATER<br>Soil                            | OIL<br>SI LINGF             | OTHER :              | ACID/BASE:           | ICE / COOL        | OTHER :        | DATE                                       | TIME                                  | Philai                                 |       |         |          |          |       |          |   |              |            |     |     |
| 1.0000001  | BG O'  | Ž                        | -                                |                       | 7   |                             | 1                    |                      |                   | 7              | 3.15.13                                    | 9:00                                  | $\overline{\mathbf{Z}}$                |       | [       | <u> </u> | <u> </u> |       |          |   |              |            |     |     |
| 2  |  | Ľ                        | ŀ                                |                       | 1   | -                           |                      |                      |                   | 7              | 3.15.13                                    | 9:10                                  | 1                                      |       |         |          | 1        | 1     | <u> </u> |   | `            |            |     |     |
| 3  | 5-1 1'   | 6                        |                                  |                       | 1   |                             |                      |                      |                   | 1              | 3.15.13                                    | 9:12                                  | 11                                     |       | 1.      |          | 1        | 1     | -        |   |              |            |     |     |
| 4  | 5-1 2'   |                          | ·                                |                       | 1   |                             | Τ                    |                      |                   | 1              | 3.15.13                                    | 9:15                                  | 17                                     |       |         |          | 1.       | 1.    |          | [ |              |            |     |     |
| ड  | 9-1 3'   | 10                       |                                  |                       | 1   |                             |                      |                      | •                 | 1              | 3.15.13                                    | 9:16                                  | $\boldsymbol{\boldsymbol{\backslash}}$ |       |         |          |          |       |          |   |              |            |     |     |
| 6  | 5-20'  | 1                        |                                  |                       | $\left  \right $                              |                             |                      |                      |                   | Ζ              | 3.15.13                                    | 9:18                                  | 1                                      |       |         |          |          |       |          |   |              |            |     |     |
| 7  | 5-21   |                          |                                  |                       |   |                             |                      |                      |                   | /              | 3.15.13                                    | 9:20                                  | 1                                      |       | •       |          |          |       |          |   |              |            |     |     |
| B  | 5-221  | Ġ                        |                                  |                       | 1   |                             |                      |                      |                   | Δ              | 3.15.13                                    | 9:25                                  | 1                                      |       |         |          |          |       |          |   |              |            |     |     |
| ۹  | 5.3 0'   | Ġ                        |                                  |                       |   |                             |                      |                      |                   |                | 3.15.13                                    | 9:21                                  | 1                                      |       | 1       |          |          |       |          |   |              |            |     |     |
| 10   | 5-31   | G                        |                                  |                       | /   |                             |                      | ŀ                    |                   | /              | 3.15.13                                    | 9:29                                  |  |       |         |          |          |       |          |   |              |            |     |     |
| analyses. All claims includit<br>service. In no event shall C  | ng those for negligence and any other cause whatseever shall be<br>ardinal be liable for incidental or consequental damages, including<br>ng out of or related to the performance of services hereunder by C | deeme<br>witho<br>ardina | d waive<br>ut limitz<br>I, regar | ed unles<br>stion, bu | ss made in v<br>usiness inte<br>If whether su | សាម៉ែលឆ្លា ត<br>ពេលឆ្នាំចលះ | ndirece<br>s, loss c | ived by<br>of use, c | Cardii<br>or loss | nal w<br>of pr | ithin 30 days afte<br>offits incurred by o | r completion of<br>lient, its subsidi | the applical<br>iaries,<br>ise.        | De Ye | s 🗆     | No       | Add'l    | Phone | #:       |   |              |            |     |     |

| Relinguished By:               | Date:             | Received By:              |             | Phone Result: | □ Yes | 🗆 No | Add'l Phone #: | <br> |
|--------------------------------|-------------------|---------------------------|-------------|---------------|-------|------|----------------|------|
| i. /                           | 3/20/13           | $\neg \frown$             |             | Fax Result:   | C Yes | D No | Add'l Fax #:   |      |
| Minherly M. Wilson             | Time:<br>9:00 c.m | (Jan 10) -                | n           | REMARKS:      |       |      |                |      |
| Relinquished By:               | Date:             | Received By:              |             |               |       |      |                |      |
