

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

# NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 19 2016

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

RECEIVED

## Release Notification and Corrective Action

*NAB 1620451784*

Name of Company:		OPERATOR		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
COG Operating LLC <i>224137</i>		Contact:	Robert McNeill		
Address: 600 West Illinois Avenue, Midland TX 79701		Telephone No.	432-683-7443		
Facility Name: CLUSTER STATE COM #001H		Facility Type:	Flowline		
Surface Owner:	State	Mineral Owner:	API No. 30-015-37547		

## LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
D	16	26S	27E	380'	North	330'	West	Eddy

Latitude 32.0486679 Longitude 104.2026672

## NATURE OF RELEASE

Type of Release: Produced Water	Volume of Release: 10bbls of Produced water	Volume Recovered: 0bbls of Produced water
Source of Release: Poly Flowline	Date and Hour of Occurrence: 07-16-2016 09:00am	Date and Hour of Discovery: 07-16-2016 09:00am
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	
If a Watercourse was Impacted, Describe Fully.*		
Describe Cause of Problem and Remedial Action Taken.*  Polyline failure. Cut out bad section of line and refuse the poly line back together.		
Describe Area Affected and Cleanup Action Taken.*  This spill affected an area of 2' x 100' and 12' x 10' in the pasture, Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.		

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature:		OIL CONSERVATION DIVISION	
<i>Robert Grubbs Jr.</i>		Approved by Environmental Specialist: <i>[Signature]</i>	
Printed Name: Robert Grubbs Jr.	Title: Senior Environmental Coordinator	Approval Date: 7/21/16	Expiration Date: N/A
E-mail Address: rgrubbs@concho.com	Date: July 19, 2016	Conditions of Approval: Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/> SUBMIT REMEDIATION PROPOSAL NO <i>224137</i> LATER THAN: <i>7/25/16</i>	

\* Attach Additional Sheets If Necessary

*224137*

**Patterson, Heather, EMNRD**

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**From:** Robert Grubbs <RGrubbs@concho.com>  
**Sent:** Tuesday, July 19, 2016 3:29 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; Martin, Ed; Naranjo, Mark M.  
**Subject:** (C-141 Initial) CLUSTER STATE COM #001H (30-015-37547)  
**Attachments:** Cluster State Com #001H (TB) Initial.pdf

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME

*THANK YOU,*

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**  
**432.683.7443 (MAIN)**  
**432.818.2369 (DIRECT)**  
**432.661.6601 (CELL)**  
**432.221.0892 (FAX)**  
**RGRUBBS@CONCHO.COM**  
**MAILING ADDRESS:**  
**ONE CONCHO CENTER**  
**600 W. ILLINOIS AVENUE**  
**MIDLAND, TEXAS 79701**

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