<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Energy Minerals and Natural Resources

District III

1000 Rio Proces Paris III

1000 Rio Brazos Road, Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505UG 0 9 2012

State of New Mexico

1220 South St. Francis Dr. Santa Fe NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Attached

IRP-06-14-3063

|                            |              |                | 10                         | 50                   | iiia i   | c, INIVI 675  | 05                    |           |              |   |             |              |  |
|----------------------------|--------------|----------------|----------------------------|----------------------|----------|---|-----------------------|-----------|--------------|---|-------------|--------------|--|
|                            |              |                | Rel                        | ease Notific         | atio     | n and Co  | orrective A           | ction     | 1            |   |             |              |  |
|                            |              |                | RECE                       | AED                  |          | <b>OPERA</b>  | ГOR                   |           | Initi        | al Report                                     | $\boxtimes$ | Final Report |  |
| Name of Co                 | mpany A      | pache Corpo    | oration                    |                      |          | Contact Na  | talie Gladden         |           |              |   |             |              |  |
| Address P.                 | O. Box 18    | 49 Eunice N    | Telephone No. 575-390-4186 |                      |          |   |                       |           |              |   |             |              |  |
| Facility Nar               | ne Hawk      | A Battery (1   | Nearest W                  | Vell Hawk A #34      | 1)       | Facility Typ  | e Production F        | acility   |              |   |             |              |  |
| Surface Ow                 | ner Deck     | Estate         | State of NM                | /BLM                 |          | Lease N   | No. 30-025            | -38947    | 1            |   |             |              |  |
|                            |              |                |                            | LOCA                 | TIO      | N OF RE   | LEASE                 |           |              |   |             |              |  |
| Unit Letter                | Section      | Township       | Range                      | Feet from the        |          | /South Line   | Feet from the         | East/V    | Vest Line    | County  |             |              |  |
| D                          | 9            | 218            | 37E                        | 330'                 | FNL      |   | 990'                  | FWL       |              | Lea   |             |              |  |
| D                          |              | 210            |                            |                      | THE      | Longitud  |                       | TWE       |              | Dea   |             |              |  |
|                            |              |                | La                         | titude               |          | Longitud  |                       |           |              |   |             |              |  |
|                            |              |                |                            | NAT                  | URE      | OF REL  |                       |           |              |   |             |              |  |
|                            |              | ced water/Hyd  | rocarbon                   |                      |          |   |                       |           |              | olume Recovered 35bbls                        |             |              |  |
| Source of Release Flowline |              |                |                            |                      |          |   |                       |           |              | Date and Hour of Discovery<br>07/15/2010 9 am |             |              |  |
| Was Immedia                | ate Notice   | Given?         |                            |                      |          | If YES, To  |                       |           | 01112120     |   |             |              |  |
|                            |              | $\boxtimes$    | Yes [                      | No Not Re            | equired  | Larry John  | son                   |           |              |   |             |              |  |
| By Whom? N                 | Natalie Glac | lden           |                            |                      |          | Date and H  | lour 07/16/2010       | 11am      | -            | ,   |             |              |  |
| Was a Water                | course Rea   |                |                            |                      |          | If YES, Vo  | olume Impacting t     | he Wate   | ercourse.    |   |             |              |  |