|                                |                   |                           |             |               |       |      |                |      |
|                                | Time:             |                           |             |               |       |      |                |      |
| D. P. Const. Due (Olarla Orac) | Ļ                 | Sample Condition 0        | HECKED BY:  |               | • •   |      |                |      |
| Delivered By: (Circle One)     | •                 |                           |             |               |       |      |                |      |
|                                |                   | LO Cool Intact<br>Yes Yes | A((hittaks) |               |       |      |                | ·    |
| Sampler - UPS - Bus - Other:   |                   |                           |             |               |       |      |                |      |
|                                |                   |                           | (           |               |       |      |                | <br> |

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# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 9 of 10

| •                             | 01 East Marland, Hobbs, NM  | 88240          |                   | •                         |            |                                       |                      |            |          | ,                   |                 |                  |            |     |       |           | -        |          |          |           | •     |     |   |
|-------------------------------|---|----------------|-------------------|---------------------------|------------|---------------------------------------|----------------------|------------|----------|---------------------|-----------------|------------------|------------|-----|-------|-----------|----------|----------|----------|-----------|-------|-----|---|
|                               |   |                |                   |                           |            | · · · · · · · · · · · · · · · · · · · |                      |            |          |                     |                 |                  |            |     |       |           |          |          |          |           |       |     |   |
| Company Name:                 | Jalon/LPE   |                |                   |                           |            |                                       |                      |            | 8/1      | ile to              |                 | ANALYSIS REQUEST |            |     |       |           |          |          |          |           |       |     |   |
| Project Manager               | David Aelkin  | 25             |                   |                           |            |                                       | P.O. #:              |            |          |                     |                 | ,                |            |     | - · · |           |          | <i>'</i> |          |           |       |     |   |
| Address: 40                   | 8 W. Texas  |                |                   | 8                         |            |                                       | Company: Jalon       |            |          |                     |                 |                  |            |     |       |           |          |          |          |           |       |     |   |
| City: Artes                   | ia State:/  | VMZip          | ): <b>)</b>       | 821                       | D          |                                       | Attn:                |            |          |                     |                 |                  |            |     |       |           |          |          |          |           |       |     |   |
| Phone #: 575                  | -746-8768 Fax #: 5  | 75.1           | 74                | 6-89                      | 105        |                                       | Address:             |            |          |                     |                 |                  |            |     |       |           |          |          |          |           |       |     |   |
| Project #: 700                | 0608.083.0/ Project O   | wner:          | Ŋ                 | <u>(4</u>                 | •          |                                       | City:                |            |          |                     |                 |                  |            |     |       |           |          |          |          |           |       |     |   |
| Project Name:                 | Old Ranch Canyon  | n7             | Ħ                 | 1                         |            |                                       | State: Zip:          |            |          |                     |                 |                  |            |     |       |           |          |          |          |           |       |     |   |
| Project Location              |   | Phone #:       |                   |                           |            |                                       |                      |            |          |                     |                 | ŀ                |            |     |       |           |          |          |          |           |       |     |   |
|                               |   |                |                   |                           |            |                                       | Fax #:               |            |          |                     |                 |                  |            |     |       |           | · ·      |          |          |           |       | · · |   |
| FOR LAB USE ONLY              |   |                | ·                 | L-j-                      | MATRI      | X                                     | PI                   | RESE       | RV.      | SAMPLI              | NG              | ß                |            |     |       |           |          |          |          |           |       |     |   |
| · ·                           | •   | (C)OMP         | 0                 | щ~                        |            |                                       |                      |            |          |                     |                 | [ yi             |            |     |       |           |          |          |          |           |       |     |   |
