



# AE Order Number Banner

## Report Description

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.



**App Number:** pJXK1621534254

**1RP - 2685**

**SOUTHERN UNION GAS COMPANY**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

Form C-141  
Revised October 10, 2003

FEB 23 2011  
HOBBSOCD  
Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

Name of Company	Southern Union Gas Services	Contact	Rose Slade
Address	801 South Loop 464, Monahans, TX 79756	Telephone No.	432-940-5147
Facility Name	Trunk "M"	Facility Type	Natural Gas Pipeline
Surface Owner	Millard Deck Estate	Mineral Owner	API No 30-025-28822

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
A	1	23S	36E					Lea

Latitude 32 degrees 20.363' Longitude 103 degrees 12.663'

NATURE OF RELEASE

Type of Release	Natural Gas, Crude Oil and Produced Water	Volume of Release	35 BBLS	Volume Recovered	20 BBLS
Source of Release	20-Inch Steel Pipeline (Low Pressure)	Date and Hour of Occurrence	February 18, 2011 - Time Unknown	Date and Hour of Discovery	February 18, 2011 - 0930 hrs
Was Immediate Notice Given?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	Geoffrey Leking - NMOCD Hobbs District Office		
By Whom?	Curt D. Stanley	Date and Hour	February 18, 2011 - 1435 hrs		
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			

If a Watercourse was Impacted, Describe Fully.\*

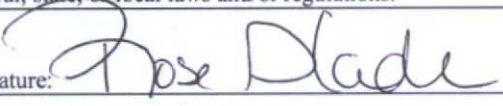
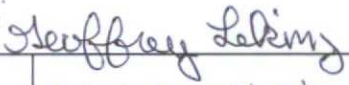
Describe Cause of Problem and Remedial Action Taken.\*

Failure of a segment of the twenty (20) inch low-pressure steel pipeline resulted in the release of approximately thirty-five (35) barrels of a mixture of crude oil and produced water. The cause of the failure was attributed to internal corrosion. An unknown volume of natural gas was released to the atmosphere. Following discovery of the release, a temporary pipeline clamp was employed to mitigate the release. A vacuum truck was able to recover approximately twenty (20) barrels of the released mixture.

Describe Area Affected and Cleanup Action Taken.\*

An area of range land and oil field lease road measuring approximately 5,000 square feet was affected by the release. The release will be remediated to NMOCD regulatory guidelines.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	OIL CONSERVATION DIVISION	
Printed Name: Rose L. Slade	Approved by ENV ENGINEER:  District Supervisor:	
Title: EHS Compliance Specialist	Approval Date: 02/23/11	Expiration Date: 04/25/11
E-mail Address: rose.slade@sug.com	Conditions of Approval: SUBMIT FINAL C-141 BY 04/25/11.	Attached <input type="checkbox"/>
Date: February 21, 2011	Phone: 432-940-5147	LRP-02-11-2685

\* Attach Additional Sheets If Necessary