

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|-----------------------------------|
| ¹ Operator name and Address Chevron U.S.A. Inc. P.O. Box 1150 Midland, TX 79702 | | ² OGRID Number 4323 |
| ³ Reason for Filing Code NW | | |
| ⁴ API Number 30-0 30-025-34329 | ⁵ Pool Name MONUMENT: TUBB | ⁶ Pool Code 47090 |
| ⁷ Property Code 22556 | ⁸ Property Name JAYHAWK | ⁹ Well Number 1 |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| M | 35 | 19S | 37E | | 330 | SOUTH | 330 | WEST | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date 5/15/98 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| 166418 | OASIS OIL COMPANY 1800 ST. JAMES PLACE #101 HOUSTON, TX 77056 | 2821250 | 0 | D-2-20S-37E |
| 024650 | WARREN PETROLEUM COMPANY, LP 1000 LOUISIANA, SUITE 5800 HOUSTON, TX 77002-5050 | 2821251 | G | D-2-20S-37E |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|
| 2821252 | |

V. Well Completion Data

| | | | | | |
|------------------------------------|--|----------------------------------|-----------------------------------|---|---------------------------|
| ²⁵ Spud Date 3/13/98 | ²⁶ Ready Date 5/15/98 | ²⁷ TD 8280' | ²⁸ PBDT 7835' | ²⁹ Perforations 6494' - 6682' | ³⁰ DHC, DC, MC |
| ³¹ Hole Size 11" | ³² Casing & Tubing Size 8-5/8" | ³³ Depth Set 1485' | ³⁴ Sacks Cement 425 | | |
| 7-7/8" | 5-1/2" | 8280' | 1230 | | |
| | 2-7/8" | 6454' | | | |

VI. Well Test Data

| | | | | | |
|---------------------------------------|---------------------------------|------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| ³⁵ Date New Oil 5/15/98 | ³⁶ Gas Delivery Date | ³⁷ Test Date 6/17/98 | ³⁸ Test Length 24 HRS | ³⁹ Tbg. Pressure 680 | ⁴⁰ Csg. Pressure 0 |
| ⁴¹ Choke Size 18/64 | ⁴² Oil 241 | ⁴³ Water 0 | ⁴⁴ Gas 3078 | ⁴⁵ AOF | ⁴⁶ Test Method FLOWING |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *J. K. Ripley*
Printed name: J. K. RIPLEY
Title: TECHNICAL ASSISTANT

Date: 3/1/99
Phone: (915)687-7148

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

Chevron USA Inc.
Jayhawk # 1
Lea Co., NM

STATE OF NEW MEXICO
DEVIATION REPORT

Unit M 330/54 330/W
35-195-37e
30-025-34329

| | |
|-------|-------|
| 237 | 1/2 |
| 723 | 1 |
| 1,224 | 1 |
| 1,727 | 3/4 |
| 2,202 | 1/4 |
| 2,709 | 1/2 |
| 3,184 | 1 |
| 3,662 | 1-3/4 |
| 4,136 | 2 |
| 4,643 | 2-1/4 |
| 5,105 | 2-3/4 |
| 5,592 | 2-1/4 |
| 6,074 | 2-1/4 |
| 6,578 | 2-1/4 |
| 7,054 | 2-1/4 |
| 7,499 | 1-1/2 |
| 7,975 | 2-1/2 |
| 8,274 | 2-1/2 |



By: Ray Peterson

STATE OF TEXAS

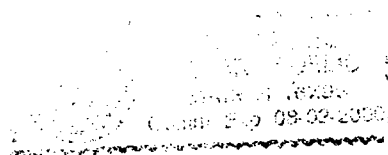
COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me
this 30th day of March, 1998, by RAY PETERSON
on behalf of PETERSON DRILLING COMPANY.



Notary Public for Midland
County, Texas

My Commission Expires: 8/2/2000



Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

Form C-105
Revised 1-1-89

WELL API NO.

30-025-34329

5. Indicate Type Of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:

OIL WELL ☒

GAS WELL ☐

DRY ☐

OTHER

b. Type of Completion:

NEW WELL ☒

WORK OVER ☐

DEEPEN ☐

PLUG BACK ☐

DIFF RESVR ☐

OTHER

7. Lease Name or Unit Agreement Name

JAYHAWK

2. Name of Operator

Chevron U.S.A. Inc.