| Lab I.D.                      | Sample I.D.   |                | RER               | MAT<br>ATEI               |            | ŀ                                     | Ĺ,                   | i L        |          |                     |                 | $\mathbb{N}$     |            | •   |       |           |          |          | Į !      |           |       |     |   |
|                               | Sample I.D.   | AB OR          | ITA               |                           |            | ы                                     | RAS<br>BAS           |            | ы.       |                     |                 | 10               |            |     |       |           |          |          | Į !      |           |       |     |   |
| H300669                       |   | (G)RAB         | # CONTAINERS      | GROUNDWATER<br>WASTEWATER | SOIL       | SLUDGE                                | OTHER :<br>ACID/RASE | ICE / COOL | OTHER :  | DATE                | TIME            | $\mathbb{N}$     | 5          |     |       |           |          |          |          |           | 1 1   |     |   |
| RI                            | S-3 21  | - G            |                   |                           | 1          |                                       | Ĭ                    | 1-         | 1        | 3.15.13             | 9:31            |                  |            |     |       |           | <u> </u> | 2        |          |           |       |     |   |
| 12                            | S-3 31  | G              |                   |                           | 1          |                                       | -                    |            | 1        | 3.15.13             | 9:32            |                  |            |     |       |           | . ·      | ·        |          | · ·       |       |     |   |
| 12                            | 5-4 01  | 6              | 1                 |                           | 1          |                                       |                      |            | 1        | 3.15.13             | 9:37            | 7                |            |     | ·     |           |          |          |          | · · · · · | · · · |     |   |
| iЦ                            | 3-4 1   | 6              |                   |                           | 1          |                                       |                      |            | 1        | 3.15.13             | 9:40            | 1                |            |     |       |           |          |          |          |           |       |     |   |
| 15                            | 5-4 2'  | G              |                   |                           | 1          |                                       |                      |            | 1        | 3.15.13             | 9:41            |                  |            |     |       |           |          | ·        |          |           |       |     |   |
| 16                            | 5-4 31  | Ğ              |                   |                           | 1          |                                       |                      |            | 1        | 3.15.13             | 9:42            |                  |            |     |       |           |          | ·        |          |           |       |     |   |
| 17                            | 3-5 0'  | Ğ              |                   |                           | 1          |                                       |                      | _          | 1        | 3.15.13             | 9:46            | 1                |            |     |       |           |          | ·        |          |           |       |     | • |
| 18                            | S-5 1'  | 6              |                   |                           | 1          |                                       |                      |            |          | 3.15.13             | 9:48            |                  |            |     |       |           |          |          |          |           |       |     |   |
| 19                            | 3-5 2'  | 6              | Ŀ                 |                           | 1          |                                       |                      |            | 1        | 3.15.13             | 9:50            |                  |            |     |       |           |          |          |          |           |       |     |   |
| 20                            | 5-6 0'  | G              |                   |                           | 1          |                                       |                      |            | 7        | 3-15-13             | 9:55            | $1 \land$        |            |     |       |           |          |          | <u> </u> |           |       |     |   |
| analyses. All claims includi  | nd Damages. Cardinal's liability and dient's exclusive rem<br>ng those for negligence and any other cause whatsoever<br>ardinal be fiable for incidental or consequental damages, | shall be deem  | ed wai            | ved unless r              | nade in wr | iting and                             | received             | i by Car   | rdinal w | vithin 30 days afte | t completion of | the applicat     | le         |     | •     |           |          |          |          |           |       |     |   |
| affiliates or successors ansi | ng out of or related to the performance of services hereur  | nder by Cardin | al <u>, re</u> gi | ardless of w              | ether suc  |                                       |                      |            |          |                     | sons or otherw  | tse,             | <b>E V</b> |     |       | 1.4.3.4** |          |          | ·        |           |       |     |   |
| Relinguished B                | V: Date:  |                | ece               | ived By                   |            |                                       |                      |            |          |                     | Phone Re        | ະວັນແມ່          | O Ye       | ട പ | NO    | Add'l     | rnone    | #:       |          |           |       |     |   |

| Relinguished By:             | Date:<br>3/20/13 | Received By:              |             | Phone Result: |       |   | Add'l Phone #: |     | 1          |  |
|------------------------------|------------------|---------------------------|-------------|---------------|-------|---|----------------|-----|------------|--|
|                              |                  | $\sim$                    |             | Fax Result:   | Ves 1 |   | Add'l Fax #:   | •   | -          |  |
