

9  
OIL CONSERVATION DIVISION  
RECEIVED

90 NOV 26 AM 9 37

HAL J. RASMUSSEN OPERATING, INC.

SIX DESTA DRIVE, SUITE 2700

MIDLAND, TEXAS 79705

(915) 687-1664

November 20, 1990

Mr. William J. LeMay, Director  
New Mexico Oil Conservation Division  
P. O. Box 2088  
Sante Fe, New Mexico 87501

RE: Administrative Approval of an Unorthodox Well Location  
State "A" a/c 3 # 4  
Jalmat Gas Pool  
Lea County, New Mexico

Dear Mr. LeMay,

Hal J. Rasmussen Operating Inc. respectfully requests administrative approval to recomplete the State A a/c 3 # 4 at an unorthodox well location, located 660 ft FNL and 2310 ft FEL of Section 10, T23S R36E, Lea County, New Mexico. The State "A" a/c 3 # 4 is currently TA'd in the Langlie Mattix Pool.

The offset operators have been notified of this application by certified mail. Copies of the return receipts will be forwarded when received. Attached is a plat showing the location of the State "A" a/c 3 # 4, and the proration unit the well will be included in. A list of offset operators has also been attached.

If you need any further information regarding this request, please call me at (915) 687-1664.

Thank-you for your consideration.

Sincerely,



Jay Cherski

CC: New Mexico Oil Conservation Division District 1 Office  
P.O. Box 1980  
Hobbs, New Mexico 88240

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
2000 Rio Brazos Rd., Aztec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator Hal J. Rasmussen Operating, Inc.			Lease State A A/C 3		Well No. 4
Unit Letter B	Section 10	Township 23 S	Range 36E	County Lea	
Actual Footage Location of Well: 660 feet from the NORTH line and 2310 feet from the EAST line					
Ground level Elev. TANSHILL-YATES		Pool Jalmat-TNSL-YTS-7R		Dedicated Acreage: 320 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.

2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communization, unitization, force-pooling, etc.?

☐ Yes

☐ No

If answer is "yes" type of consolidation

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.

### OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

Jay D. Cherski

Position

Agent

Company

Hal J. Rasmussen Operating, Inc.

