



# AE Order Number Banner

## Report Description

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.



**App Number: pJXK1621154385**

**1RP - 4380**

**CIMAREX ENERGY CO**

MAR 12 2012

Form C-141  
Revised August 8, 2011

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED  
Submit copies to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

Name of Company <b>Cimarex Energy Co</b>	Contact <b>John Osborne</b>
Address <b>600N Marienfeld, Ste 600, Midland, TX 79701</b>	Telephone No. <b>575 390 8978</b>
Facility Name <b>Mallon 34 Fed #3</b>	Facility Type <b>Oil Well</b>
Surface Owner <b>BLM</b>	Mineral Owner
	API No. <b>30-025-32607</b>

**LOCATION OF RELEASE**

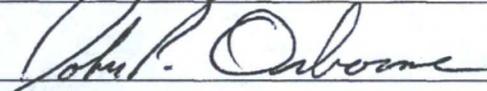
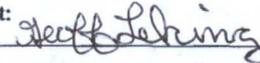
Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	34	19S	34E					Lea

Latitude 32.6205 Longitude -103.5354

**NATURE OF RELEASE**

Type of Release <b>Hydrocarbons/Water</b>	Volume of Release <b>10 bbls</b>	Volume Recovered <b>Est 1 bbl</b>
Source of Release <b>Poly Flow Line</b>	Date and Hour of Occurrence <b>19Feb12 Hr Unknown</b>	Date and Hour of Discovery <b>12Feb12 1300hrs</b>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? <b>N/A</b>	
By Whom? <b>N/A</b>	Date and Hour <b>N/A</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>N/A</b>	
If a Watercourse was Impacted, Describe Fully.*  <b>N/A</b>		
Describe Cause of Problem and Remedial Action Taken.* <b>The area with saturated soil near the point of release (west side of road) was excavated to a depth of 3' BGS with the saturated area across the road on the east side being excavated to a depth of approximately 2' BGS. Soil sample were obtained from each side and analyzed for BTEX, TPH, and Chlorides. Lab analysis indicated elevated levels of chlorides at the south end on the west side of the road. Further excavation was conducted until field test indicated chloride levels at or below closure limit levels. Another soil sample from this area was obtained and analyzed. All lab results were presented to NM OCD's Geoff Leking for his closure approval. Approval was given and the area was backfilled and the over spray was disked and cross-disked with the excavated area being seeded with a BLM approved seeded mixture. All work was conducted in accordance with the work plan that was submitted to NM OCD and BLM.</b>		
Describe Area Affected and Cleanup Action Taken.*		

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

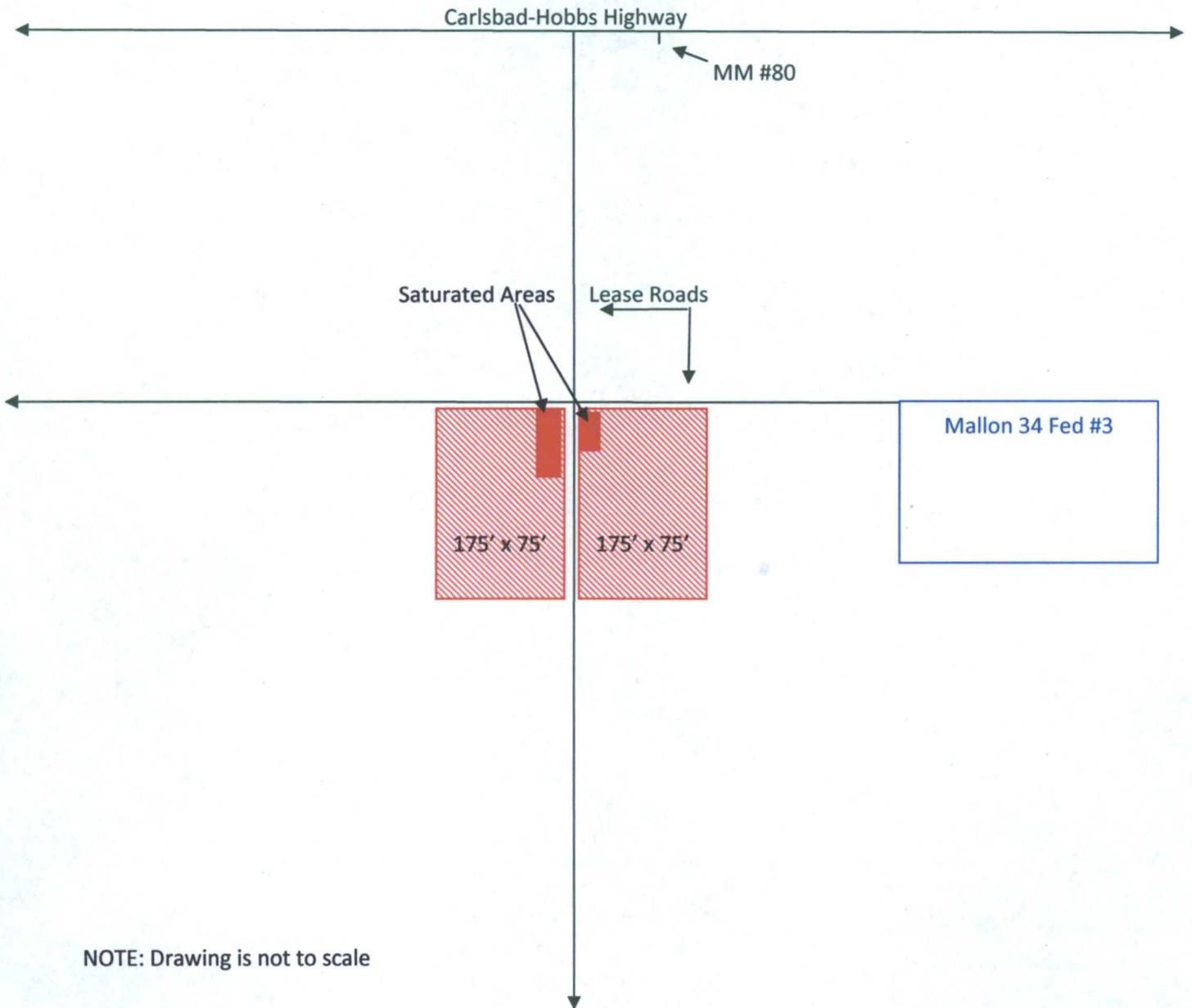
Signature: 	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>John Osborne</b>	Approved by Environmental Specialist: 	
Title: <b>Foreman</b>	Approval Date: <b>3/13/12</b>	Expiration Date: <b>—</b>
E-mail Address: <b>josborne@cimarex.com</b>	Conditions of Approval: <b>—</b>	Attached <input type="checkbox"/> <del>LRP 2-12-7783</del>
Date: <b>8Mar11</b>	Phone: <b>575 390 8978</b>	

\* Attach Additional Sheets If Necessary

HOBBS OCD

MAR 12 2012

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NOTE: Drawing is not to scale