| Kinperly M. Wilson           | Time;            | $(\sqrt{-})$              | · ) .       | REMARKS:      |       |   | •              |     | •          |  |
|                              |                  | y march i                 | Notes -     |               |       |   |                |     |            |  |
| Rélinquished By              | Date:            | Received By:              |             |               |       | · |                |     |            |  |
| 0                            |                  |                           |             | •             |       |   |                |     |            |  |
| · ·                          | Time:            |                           |             |               |       |   |                |     |            |  |
|                              | L                |                           |             |               |       |   |                |     |            |  |
| Delivered By: (Circle One)   |                  | Sample Condition          | CHECKED BY: |               |       |   |                | · . |            |  |
|                              |                  |                           | (Ididals)   | •             |       |   |                |     |            |  |
| Sampler - UPS - Bus - Other: |                  |                           | LPR         |               | •     |   |                |     |            |  |
|                              |                  | UC LINOLINO               | 71          | L             |       |   |                |     |            |  |
|                              | hannan Diagai    | for witten abandon to EDE | 00 0476     |               | ;     |   |                |     | * <u>}</u> |  |

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# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 10 of 10

|  | 101 East Marland, Hobbs, NM 882<br>(575) 393-2326  FAX (575) 393-247   |                     |                       |  |                       |                      |                      |                    |                   |                    | · .                                     |   |                               |      |          |              |          | ÷            |          |          |          | • • |  |         |  |
|--|--|---------------------|-----------------------|--|-----------------------|----------------------|----------------------|--------------------|-------------------|--------------------|---|---|-------------------------------|------|----------|--------------|----------|--------------|----------|----------|----------|-----|--|---------|--|
| Company Name   |  | _                   |                       | ······································ |                       |                      |                      |                    | ÷,                | 31                 |   |   | ANALYSIS REQUEST              |      |          |              |          |              |          |          |          |     |  |         |  |
| Project Manage   |  |                     |                       |  |                       |                      | P.                   | O. #:              | :                 |                    | •                                       |   | Ī                             | :    | <u> </u> | ľ            | T        |              | [        |          | Γ        |     |  |         |  |
| Address: 40  | 8 W. Texas   |                     |                       |  |                       |                      | C                    | ompa               | any               |                    | Jalor                                   | 7   | 1                             |      | · ·      |              |          |              |          |          |          |     |  |         |  |
| City: Arte   | nia State: NM  | Zip                 | : 8                   | 821                                    | 0                     |                      | AI                   | tn:                |                   |                    |   |   | 1                             |      |          |              |          |              |          |          |          |     |  |         |  |
| Phone #: 575   | -746-8768 Fax #: 575   | .,                  | 140                   | 6 - 8                                  | 90:                   | 5                    | A                    | ddre               | ss:               |                    |   |   |                               |      |          |              |          |              |          |          |          |     |  |         |  |
| Project #: 700   | 608.083.0/ Project Owne  | r: /                | 0x                    | .11                                    |                       |                      | Ci                   | ity:               |                   |                    |   |   |                               |      |          |              |          |              |          |          |          |     |  |         |  |
| Project Name: Dead Ranch Cancion 7/#1                        |  |                     |                       |  |                       |                      | St                   | ate:               |                   |                    | Zip:                                    |   |                               |      |          |              |          |              |          |          |          |     |  |         |  |
| Project Location: B-7-22-24                                  |  |                     |                       |  |                       |                      | PI                   | none               | #:                |                    |   |   | )                             |      |          |              |          |              |          |          |          |     |  |         |  |
| Sampler Name:  | Kimberly M.  | $\iota$             | 1,1                   | son                                    | ,                     |                      | Fa                   | ax #:              |                   |                    |   |   |                               | Ŝ    | •        |              |          |              | 1        |          |          |     |  |         |  |
