



District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003
Submit 2 copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

30-015-37194
AMCB 1102540101

Release Notification and Corrective Action

OPERATOR Initial Report Final Report

Name of Company	Plains Marketing, LP	Contact	Jason Henry
Address	214 W CR 61, Hobbs, NM 88242	Telephone No.	(575) 441-1099
Facility Name	XTO Nash 42	Facility Type	Tank Battery

Surface Owner	XTO 5380	Mineral Owner		Lease No.	
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LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
E	18	23S	30E					Eddy

Latitude N 32.28972220° Longitude W 103.92805560°

NATURE OF RELEASE

Type of Release	Crude Oil	Volume of Release	10 bbls	Volume Recovered	0 bbls
Source of Release	Trucking	Date and Hour of Occurrence	12/20/2010 @ 11:25	Date and Hour of Discovery	12/20/2010 @ 11:25
Was Immediate Notice Given?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required				
By Whom?	Jason Henry	If YES, To Whom?	Verbal notification to Mike Bratcher		
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Date and Hour	12/21/2010 @ 14:30				
If YES, Volume Impacting the Watercourse.					

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*
This release occurred at an XTO tank battery. During the process of loading oil in a trailer, the Plains driver encountered problems with the spill stop mechanism. While the driver was troubleshooting the problem, the trailer overfilled with oil. The impacted caliche was excavated and transported off-site for disposal at an NMOCD approved facility.

Describe Area Affected and Cleanup Action Taken.*
The impacted caliche was excavated and transported off-site for disposal at an NMOCD approved facility. Confirmation samples were collected from the excavated area and then the excavated area was backfilled with clean caliche purchased from an off-site source.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Jason Henry</i>	OIL CONSERVATION DIVISION	
Printed Name: Jason Henry	Signed By <i>Mike Bratcher</i> Approved by District Supervisor:	
Title: Remediation Coordinator	Approval Date: 1/25/2011	Expiration Date:
E-mail Address: jhenry@paalp.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 01/05/2011 Phone: (575) 441-1099	Remediation per OCD Rules & Guidelines. SUBMIT REMEDIATION PROPOSAL NOT LATER THAN:	

* Attach Additional Sheets If Necessary

2/25/2011

2RP-574

Bratcher, Mike, EMNRD

From: Jason Henry [JHenry@paalp.com]
Sent: Thursday, January 06, 2011 9:35 AM
To: Bratcher, Mike, EMNRD
Subject: Initial C141 for Plains Marketing Release on 12/20/2010
Attachments: XTO Nash 42 Initial C141.pdf

Mike,

Attached is the Initial C141 for a trucking release that I reported to you on 12/21/2010. Nova Safety and Environmental is currently in the process of preparing a remediation summary report which will be submitted to you upon completion.

Please let me know if you have any questions or need more information.

Thank you,
Jason Henry
575-441-1099