

# GENERAL CORRESPONDENCE

# YEAR(S): 2017 - 2020

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|---------------------------------------|---|--|------------------|
| Ene                                   |   | ral Resources Depa<br>ICE REPORT (CRR) | rtment           |
|                                       | Location Name ①<br>D- Environmen F                          | Location (<br>のクイロ                     | Code 2           |
| oday's Date: <u>06</u>                | <u>/3</u><br>н(   | 3 20 <u>17</u><br>YEAR                 |                  |
| Collection Period:                    | // three  | ough////                               | YYY 4            |
| Cost Center                           | Revenue Code  |  | Collected Amount |
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### CERTIFIED MAIL RETURN RECEIPT REQUESTED

June 9, 2017

Mr. Brad Jones New Mexico Oil Conservation Division 1220 South Street Francis Drive Santa Fe, New Mexico 87505

### Subject: Plains All American Pipeline, L.P. - Request for Annual Temporary Permission (Permit HBP - 031) to Discharge Hydrostatic Test Water

Dear Mr. Jones:

Plains All American Pipeline, L.P. (Plains) is formally requesting issuance of an annual temporary permission (Permit HBP - 31) to discharge small quantities of hydrostatic test water from the testing of new crude oil pipelines throughout the State of New Mexico. Discharge of hydrostatic test water will be done in a manner to control erosion and prevent sediment discharging from the sites.

The annual temporary permission will authorize Plains to discharge hydrostatic test waters during an approved one-year period throughout the state of New Mexico under the following conditions:

- 1. The volume does not exceed 25,000 gallons per hydrostatic test;
- 2. Only water from a public/municipal water supply or other New Mexico Oil Conservation Division (OCD) approved sources will be used for each test;
- 3. Plains will email or written notification to the OCD 72 hours prior to each hydrostatic discharge event;
- 4. Discharge will not enter any lake, perennial stream, river or their respective tributaries that may be seasonal;
- 5. The discharge will not cause any fresh water supplies to be degraded or to exceed standards as set forth in Subsections A, B, and C of the 20.6.2.3103 NMAC (the New Mexico Water Quality Control Commission Regulations);
- 6. Plains will report all unauthorized discharges, spills, leaks and releases of hydrostatic test water and conduct corrective action pursuant to OCD Rule 19.15.29 NMAC;
- 7. Best management practices will be implemented to contain the discharge onsite, to ensure that the discharge does not impact adjacent property, and to control erosion;
- 8. The landowner(s) of each proposed discharge and/or collection/retention or alternative discharge location will be properly notified of the activities prior to each proposed hydrostatic test event; and
- 9. Plains will submit an annual report, summarizing all tests of new pipe with less than 25,000 gallons per hydrostatic test event, to the OCD within 45 days after the temporary permission expiration date. The report shall contain the following information:

#### Plains Pipeline, L. P., General Partner

333 Clay Street, Suite 1600 (77002) P.O. Box 4648 Houston, Texas 77210-4648 713/646-4100



a. Location of hydrostatic test (Section, Township and Range or GPS coordinates);

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- b. Date of each test;
- c. Volume of each discharge; and
- d. Source and quality of test water (laboratory analysis, if necessary).

I have enclosed two checks made payable to the Water Quality Management Fund. The check for \$100 is for the filing fee and the check \$150 is for the temporary permission fee. Please feel free to call me at (575) 200-5517 if you have any questions. I appreciate your timely review of this permission request.

Sincerely,

Melips 1 anel

Pamela J. Phillips Environmental & Regulatory Compliance Specialist II Plains All American Pipeline, L.P.

Enclosure:

\$100 Check & \$150 Check

cc: Wayne E. Roberts Rhett L. Goodman James L. Papstein William W. Bertron Jr.

| PLAINS MARKETING<br>P.O. BOX 4648<br>HOUSTON, TX 77210 | -4648   | Van Wert, (             |                     | No. 7276742 56-382<br>412 |
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|  | 05-JUN-17   | CHECK NUMBER<br>7276742 |                     | \$*****150.00             |
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PLAINS MARKETING, L.P. P.O. BOX 4648 HOUSTON, TX 77210-4648

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No. 7276742

DATE: 05-JUN-17 CUST. ACCT. NO.