| FOR LAB USE ONLY   |  | <u>.</u>            | Π                     |  | MAT                   | RIX                  |                      | PR                 | ESE               | RV.                | SAMPL                                   | NG  | 1 \$                          | 3    |          | ·            |          |              |          |          |          |     |  |         |  |
| Lab I.D.<br>1430010109                                       | Sample I.D.  | (G)RAB OR (C)OMP    | # CONTAINERS          | GROUNDWATER<br>WASTEWATER              | SOIL                  | OIL                  | SLUDGE<br>OTHER :    | ACID/BASE:         | ICE / COOL        | OTHER :            | DĄTE,                                   | TIME  | 11/2/01.                      | INNE |          |              |          |              |          |          |          |     |  |         |  |
| 71   | S-6 M  | 6                   |                       |  | 7                     |                      |                      |                    |                   |                    | 3/15/1                                  | 8 10:0D   |                               |      |          | Ι.           |          |              |          |          |          |     |  | · ·     |  |
|  |  | Ľ                   |                       |  |                       |                      |                      |                    |                   |                    | 1. /.                                   |   | •                             |      |          |              |          |              |          |          |          |     |  |         |  |
|  |  |                     |                       | $\square$                              | $\square$             | $\perp$              | $\perp$              |                    |                   |                    |   |   | _                             |      |          |              |          | · · ·        |          |          |          |     |  |         |  |
|  |  | -                   | $\square$             | ┢─┼─╸                                  | $\vdash$              | $\perp$              | $\perp$              | 4_                 |                   | _                  |   | ·   | _                             |      |          |              |          |              |          | ļ        |          |     |  |         |  |
| i  |  |                     | $\vdash$              | ┝┤─                                    | $\vdash$              | +                    |                      |                    |                   |                    |   | <br>  | _                             | _    |          |              |          | <u> </u>     |          | <u> </u> | <b> </b> |     |  |         |  |
| ·  |  |                     | 4—                    | $\vdash$                               | ++                    | +                    | +                    | ŀ                  |                   |                    |   |   | -                             | +    |          | +            | _        |              |          |          |          |     |  |         |  |
|  |  |                     | ╂──                   | $\vdash$                               | ++                    | +                    | +                    | ╊                  |                   |                    |   |   | -                             |      |          | +            | -{       |              |          | -        | <b> </b> |     |  |         |  |
|  |  | ╉─                  | ╂──                   | $\vdash$                               | ++                    | +                    | +                    | ╉─                 |                   |                    |   |   | +                             |      |          |              |          |              |          |          |          |     |  |         |  |
|  |  |                     | ┢                     |  | $\square$             | +                    | +                    |                    |                   |                    |   |   | †                             | 1    |          |              |          |              | <u> </u> | 1        | 1        |     |  | · · · · |  |
| analyses. All claims includi<br>service. In no event shall C | d Damages. Cardinal's liability and client's exclusive remedy for<br>ng those for negligence and any other cause whatsoever shall b<br>ardinal be liable for incidental or consequental damages, includi<br>ng out of or related to the performance of services hereunder by | s deems<br>ng witho | ed waiv<br>out limita | ed unless m<br>ation, busin            | mada in<br>1ess inte  | writing<br>erruption | and rec<br>ins, loss | eived b<br>of use, | y Caro<br>or los: | final w<br>s of pr | rithin 30 days aft<br>ofits incurred by | er completion of<br>client, its subsid<br>asons or otherw | the appl<br>liaries,<br>vise, |      |          |              | <u> </u> |              | ·····    | <u>!</u> | •        |     |  |         |  |
| Relinquistied B  | 3140115  | R                   | ecen                  | ved By                                 |                       | $\overline{}$        |                      |                    |                   |                    |   | Phone R<br>Fax Resu                                       |                               |      |          | □ No<br>□ No |          | Phone Fax #: | #:       |          |          |     |  |         |  |
| Relinquished   | mark M. Wilson Time: apa ~ Bat   |                     |                       |  |                       |                      |                      | <u>~</u>           | æ_                |                    |   | REMARK  |                               | · .  |          |              |          |              |          |          |          |     |  |         |  |
| 1  | : (Circle One)<br>- Bus - Other:   | ι                   | 10                    |  | mple<br>ol / l<br>Yes | Intact               | t                    |                    |                   | //it               | ED BY:<br>ials)                         |   |                               |      |          |              |          |              |          |          |          |     |  |         |  |

† Cardinal cannot accept verbal changes. Please fax written changes to (575) 393-2326