District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

* Attach Additional Sheets If Necessary

RECEIVED State of New Mexico Energy Minerals and Natural Resources

FEB 17 2010 Oil Conservation Division 1220 South St. Francis Dr. HOBBSOCD

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Santa Fe, NM 87505 Release Notification and Corrective Action

						OPERA	ГOR	[Initia	al Report	\boxtimes	Final Re	eport	
Name of Co	mpany A	pache Corpo		(Contact Natalie Gladden									
Address P.C	D. Box 184	49 Eunice, I	1	7	Telephone No. 575-390-4186									
Facility Name EBDU Battery #5 (nearest EBDU#63) Facility Type Production Facility														
Surface Own	ner Lucill	e Bryant	wner A	Apache Corporation Lease No. 30-025-38					38234					
				LOCA	TION	OF REI	LEASE							
Unit Letter	Unit Letter Section Township Range Feet from the North/						South Line Feet from the East/West Line			County				
J 14 21S 37E 1485' South						Line	2310'	East Lin	ne	Lea				
Latitude N32 deg 28.954' Longitude W103 deg 07.874'														
NATURE OF RELEASE														
Type of Relea	ase Oil/Wt	r		11/21	Volume of Release 5bbls Volume Recovered 1bbl									
Source of Release 2" hammer union							Date 6/5/08 Date 5/05/08							
Was Immediate Notice Given? ☑ Yes ☐ No ☐ Not Required							If YES, To Whom? Larry Johnson							
By Whom? Natalie Gladden							Date and Hour 06/05/08 11:35am							
Was a Watercourse Reached?							If YES, Volume Impacting the Watercourse.							
☐ Yes ☒ No														
If a Watercou	rse was Im	pacted, Descri	be Fully.*	•										
Describe Cause of Problem and Remedial Action Taken.* 2" hammer union caused fluid to be released. Vacuum truck recovered 1bbl of total fluid.														
Describe Area Affected and Cleanup Action Taken.* Contaminates were extracted from inside the firewalls and hauled to Sundance Disposal. Risk Base Closure was obtained with Larry Johnson, to do a full remediation of this facility when the facility is abandoned, so that the integrity of the production vessels were not comprimised during remediation.														
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.														
							OIL CONSERVATION DIVISION							
Signature: phale Caladden														
Printed Name	: Natalie G	ladden	A	Approved by District Supervisor:										
Title: EH&S	Environme	ntal Tech	A	Approval Date: Expiration			Date:							
E-mail Address: natalie.gladden@apachecorp.com						Conditions of Approval:				Attached				
Date: 07/1	5/08	Phone: 4	375_390_4	186					Attached					

District J
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
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1000 Rio Brazos Road, Aztec, NM 87410
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Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003

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Release Notification and Corrective Action **OPERATOR** Initial Report Final Report Name of Company Apache Corp Contact Natalie Gladden Address P.O. Box 1849 Telephone No. 575-390-4186 Facility Name EBDU Battery #5(nearest well EBDU #63) Facility Type Battery Mineral Owner Apache Corp Surface Owner Lucille Bryant 30-025-38234 Lease No. LOCATION OF RELEASE Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County **21S** 37E 1485 South Line 2310 East Line Lea Latitude N32 deg 28.954' Longitude W103 deg 07.874' NATURE OF RELEASE Type of Release Oil/Wtr Volume of Release 5bbls Volume Recovered 1bbl Source of Release 2" hammer union Occurred 5/5/08 Discovery \$75/08 11:30 Was Immediate Notice Given? If YES, To Whom? Yes No Not Required Larry Johnson at 11:35 am By Whom? Natalie Gladden Date and Hour: 05/05/08 11:35am Was a Watercourse Reached? If YES, Volume Impacting the Watercourse. If a Watercourse was Impacted, Describe Fully.* Describe Cause of Problem and Remedial Action Taken.* 2" hammer union caused leak. Vacuum truck recovered 1bbl of fluid. Describe Area Affected and Cleanup Action Taken.* Release was contained inside berms and Hydro-tech came to location and picked up all contaminates and hauled to Sundance. Samples will be taken inside berm area. And pea-gravel will be installed in berm area. I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. Signature. Approved by District SHOPER TONMENTAL ENGINEER Printed Name: Natalie Gladden Title: EH&S Environmental Tech 5.14.08 Expiration Date: 7.14.08 Approval Date: E-mail Address: Natalie.gladden@apachecorp.com Conditions of Approval: Attached [QUEMITFIED C. HI DOC BY Date: 5-12-08 Phone: 505-390-4186

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