

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

NM OIL CONSERVATION  
ARTESIA DISTRICT

OCT 27 2015

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.  
**RECEIVED**

### Release Notification and Corrective Action

*NAB1530148267*

<b>Name of Company</b> Devon Energy Production <i>6137</i>		<b>OPERATOR</b> <input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Final Report
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88220		<b>Contact</b> Mike McMahan Production Assistant Foreman
<b>Facility Name</b> Shakespeare 20 Fed Com 1H		<b>Telephone No.</b> 575.706.4165
		<b>Facility Type</b> Oil
<b>Surface Owner</b> Federal	<b>Mineral Owner</b> Federal	<b>API No.</b> 30-015-36376

### LOCATION OF RELEASE

Unit Letter P	Section 20	Township 16S	Range 28E	Feet from the 400	North/South Line FSL	Feet from the 330	East/West Line FEL	County EDDY
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Latitude: Longitude:

### NATURE OF RELEASE

<b>Type of Release</b> Spill Oil & Produced water	<b>Volume of Release</b> 1 BBL oil & 4 BBL produced water	<b>Volume Recovered</b> 1 BBL oil & 3 BBL produced water
<b>Source of Release</b> Stuffing box blow out on pump jack	<b>Date and Hour of Occurrence</b> 10.18.15 at 1:00 pm	<b>Date and Hour of Discovery</b> 10.18.15 at 1:00 pm
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Mike Bratcher BLM Jim Amos OCD	
<b>By Whom?</b> Mike McMahan	<b>Date and Hour</b> 10.19.15 at 9:45 am	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b>	

If a Watercourse was Impacted, Describe Fully.\*

**Describe Cause of Problem and Remedial Action Taken.\***  
Stuffing box blew out on pump jack. Lease operator shut down valve.

**Describe Area Affected and Cleanup Action Taken.\***  
1 BBL of oil and 4 BBL of produced water released. A vacuum truck recovered 1 BBL oil and 3 BBL produced water. All this occurred on location on an 8 x10 area near the wellhead and a 3x10 area near the pump jack. An environmental agency will be contacted for remediation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

<b>Signature:</b> <i>Jeanette Barron</i>		<b>OIL CONSERVATION DIVISION</b>	
<b>Printed Name:</b> Jeanette Barron		<b>Signed By:</b> <i>Mike Bratcher</i>	
<b>Title:</b> Field Admin Support		<b>Approved by Environmental Specialist:</b>	
<b>E-mail Address:</b> Jeanette.barron@dvn.com		<b>Approval Date:</b> 10/28/15	<b>Expiration Date:</b> N/A
<b>Date:</b> 10.27.15 <b>Phone:</b> 575.748.1813		<b>Conditions of Approval:</b>	
		<b>Remediation per O.C.D. Rules &amp; Guidelines</b> Attached <input type="checkbox"/>	
		<b>SUBMIT REMEDIATION PROPOSAL NO</b>	
		<b>LATER THAN:</b> 11/29/15	

\* Attach Additional Sheets If Necessary

2RP-3360

## Bratcher, Mike, EMNRD

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**From:** Barron, Jeanette <Jeanette.Barron@dvn.com>  
**Sent:** Tuesday, October 27, 2015 2:34 PM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** Fulks, Brett; Sanchez, Gilbert; McMahan, Mike  
**Subject:** C-141 Shakespeare 20 Fed Com 1H  
**Attachments:** C-141 Shakespeare 20 Fed Com 1H 10.18.15.doc; Shakespear 20 Fed 1H Pic 1 of 2.JPG; Shakespear 20 Fed 1H Pic 2 of 2.JPG; Shakespear 20 Fed 1H mapping.pdf

*Please see attached.*

*Thanks,*

**Jeanette Barron**

*Field Admin Support-Production*

**Devon Energy Corporation**

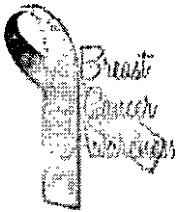
*P.O. Box 250*

*Artesia, NM 88211*

*575 748 1813 Direct*

*jeanette.barron@dvn.com*

  
**devon**



*October is Breast Cancer Awareness Month! Don't forget to remind someone you love to get a yearly  
checkup. ☺*

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