	1								
District 1 1625 N. French Dr., Hobbs, NM 88240	State of New Mexico				Form C-141				
District II 1301 W. Grand Avenue, Artesia, NM 88210	Energy Minerals and Natural Resources				Revised October 10, 2003				
District III 1000 Rio Brazos Road, Aztec, NM 87410	Oil Conservation Division				Submit 2 Copies to appropriate District Office in accordance				
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	1220 South St. Francis Dr.				with Rule 116 on back side of form				
Santa Fe, NM 8/505									
Release Notification and Corrective Action									
NABI 51 5955677 OPERATOR Initial Report Final Report									
Name of Company: LRE Operating, LLC.	Contact : Mike Barrett								
Address : 1111 Bagby Street Suite 4600, Housto	Telephone No. : 575-623-8424								
Facility Name:       Marathon 25 State #8       Facility Type:       Battery									
Surface Owner : State	rface Owner : State Mineral Owner:				API #30-015-29967				
LOCATION OF RELEASE									
	Feet from the North	South Line	Feet from the 1650'	East/W	est Line	County Ed	ldy		
\ <u></u>	·	<b>T</b> 14	L						
Latitude <u>32.8122139954 N</u> Longitude <u>-104.133053542 W</u>									
	NATURE								
Type of Release : Oil Source of Release : Valve Malfunction	Volume of Release : 103 bbl Oil Date and Hour of Occurrence:			Volume Recovered: 97 bbls Oil Date and Hour of Discovery: 4/14/15					
			5/14/15 4:00 pm			4:00 pm			
			If YES, To Whom? NMOCD * Heather Patterson via phone @ 10:45 am						
By Whom? Kimberly Wilson with Talon/LPE			Date and Hour :5/15/15 @ 10:45 am						
Was a Watercourse Reached?	If YES, Volume Impacting the Watercourse.								
If a Watercourse was Impacted, Describe Fully.*									
Describe Cause of Problem and Remedial Action									
truck was immediately called to the location and recovered 97 barrels of oil. All wells were shut in, the valve was replaced and the facility was brought back into service. The release stayed within the berm of the facility. No fluids breached the berms of the facility.									
Describe Area Affected and Cleanup Action Taken.* Talon/LPE was on site on May 15, 2015 for the initial site assessment activities. Hydrovac									
operations are in progress May 15, 2015. A work plan will be generated. I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and									
regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger									
public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health									
or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other									
federal, state, or local laws and/or regulations.									
And de la commentation de la com			OIL CONSERVATION DIVISION						
Signature: MM 12 m			41/2						
Printed Name: Michael Barrett			Approved by District Supervisor:						
Title: Production Supervisor			Approval Date: UB115 Expiration Date: NA						
E-mail Address: mbarrett@limerockresources.com									
			Conditions of Approval: Remediation per O.C.D. Rules & Guidellindethed						
* Attach Additional Sheets If Necessary						. <b>.</b>			
		LATER TH	AN://////	0		241-	7-30	038	
NM OIL CONSERVATION									

ARTESIA DISTRICT

JUN 8 2015

RECEIVED

## Patterson, Heather, EMNRD

From:	Kimberly M. Wilson <kwilson@talonlpe.com></kwilson@talonlpe.com>
Sent:	Monday, June 08, 2015 2:11 PM
То:	Patterson, Heather, EMNRD
Cc:	Michael Barrett; David Adkins; Sheldon Hitchcock
Subject:	Lime Rock-Marathon 25 State #8 CTB Work Plan (30-015-29967
Attachments:	Marathon 25 State C-141 (signed).pdf

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Heather attached please find the signed C-141 for the above referenced release.

Thanks Kim

## Kimberly M. Wilson

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210 Office: 575.746.8768 Fax: 575.746.8905 Cell: 575.602.3826 Emergency: 866.742.0742 Email: <u>kwilson@talonlpe.com</u> Web: <u>www.talonlpe.com</u>



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist Staples Foundation for Learning Hall of Fame Recipient:2010 ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006 Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007