<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

State of New Mexico Energy Minerals and Natural Resources

OCT 28 2013

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Form C-141 Revised October 10, 2003

NMOCD ARTESIA Copies to appropriate District Office in accordance with Rule 116 on back side of form

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| Release Notification and Corrective Action  |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
|---|--------------|----------------|-----------------------|----------------------|--------------|---|-------------------------|------------------------|--|----------------|--------------|---------|
| ·   |              |                |                       |                      | TOR          |   | [                       | Initial                | Report                                     | $\boxtimes$    | Final Report |         |
| Name of Company Yates Petroleum Corporation   |              |                |                       |                      |              |   | Contact<br>Robert Asher |                        |  |                |              |         |
| Address<br>104 S. 4 <sup>TH</sup> Street  |              |                |                       |                      |              | Telephone 1<br>575-748-14                     |                         |                        |  |                |              |         |
| Facility Name Juniper BIP Federal #9-H  |              |                | API Number            |                      |              | Facility Type Pumping Unit                    |                         |                        |  |                |              |         |
|   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| Surface Owner Federal   |              |                | Mineral Owner Federal |                      |              |   |                         |                        | Lease No.<br>NM-99034                      |                |              |         |
| LOCATION OF RELEASE   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| Unit Letter Section Township M 4 24S  |              |                | Range<br>29E          | Feet from the<br>130 | North        | /South Line<br>South                          | Feet from the<br>480    | East/West Line<br>West |  | County<br>Eddy |              |         |
| Latitude 32.23981 Longitude 103.99604   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| NATURE OF RELEASE   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| Type of Release Oil & Produced Water  |              |                |                       |                      |              | Volume of Release<br>3 B/O & 12 B/PW          |                         |                        | Volume Recovered                           |                |              |         |
| Source of Release   |              |                |                       |                      |              | Date and Hour of Occurrence                   |                         |                        | 2 B/O & 10 B/PW Date and Hour of Discovery |                |              |         |
| Flow line   |              |                |                       |                      |              | 9/17/2013; PM 9/17/2013; PM                   |                         |                        |  |                |              |         |
| Was Immedi  | ate Notice ( |                | Yes [                 | No 🛭 Not R           | equired      | If YES, To Whom? ed N/A                       |                         |                        |  |                |              |         |
| By Whom?<br>N/A   |              |                |                       |                      |              | Date and Hour<br>N/A                          |                         |                        |  |                |              |         |
| Was a Watercourse Reached?  ☐ Yes ☑ No  |              |                |                       |                      |              | If YES, Volume Impacting the Watercourse. N/A |                         |                        |  |                |              |         |
| If a Watercourse was Impacted, Describe Fully.*   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| N/A Describe Cause of Problem and Remedial Action Taken.*   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| Steel flow line developed a leak.  Describe Area Affected and Cleanup Action Taken.*  |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
|   |              |                |                       |                      | pacted a     | arca has been                                 | scraped; impacted       | d soils w              | ill be taken                               | to an NMC      | OCD a        | pproved |
| An approximate area of 40' X 20' (west side, off of well pad). Impacted area has been scraped; impacted soils will be taken to an NMOCD approved facility. Vertical and horizontal delineation samples and analysis ran for TPH & BTEX (chlorides for documentation). If initial analytical results for TPH   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| & BTEX are under RRAL's a Final Report, C-141 will be submitted to the OCD requesting closure. If the analytical results are above the RRAL a work plan will be submitted to the OCD. Depth to Ground Water: 50-99' (approximately 70', per the ChevronTexaco Trend Map), Wellhead Protection                 |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| Area: No, Distance to Surface Water Body: > 1000', SITE RANKING IS 10. Based on Impacted soils scraped/hauled and enclosed analytical results, Yates Petroleum Corporation requests closure.  |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| federal, state, or local laws and/or regulations.   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| OIL CONSERVATION DIVISION   |              |                |                       |                      |              |   |                         |                        |  |                |              |         |
| Signature:  | ().          | л( <u>).</u> _ |                       |                      | a Alla Karan |   |                         |                        |  |                |              |         |
| Printed Name: Robert Asher  |              |                |                       |                      |              | Approved by District Supervisor.              |                         |                        |  |                |              |         |
| Title: NM Environmental Regulatory Supervisor   |              |                |                       |                      |              | Approval Da                                   | DCT 30 20               | 013                    | Expiration                                 | Date: N        | +            |         |
| E-mail Address: boba@yatcspctroleum.com   |              |                |                       |                      |              | Conditions o                                  | f Approval:             |                        | . 1  |                |              | 1       |
| Date: Monda   |              |                |                       | 2RP-1958 Attached    |              |   |                         |                        |  |                |              |         |