VENDOR NAME STATE OF NEW MEXICO VE

VENDOR NO. 6947

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| PLAINS MARKETING, L.P.<br>P.O. BOX 4648<br>HOUSTON, TX 77210-4648 |   | Wells Fargo<br>Van Wert, ( | Bank, N.A. 115 Hospital Drive<br>DH 45891 | No. 7275713      |  |
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|   | 30-MAY-17   | 7275713                    |   |                  |  |
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PLAINS MARKETING, L.P. P.O. BOX 4648 HOUSTON, TX 77210-4648

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DATE: 30-MAY-17 CUST. ACCT. NO.

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| E DETACH AND RETAIN THIS STATEMENT    | AS YOUR RECORD OF PAYME | NT THANK YOU      | .00             | 100.00     |

## ACKNOWLEDGEMENT OF RECEIPT OF CHECK/CASH

| I hereby acknowledge receipt of Check No          | 713 dated 05/30/2017  |
|---|-----------------------|
| or cash received on _06/13/ 2017 in th            | e amount of \$ 100.00 |
| from Plains Marketing, L.P                        |                       |
| for <u>HBP-031</u>                                | · · · ·               |
| Submitted by: Brad Jones                          |                       |
| Submitted to ASD by: Lorraine DeVargas            |                       |
| Received in ASD by:                               | •                     |
| Filing Fee New Facility:                          | Renewal:              |
| Modification Other 🗶 Tun                          | porary permission Fee |
| Organization Code 521.07 Applica                  | able FY               |
| To be deposited in the Water Quality Management F | Fund.                 |
| Full Payment or Ani                               | nual Increment        |
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## ACKNOWLEDGEMENT OF RECEIPT OF CHECK/CASH

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| I hereby acknowledge receipt of | Check No. <b>12167</b> | 42 dated 06/05/2017                      |
|---------------------------------|------------------------|--|
| or cash received onO6/13/2      | 017 in the a           | amount of \$                             |
| from Plains Market              | ing, LA                |  |
| 4AD AZI                         | <b>v</b>               |  |
| Submitted by: _ Brad Jon        | 25                     | Date:                                    |
| Submitted to ASD by:            | une Devargas           | Date: $06/13/2017$<br>Date: $06/13/2017$ |
| Received in ASD by:             |                        | Date:                                    |
| Filing Fee 🗶                    | New Facility:          | Renewal:                                 |
| Modification                    | Other                  |  |
| Organization Code 521.07        | Applicabl              | le FY                                    |
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| Full Payment                    | or Annua               | al Increment                             |
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# NEW/MEXICO ENVIRONMENT/DEPARTMENT=ALBUQUERQUE/FIELD/OFFICE/DAILY/CHECK/RECEIPT/LOG

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| 6/13/17<br>06/13/17                  |                       | ×                                      | Plains Marketing, LP<br>Plains Marketing, LP | 5/31/17                               | 1275713                               |            | 100.00    |                |   |
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| TOTAL                                | +                     |  |  |                                       |                                       |            | 250.00    | <b>₽</b>       |   |
| ·····                                |                       |  |  | REVENU                                | JE TRANSMITT                          | AL SHEET   |           | <u> </u>       |   |
|                                      |                       |  | Description                                  | Fund                                  | Dept.                                 | Share Acct | Sub Acct  | Amount         |   |
|                                      |                       |  | Liquid Waste                                 | 34000                                 | Z3200                                 | 496402     |           |                | ] |
|                                      |                       |  | Water Recreation Facilities                  | 40000                                 | 28501                                 | 496402     |           |                | ] |
|                                      |                       |  | Food Permit Fees                             | 99100                                 | Z2600                                 | 496402     |           |                |   |
|                                      |                       |  | OTHER  | 34100                                 | 222000                                | i jan ta   | 632902900 | h              | l |