Date

11/20/90

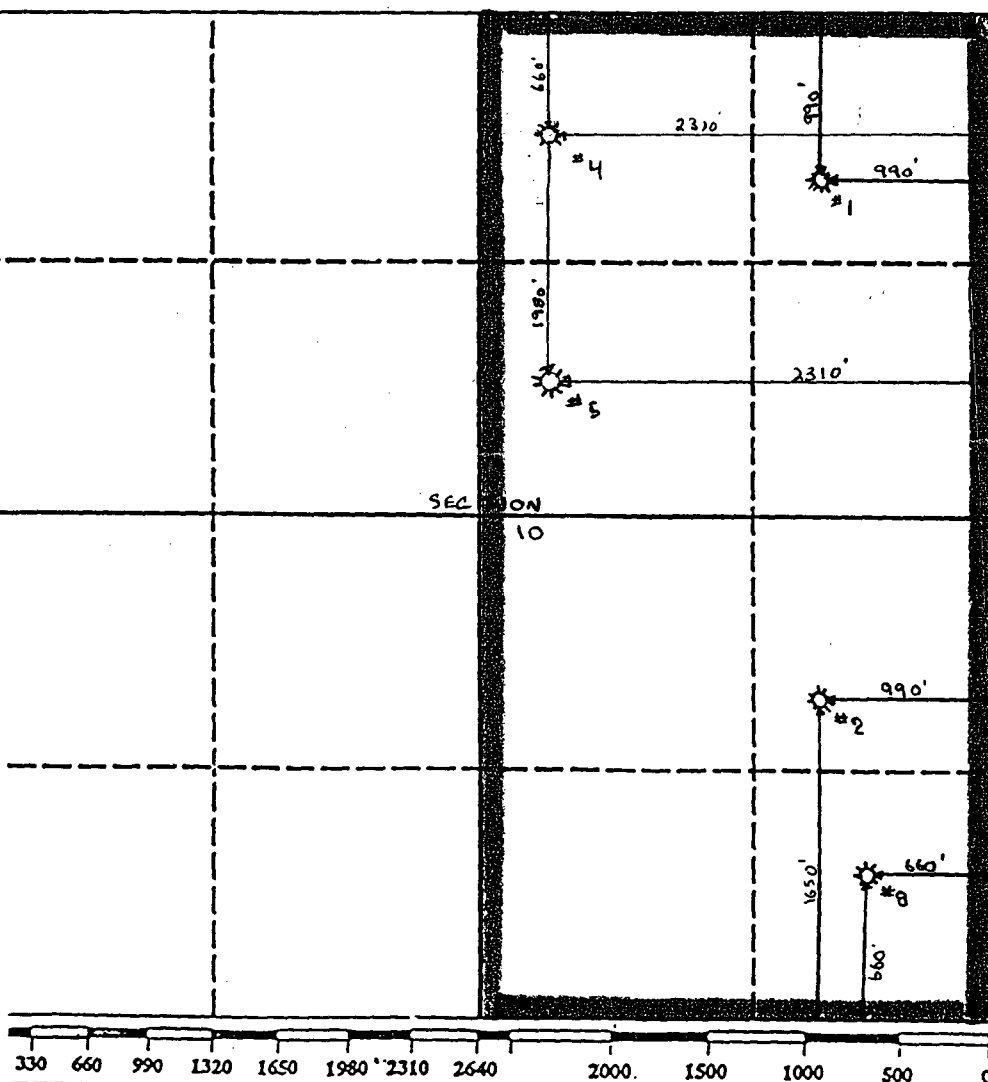
### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

Signature & Seal of  
Professional Surveyor

Certificate No.



**Offset Operators**

Texaco  
Mr. Russell Pool  
P.O. Box 728  
Hobbs, New Mexico 88240

**HAL J. RASMUSSEN OPERATING, INC.**

SIX DESTA DRIVE, SUITE 2700

MIDLAND, TEXAS 79705

(915) 687-1664

OIL CONSERVATION DIVISION  
RECEIVED

'90 NOV 30 AM 9 30

November 27, 1990

Mr. Michael E. Stogner  
Chief Hearing Officer/Engineer  
Oil Conservation Division  
P.O. Box 2088  
Sante Fe, New Mexico 87504

Dear Mr. Stogner:

Enclosed is a copy of the certified mail return receipt for the letter notifying Texaco of our application to recomplete the State "A" A/C 3 well no 4, located in section 10, T23S, R36E Lea County, New Mexico, at an unorthodox well location.

If you have any questions or need any further information please call Jay Cherski at 915-687-1664. Thank you for your consideration in this manner.

Sincerely,



Jay Cherski

Hal J Rasmussen Operating Inc.

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

*Texaco Producing Inc.  
Attn: Mr. Russell Pool  
P.O. Box 730  
Hobbs, New Mexico  
88240*

4. Article Number

*P 046 612 056*

Type of Service:

- ☐ Registered ☐ Insured  
☒ Certified ☐ COD  
☐ Express Mail ☒ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Address

X *SD [Signature]*

6. Signature - Agent

X

7. Date of Delivery

*11-21-90*

8. Addressee's Address (ONLY if requested and fee paid)



GARREY CARRUTHERS  
GOVERNOR

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

11-27-90

POST OFFICE BOX 1980  
HOBBS, NEW MEXICO 88241-1980  
(505) 393-6161

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RE: Proposed:

MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL X \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX \_\_\_\_\_

Gentlemen:

I have examined the application for the:

Hal J. Rasmussen Operating Inc. State A A/c-3A #4-B  
Operator Lease & Well No. Unit S-T-R 10-23-36

and my recommendations are as follows:

OK  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,

Jerry Sexton  
Jerry Sexton  
Supervisor, District 1

/ed