8. Well No.

1

3. Address of Operator

P.O. Box 1150, Midland, TX 79702

9. Pool name or Wildcat

MONUMENT; TUBB

4. Well Location

Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line

Section 35

Township 19S

Range 37E

NMPM

LEA

County

10. Date Spudded

3/13/98

11. Date T.D. Reached

3/27/98

12. Date Compl.(Ready to Prod.)

5/15/98

13. Elevations(DF & RKB, RT, GR, etc.)

3597'

14. Elev. Casinghead

15. Total Depth

8280'

16. Plug Back T.D.

7835'

17. If Multiple Compl. How Many Zones?

18. Intervals Drilled By

Rotary Tools

Cable Tools

X

19. Producing Interval(s), of this completion - Top, Bottom, Name

6494' - 6682'

20. Was Directional Survey Made

NO

21. Type Electric and Other Logs Run

CNL/GR/LDT/DLL/MCFL/BHC

22. Was Well Cored

YES

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 8-5/8" | 24 | 1485' | 11" | 425 SX - SURF | |
| 5-1/2" | 15.5 | 8280' | 7-7/8" | 1230 SX | |
| | | | | | |
| | | | | | |
| | | | | | |

24. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
|------|-----|--------|--------------|--------|--------|-----------|------------|
| | | | | | 2-7/8" | 6454' | |
| | | | | | | | |
| | | | | | | | |

25. TUBING RECORD

26. Perforation record (interval, size, and number)

7918' - 7992' 2 JHPF (CIBP @ 7870')
6494' - 6682' 1 JHPF (PKR W/BLANKING PLUG @
6701' - 6724' 6691')

27. ACID, SHOT, FRACTURE, CEMENT, SOBBEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|----------------|-------------------------------|
| 7918' - 7992' | 5000 GALS 20% HCL, 115 RCNB'S |
| 6494' - 6724' | 2800 GALS 15% HCL, 150 RCNB'S |

28. PRODUCTION

Date First Production

5/15/98

Production Method (Flowing, gas lift, pumping - Size and type pump)

FLOWING

Well Status (Prod. or Shut-in)

PROD

Date of Test

6/17/98

Hours Tested

24

Choke Size

18/64

Prod'n For Test Period

241

Oil - Bbl.

Gas - MCF

3078

Water - Bbl.

0

Gas - Oil Ratio

12.772

Flow Tubing Press.

680

Casing Pressure

0

Calculated 24-Hour Rate

Oil - Bbl.

241

Gas - MCF

3078

Water - Bbl.

0

Oil Gravity - API (Corr.)

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

SOLD

Test Witnessed By

30. List Attachments

DEVIATION SURVEY

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature

J. K. Ripley

Printed Name

J. K. RIPLEY

Title

TECH ASSISTANT

Date

3/1/99

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northeastern New Mexico

| | | | |
|---------------------------|------------------------|-----------------------------|-------------------------|
| T. Anhy _____ | T. Canyon _____ | T. Ojo Alamo _____ | T. Penn. "B" _____ |
| T. Salt <u>1486</u> | T. Strawn <u>7875</u> | T. Kirtland-Fruitland _____ | T. Penn. "C" _____ |
| B. Salt <u>2673</u> | T. Atoka _____ | T. Pictured Cliffs _____ | T. Penn. "D" _____ |
| T. Yates <u>2708</u> | T. Miss _____ | T. Cliff House _____ | T. Leadville _____ |
| T. 7 Rivers <u>2960</u> | T. Devonian _____ | T. Menefee _____ | T. Madison _____ |
| T. Queen <u>3523</u> | T. Silurian _____ | T. Point Lookout _____ | T. Elbert _____ |
| T. Grayburg <u>3793</u> | T. Montoya _____ | T. Mancos _____ | T. McCracken _____ |
| T. San Andres <u>4174</u> | T. Simpson _____ | T. Gallup _____ | T. Ignacio Otzite _____ |
| T. Glorieta <u>5301</u> | T. McKee _____ | Base Greenhorn _____ | T. Granite _____ |
| T. Paddock <u>5376</u> | T. Ellenburger _____ | T. Dakota _____ | T. _____ |
| T. Blinebry <u>5668</u> | T. Gr. Wash _____ | T. Morrison _____ | T. _____ |
| T. Tubb <u>6371</u> | T. Delaware Sand _____ | T. Todilto _____ | T. _____ |
| T. Drinkard <u>6700</u> | T. Bone Springs _____ | T. Entrada _____ | T. _____ |
| T. Abo <u>7180</u> | T. _____ | T. Wingate _____ | T. _____ |
| T. Wolfcamp <u>7762</u> | T. _____ | T. Chinle _____ | T. _____ |
| T. Penn _____ | T. _____ | T. Permian _____ | T. _____ |
| T. Cisco (Bough C) _____ | T. _____ | T. Penn "A" _____ | T. _____ |