|                            |              |                | Yes 🗵                      | No                   |          |   |                       |           |              |   |             |              |  |
| If a Watercou              | irse was Im  | pacted, Descr  | ibe Fully.                 | *                    |          |   |                       | ,         | STW=5        | 51  |             |              |  |
| Describe Cau               | ise of Probl | lem and Reme   | dial Actio                 | n Taken.*            |          | -   |                       |           | 21100-5      | 2)  |             |              |  |
|                            |              |                |                            | ing fluid was recov  | vered a  | nd saturated so   | oil was excavated     | immedi    | ately due t  | o cows in th                                  | e area.     |              |  |
|                            |              |                |                            |                      |          |   |                       |           |              |   |             |              |  |
|                            |              |                |                            |                      |          |   |                       |           |              |   |             |              |  |
| Describe Are               | a Affected   | and Cleanup    | Action Tal                 | ken.* The contam     | inated   | soil will be ex   | cavated and haule     | ed to Sur | ndance Ser   | vices. A tota                                 | d of 24     | yards of     |  |
|                            |              |                |                            | floor was backfill   |          |   |                       |           |              |   |             |              |  |
| NMOCD Sta                  | ndards at th | nat time. This | C141 will                  | l be listed as comp  | olete un | ntil abandonme  | ent of this facility. |           |              |   |             |              |  |
| I haraby carti             | fy that the  | information of | iven above                 | e is true and comp   | lete to  | the best of my  | knowledge and u       | nderstar  | nd that nur  | ment to NM                                    | OCD r       | ules and     |  |
|                            |              |                |                            | nd/or file certain r |          |   |                       |           |              |   |             |              |  |
|                            |              |                |                            | ce of a C-141 repo   |          |   |                       |           |              |   |             |              |  |
|                            |              |                |                            | investigate and re   |          |   |                       |           |              |   |             |              |  |
|                            |              |                |                            | otance of a C-141    | report   | does not reliev   | e the operator of     | responsi  | bility for c | ompliance v                                   | vith any    | other        |  |
| federal, state,            | or local la  | ws and/or reg  | ulations.                  |                      |          |   | OII CON               | CEDV      | ATION        | DIVICIO                                       | IXI         |              |  |
| /                          | h            | 100            | -/1                        | 000                  |          |   | OIL CON               | SERW      | ATION        | DIVISIO                                       | 13          |              |  |
| Signature:                 |              | Boll           | JON                        | VIII                 | ~        |   | 3                     | KUT       | BULL         | , Jel   | SW          | M            |  |
| Printed Name               | . Natalie    | Gladden        |                            |                      |          | Approved by District Supervisor: Environmental Specialist |                       |           |              |   |             |              |  |
| I IIIICU IVAIIIC           | . Ivaianc v  | Giaducii       |                            |                      |          |   |                       |           |              |   |             | 71           |  |
| Title: EHS E               | Environmen   | tal Tech       |                            |                      |          | Approval Dat  | te: 08/09/19          | 2 1       | Expiration   | Date:   |             |              |  |

