| District I |
|---|
| 1625 N. French Dr., Hobbs, NM 88240 |
| District II |
| 1301 W. Grand Avenue, Artesia, NM 88210 |
| District III |
| 1000 Rio Brazos Road, Aztec, NM 87410 |
| District IV |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED

Form C-141 Revised October 10, 2003

BEC - 9 2009 Submit 2 Copies to appropriate District Office in accordance With Rule 116 on back side of form

side of form

| | Release | Notification | and | Corrective | Action |
|--|---------|--------------|-----|------------|--------|
|--|---------|--------------|-----|------------|--------|

| | | | OPERAT | OR · | Initial Report | X Final Report |
|-------------------|--------------------------|---------------|---------------|-------------------|----------------|----------------|
| Name of Company | Plains Pipeline, LP | | Contact | Jason Henry | | |
| Address | 2530 Hwy 214 - Denver Ci | ity, TX 79323 | Telephone No | o. (575) 441-1099 | | |
| Facility Name | Beeson 8" Discharge | | Facility Type | Pipeline | | |
| | | T | | | | |
| Surface Owner BLM | N | Mineral Owner | • | | Lease No. | 1 |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|---|
| В | 3 | 18S | 30E | | | : | : | Eddy | |
| | | | | | | | | | L |

Latitude N 32° 46' 16.9" Longitude W 103° 57' 20.7"

NATURE OF RELEASE

| Type of Release Crude Oil | Volume of Release Unknown | Volume Recovered | | | | | |
|--|--|--|--|--|--|--|--|
| Source of Release 8" Steel Pipeline | Date and Hour of Occurrence | Date and Hour of Discovery | | | | | |
| · · · · · · · · · · · · · · · · · · · | Unknown | 09/12/2008 @ 14:30 | | | | | |
| Was Immediate Notice Given? | If YES, To Whom? | | | | | | |
| Yes 🗌 No 🗍 Not Required | Mike Bratcher | | | | | | |
| By Whom? Camille Bryant | Date and Hour 09/22/2008 @ 09 | | | | | | |
| Was a Watercourse Reached? | If YES, Volume Impacting the Wat | ercourse. | | | | | |
| Yes 🛛 No | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | |
| it a matereourse was impacted, beschoe't dity. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | , , | | | | | |
| | | | | | | | |
| Historical release identified by the BLM (Jim Amos), will remediate | to BLM/NMOCD guidelines | | | | | | |
| | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* . | | | | | | | |
| Please see the attached Basin Environmental Consulting Remediation Summary and Site Closure Request for details of remedial activities | | | | | | | |
| conducted at the site. | Bunanary and bit closure nequest | | | | | | |
| | | | | | | | |
| I hereby certify that the information given above is true and complete to t | | | | | | | |
| regulations all operators are required to report and/or file certain release r | | | | | | | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | |
| | loes not relieve the operator of respons | sibility for compliance with any other | | | | | |
| federal, state, or local laws and/or regulations. | OUL CONSERV | | | | | | |
| | <u>OIL CONSERV</u> | ATION DIVISION | | | | | |
| Signature: Coron Denving | 4 | 1 /) | | | | | |
| | Approved by District Supervisor: | h / h | | | | | |
| Printed Name: Jason Henry | | Ingrue | | | | | |
| | Infilie | ul A | | | | | |
| Title: Remediation Coordinator | Approval Date: 10/1/15 | Expiration Date: | | | | | |
| | | | | | | | |
| E-mail Address: jhenry@paalp.com | Conditions of Approval: | Attached | | | | | |
| Date: 11/30/2009 Phone: (575) 441-1099 | Y Au | | | | | | |
| Date: 1130/2009 Phone: (575) 441-1099 | 1 / N | | | | | | |

* Attach Additional Sheets If Necessary