OIL OR GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet _____
 No. 2, from _____ to _____ feet _____
 No. 3, from _____ to _____ feet _____

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology | From | To | Thickness in Feet | Lithology |
|------|------|----------------------|--------------------|------|----|----------------------|-----------|
| 3950 | 6440 | 2490 | DOLOMITE | | | | |
| 6440 | 6540 | 100 | SHALEY DOLOMITE | | | | |
| 6540 | 6750 | 210 | DOLOMITE | | | | |
| 6750 | 6980 | 230 | LIMESTONE/DOLOMITE | | | | |
| 6980 | 7875 | 895 | DOLOMITE | | | | |
| 7875 | 8280 | 405 | LIMESTONE | | | | |

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-34329

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Chevron U.S.A. Inc.

3. Address of Operator
P.O. Box 1150, Midland, TX 79702

4. Well Location
Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line

Section 35 Township 19S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7. Lease Name or Unit Agreement Name

JAYHAWK

8. Well No.
1

9. Pool name or Wildcat
MONUMENT; TUBB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ISOLATED DRINKARD PERFS ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SET PKR W/BLANKING PLUG @ 6691'. RETURNED WELL TO PRODUCTION IN TUBB.

WORK PERFORMED 2/12/99 - 2/13/99

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE TECHNICAL ASSISTANT DATE 3/1/99

TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148

(This space for State Use)

APPROVED BY OFFICIAL SIGNED BY TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

IC

REFERENCE SHEET FOR UNDESIGNATED WELLS

DATE 3/17/99

OIL/GAS Oil

COUNTY Lea

OPERATOR Chevron USA Inc

ADDRESS PO Box 1150 Midland TX 79702

LEASE NAME, WELL NO. Jayhawk # (-M)

FOOTAGE LOCATION 330 FROM THE S LINE AND 330 FROM THE W LINE

SECTION 35 TOWNSHIP 19s RANGE 37e

COMPLETION DATE 5/15/98

NAME OF PRODUCING FORMATION Tubb

TOP OF PERFORATIONS ^{Bottom} 6494-6682

DEPTH TO CASING SHOE _____

C-123 FILED _____

NAME OF POOL FOR WHICH EXTENSION WAS ASKED _____

ADVERTISED FOR _____ HEARING CASE NO. _____

NAME OF POOL FOR WHICH EXTENSION WAS ADVERTISED _____

PLACED IN _____ BY ORDER NO. R- _____

REMARKS Monument Tubb

80 ac

M & A

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-34329 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name JAYHAWK |
| 8. Well No. 1 |
| 9. Pool name or Wildcat MONUMENT; TUBB |

| | |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | |
| 2. Name of Operator Chevron U.S.A. Inc. | |
| 3. Address of Operator P.O. Box 1150, Midland, TX 79702 | |
| 4. Well Location Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line Section 35 Township 19S Range 37E NMPM LEA County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3597' | |

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: COMPLETION <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DRILD OUT CMT TO 8185'. CIRC HOLE CLEAN. LOGGED; TOC @ 1340'. PERFD 7918'-7992' W/2 JHPF.
ACZD W/5000 GALS 20% HCL & 115 RCNB'S. SWABBED. SET CIBP @ 7870'. DUMPED 35' CMT ON TOP.
PERFD 6494'-6724' W/1 JHPF. ACZD W/2800 GALS 15% HCL & 150 RCNB'S. RIH W/PROD TBG TO 6454'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE TECHNICAL ASSISTANT DATE 7/20/98
TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE AUG 18 1998

CONDITIONS OF APPROVAL, IF ANY:

Suomit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-34329 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name JAYHAWK |
| 8. Well No. 1 |
| 9. Pool name or Wildcat WILDCAT, STRAW Monument Tubb |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3597' |

| | |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | |
| 2. Name of Operator Chevron U.S.A. Inc. | |
| 3. Address of Operator P.O. Box 1150, Midland, TX 79702 | |
| 4. Well Location Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line Section 35 Township 19S Range 37E NMPM LEA County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3597' | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

* SPUDDED 11" HOLE 3/13/98. DRILLED TO 1485'. SET 8-5/8" CSG. CMTD W/425 SX CL "C". CIRC TO SURF. DRILLED TO 8280'. SET 5-1/2" CSG. CMTD W/620 SX CL "C" & 610 SX CL "H". WOC 30 DAYS. TSTD CSG 1000#-OK. TAGGED CMT @ 8055'

* Called for work
spud date
5/1/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE TECHNICAL ASSISTANT DATE 5/1/98
TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148

(This space for State Use)

APPROVED BY [Signature] SIGNED BY [Signature] TITLE [Signature] DATE MAY 12 1998
CONDITIONS OF APPROVAL, IF ANY: [Signature]

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

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P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-34329

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

JAYHAWK

8. Well No.

1

9. Pool name or Wildcat
MONUMENT; TUBB

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Chevron U.S.A. Inc.