Conditions of Approval:

Date 07/25/12

E-mail Address: natalie.gladden@apachecorp.com

Phone: 575-390-4186

<sup>\*</sup> Attach Additional Sheets If Necessary

RECEIVED

District I

State of New Mexico 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico
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Energy Minerals and Natural Resources

District III 1000 Rio Brazos Road, Aztec, NM HOBBSOCD 1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back

Form C-141 Revised October 10, 2003

side of form

Santa Fe, NM 87505 Release Notification and Corrective Action

|   |   |   | 1101   |   |                                     | OPERA'  | ΓOR   |  |   | al Report  |  | Final Report                      |  |
|---|---|---|--|---|-------------------------------------|---|---|--|---|--|--|-----------------------------------|--|
| Name of Co  | ompany A  | pache Corpo                                   | ration   |   |                                     | Contact Natalie Gladden   |   |  |   |  |  |                                   |  |
|   |   | 49 Eunice N                                   |  |   |                                     | Telephone No. 575-390-4186  |   |  |   |  |  |                                   |  |
|   |   | A Battery (N                                  | Facility Type Production Facility                    |   |                                     |   |   |  |   |  |  |                                   |  |
| Surface Ow  | ner Deck  | State of NM/BLM Lease No. 30-025-38947        |  |   |                                     |   |   |  |   |  |  |                                   |  |
|   |   |   |  | LOCA  | ATIO                                | OF RE   | LEASE   |  |   |  |  |                                   |  |
| Unit Letter   | Section   | Township                                      | Range  | Feet from the   | North/                              | rth/South Line   Feet from the   East/West Line   County            |   |  |   |  |  |                                   |  |
| D   | 9   | 21S   | 37E  | 330'  | FNL                                 | IL 990' FWL Lea   |   |  |   |  |  |                                   |  |
|   |   |   | La   | titude  |                                     | _ Longitud  | le  |  |   |  |  |                                   |  |
|   |   |   |  | NAT   | URE                                 | OF REL  | EASE  |  |   |  |  |                                   |  |
| Type of Rele  | ase Produc  | ed water/Hyd                                  | rocarbon   |   |                                     |   |   |  |   | Recovered 35bbls   |  |                                   |  |
| Source of Re  |   |   |  |   |                                     | Date and Hour of Occurrence Date and H<br>07/15/2010 9am 07/15/2010 |   |  |   |  | Hour of Discovery                          |                                   |  |
| Was Immedi  | ate Notice (  | Given?  |  |   |                                     | If YES, To  |   |  | 07/13/20  | 10 7 am  |  |                                   |  |
|   |   | Larry Johnson                                 |  |   |                                     |   |   |  |   |  |  |                                   |  |
| By Whom?  |   |   |  |   |                                     | Date and Hour 07/16/2010 11am                                       |   |  |   |  |  |                                   |  |
| Was a Water   | course Read   |   | Yes 🗵  | ] No  |                                     | If YES, Vo  | olume Impacting t   | the Water  | rcourse.  |  |  |                                   |  |
| If a Watercon   | urse was Im   | pacted, Descr                                 | ibe Fully.3  |   |                                     |   | WATER   | 9)50   | . \   |  |  |                                   |  |
| Pump discha   | rge line to t   | em and Reme<br>he SWD busto<br>and Cleanup    | ed. Standi   | ng fluid was reco   | vered an                            | d saturated so  | oil was excavated   | immedia  | ately due t   | o cows in the  | e area.                                    |                                   |  |
| NMOCD Ru  | les and Reg   | ulations will b                               | e followe  | d to closure. The and location will be  |                                     |   | ll be excavated ar  | nd hauled  | d to Sunda  | nce Services   | , final s                                  | amples will                       |  |
| regulations a<br>public health<br>should their or<br>or the environ                 | Il operators<br>or the envir<br>operations h<br>nment. In a | are required to ronment. The tave failed to a | o report ar<br>acceptance<br>adequately<br>OCD accep | is true and comp<br>ad/or file certain r<br>tee of a C-141 repo<br>investigate and r<br>stance of a C-141 | elease no<br>ort by the<br>emediate | otifications as<br>e NMOCD m<br>e contaminati                       | nd perform correct<br>arked as "Final R<br>on that pose a three the operator of | etive action<br>eport" do<br>eat to gro<br>responsib | ons for release not release not release ound water bility for c | eases which<br>ieve the oper<br>r, surface wa<br>ompliance w | may end<br>ator of<br>ter, hun<br>with any | danger<br>liability<br>nan health |  |
| Signature: Ostalie Golden   |   |   |  |   |                                     | OIL CONSERVATION DIVISION  SOURCE LERMA                             |   |  |   |  |  |                                   |  |
| Printed Name: Natalie Gladden   |   |   |  |   |                                     | Approved by District Supervisor: Environmental Specialist           |   |  |   |  |  |                                   |  |
| Title: EHS Environmental Tech   |   |   |  |   |                                     | Approval Date: 8/04/10 Expiration Date: 10/04/10                    |   |  |   |  | 0  |                                   |  |
| E-mail Address: natalie.gladden@apachecorp.com  Date: 7/29/2010 Phone: 575-390-4186 |   |   |  |   |                                     |   | Conditions of Approval: 5 UP MIT FINAL  C-141 BY 10 04 10  IRP-06-14-306        |  |   |  |  | 3063                              |  |

 <sup>\*</sup> Attach Additional Sheets If Necessary