3. Address of Operator

P.O. Box 1150, Midland, TX 79702

4. Well Location

Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line

Section 35 Township 19S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3597'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☒

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PROPOSED DEPTH WILL BE 8500' INSTEAD OF 8000' AS INDICATED ON APPLICATION TO DRILL

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. K. Ripley

TITLE TECHNICAL ASSISTANT

DATE 3/24/98

TYPE OR PRINT NAME J. K. RIPLEY

TELEPHONE NO. (915)687-7148

(This space for State Use)

ORIGINAL FILED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|---------------------------------------|--|
| ¹ Operator name and Address Chevron U.S.A. Inc. P.O. Box 1150 Midland, TX 79702 | | ² OGRID Number 4323 |
| ⁴ Property Code 22556 | ⁵ Property Name JAYHAWK | ³ API Number 30-0 25-34329 |
| | | ⁶ Well No. 1 |

⁷ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| M | 35 | 19S | 37E | | 330 | SOUTH | 330 | WEST | LEA |

⁸ Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|--|---------|----------|-------|----------|-------------------------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ⁹ Proposed Pool 1 MONUMENT: TUBB | | | | | ¹⁰ Proposed Pool 2 | | | | |

| | | | | |
|-----------------------------------|---------------------------------------|--------------------------------------|-------------------------------------|---|
| ¹¹ Work Type Code N | ¹² Well Type Code O | ¹³ Cable/Rotary ROTARY | ¹⁴ Lease Type Code S | ¹⁵ Ground Level Elevation 3597' |
| ¹⁶ Multiple NO | ¹⁷ Proposed Depth 8000' | ¹⁸ Formation TUBB | ¹⁹ Contractor UNKNOWN | ²⁰ Spud Date 2/27/98 |

²¹ Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 11" | 8-5/8" | 24 | 1500' | 500 | SURFACE |
| 7-7/8" | 5-1/2" | 15.5 | 8000' | 850 | 1300' |
| | | | | | |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

CHEVRON PROPOSES TO:
DRILL WITH BIT TO 1500', RUN 8-5/8" CSG. CMT W/CLASS "C" TO SURFACE. NU DIVERTER.
DRILL WITH BIT TO 8000', RUN 5-1/2" CSG. CMT W/CLASS "C". NU & TEST BOP.

MUD PROGRAM: SURFACE HOLE: 0' - 1500', FRESH WATER 8.4 PPG
PRODUCTION HOLE: 1500' - 8000', CUT BRINE WATER 8.8 PPG

****PLEASE EXPEDITE****

Permit Expires 1 Year From Approval
Date Unless Drilling Underway

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

J. K. Ripley

Printed name: J. K. RIPLEY

Title: TECHNICAL ASSISTANT

Date: 2/19/98

Phone: (915) 687-7148

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY

Title:

JOE WINK

Approval Date:

MAR 04 1998

Expiration Date:

Conditions of Approval:

Attached ☐

DISTRICT I

P.O. Box 1082, Hobbs, NM 88241-1082

DISTRICT II

P.O. Box 22, Artesia, NM 88211-0022

DISTRICT III

1000 Rio Grande Rd., Artesia, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 12, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-----------------------------------|---|------------------------------------|
| API Number 30-025-34328 | Pool Code 47090 | Pool Name MONUMENT; TUBB |
| Property Code 22556 | Property Name JAYHAWK | Well Number 1 |
| OGWD No. 4323 | Operator Name CHEVRON U.S.A. PRODUCTION COMPANY | Elevation 3597 |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| M | 35 | 19 S | 37 E | | 330 | SOUTH | 330 | WEST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

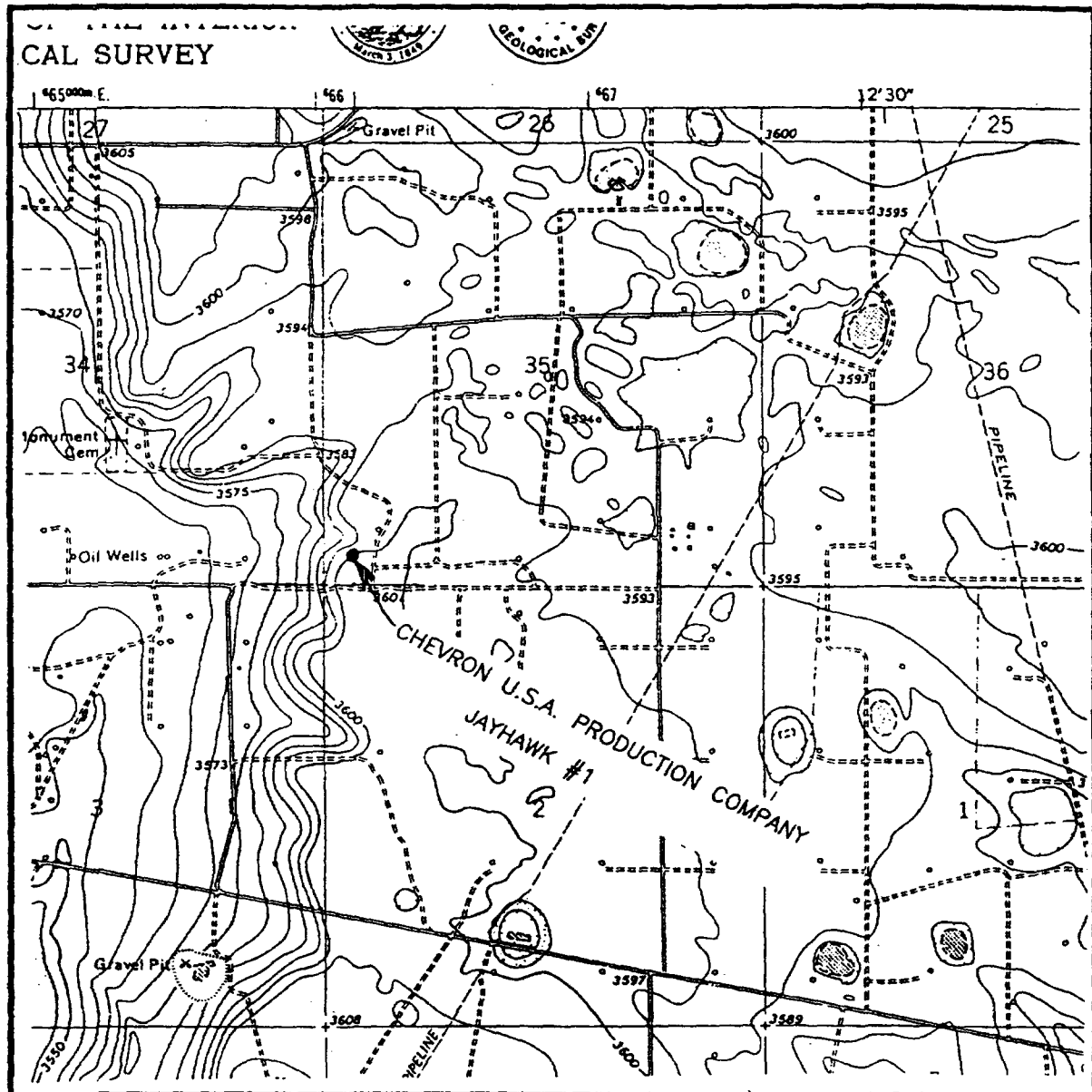
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 80 | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|--|---|---|--|
| | <p>NAD 27 NME Y=587498.064 N X=839987.257 E LAT. 32°36'37.02" LONG. 103°13'45.24"</p> | OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature J. K. RIPLEY Printed Name T.A. Title 2/19/98 Date | |
| | | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. FEBRUARY 6, 1998 Date Surveyed Signature RONALD E. EDSON Professional Surveyor NEW MEXICO 2-11-98 P.O. NO. 98-13215 Certificate No. RONALD E. EDSON 3238 PROFESSIONAL SURVEYOR 12641 EDSON, RONALD 12185 | |
| | | | |
| | | | |

(505) 393-3117

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL - 5'

SEC. 35 TWP. 19-S RGE. 37-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 330' FSL & 330' FWL

ELEVATION 3597'

OPERATOR CHEVRON U.S.A. PRODUCTION COMPANY

LEASE JAYHAWK

U.S.G.S. TOPOGRAPHIC MAP

HOBBS SW, N.M.

**JOHN WEST ENGINEERING
HOBBS, NEW MEXICO**

(505) 393-3117