DHC 12/9/99

Houston Division Production Operations, United States



November 15, 1999

Mr. David Catanach Oil Conservation Department Energy and Minerals Department 2040 South Pacheco Santa Fe, New Mexico 87505

RE: Request for Exception to Rule 303-A Downhole Commingling Jicarilla Apache Well No. 8 Unit Letter P, 990' FSL & 990' FEL Section 27, T-26-N, R-5-W Blanco Picture Cliff & Basin Dakota Rio Arriba County, New Mexico P.O. Box 2490 Hobbs, New Mexico 88240 Telephone 505/393-7106





Dear Mr. Catanach:

Marathon Oil Company requests administrative approval for an exception to Rule 303-A to permit the downhole commingling of production in the above subject well from the Blanco Picture Cliff & Basin Dakota pools in Rio Arriba County, New Mexico.

Jicarilla Apache Well No. 8 was drilled in 1955. The Blanco P.C. South pool was open-hole completed. In 1966, the wellbore was deepened and cased to TD. The well was perforated and completed in the Basin Dakota. At the end of the 1<sup>st</sup> quarter of 1999, the intermediate casing developed pressure. In September 1999, the Dakota was abandon below a RBP and the intermediate casing pressure problem was fixed. Afterwards, the Blanco P.C. South was perforated and stimulated with acid and a sand frac. The downhole commingling of these two pools will be by plunger lift through a single production tubing string. This should prevent crossflow during normal production operations.

Enclosed is pertinent data supporting this application as outlined in Rule 303-A. If additional information is necessary, please contact me at (505) 393-7106, ext 201.

Sincerely,

Thomas Kaut

Thomas P. Kacir Production Engineer

Enclosure



November 15, 1999

NM BLM Deputy State Director Resource Planning, Use and Protection P.O. Box 27115 Santa Fe, New Mexico 87502-0115

RE: Request for Downhole Commingling Jicarilla Apache Well No. 8 Unit Letter P, 990' FSL & 990' FEL Section 27, T-26-N, R-5-W Blanco Picture Cliff & Basin Dakota Rio Arriba County, New Mexico

Dear BLM personnel:

Marathon Oil Company requests administrative approval for the downhole commingling of production in the above subject well from the Blanco Picture Cliff & Basin Dakota pools in Rio Arriba County, New Mexico.

Jicarilla Apache Well No. 8 was drilled in 1955. The Blanco P.C. South pool was open-hole completed. In 1966, the wellbore was deepened and cased to TD. The well was perforated and completed in the Basin Dakota. At the end of the 1<sup>st</sup> quarter of 1999, the intermediate casing developed pressure. In September 1999, the Dakota was abandon below a RBP and the intermediate casing pressure problem was fixed. Afterwards, the Blanco P.C. South was perforated and stimulated with acid and a sand frac. The downhole commingling of these two pools will be by plunger lift through a single production tubing string. This should prevent crossflow during normal production operations.

Enclosed is pertinent data supporting this application. If additional information is necessary, please contact me at (505) 393-7106, ext 201.

Sincerely,

Thomas P Kassi

Thomas P. Kacir Production Engineer

Enclosure

P.O. Box 2490 Hobbs, New Mexico 88240 Telephone 505/393-7106

#### **REQUEST FOR EXCEPTION TO RULE 303-A** Jicarilla Apache Well No. 8

#### A: Operator

Marathon Oil Company P.O. Box 2490 Hobbs, New Mexico 88241

#### **B:** Lease Name and Well Number

Jicarilla Apache Well No. 8 Unit Letter P, 990' FSL & 990' FEL Section 27, T-26-N, R-5-W Rio Arriba County, New Mexico Blanco Pictured Cliffs South, Basin Dakota

#### C: Plats and Offset Operators

Attached

#### D: C-116's

Attached

#### **E:** Production Decline Curves

Expected Decline Curves are Attached

#### F: Estimated Bottomhole Pressures

Blanco Pictured CliffsCurrentBasin Dakota510 psi

#### G: Product Characteristics

Previous commingling of these zones by other operators in this area have shown that the produced fluids are compatible and commingling will not cause formation damage.

#### H: Value

Marathon receives the same price for product from these zones and value will not be adversely affected.

#### I: Production Allocation

.

.

•

| POOL                                     | BOPD                     | MCFD B                 | <u>WPD</u>             | Estimated Methods                                  |
|--|--------------------------|------------------------|------------------------|--|
| Pictured Cliffs<br>Basin Dakota<br>Total | 0.1<br><u>0.4</u><br>0.5 | <u>0</u>               |                        | Post Workover (note below)<br>Pre-Workover Average |
| Allocated Percenta                       | ges <u>Oil %</u>         | <u>6 Gas %</u>         | Water                  | <u>%</u>   |
| Pictured Cliffs<br>Basin Dakota<br>Total | 20<br><u>80</u><br>100   | 61<br><u>39</u><br>100 | 38<br><u>62</u><br>100 |  |

#### J: Ownership

Ownership of all zones is common and correlative rights will not be compromised.

#### K: Offset Operators

A list of offset operators is included. The offset operators were not notified because of the rule change in July 1999, eliminating the notification of offset operators.

.

#### OFFSETTING OPERATORS Jicarilla Apache Well No. 8 UL "P", 990' FSL, 990' FEL Section 27, T-26-N, R-5-W Rio Arriba County, New Mexico

On the North, Northwest, West, Southwest and South:

Marathon Oil Company P.O. Box 2490 Hobbs, NM 88240

.

•

On the Northeast, East and Southeast:

Burlington Resources Oil & Gas Company 3535 E. 30<sup>th</sup> Street Farmington, NM 87402

#### **DHC Additional Data**

The Pictured Cliffs in Jicarilla Apache Well No. 8, is expected to have additional back pressure on it when DHC with the Dakota.

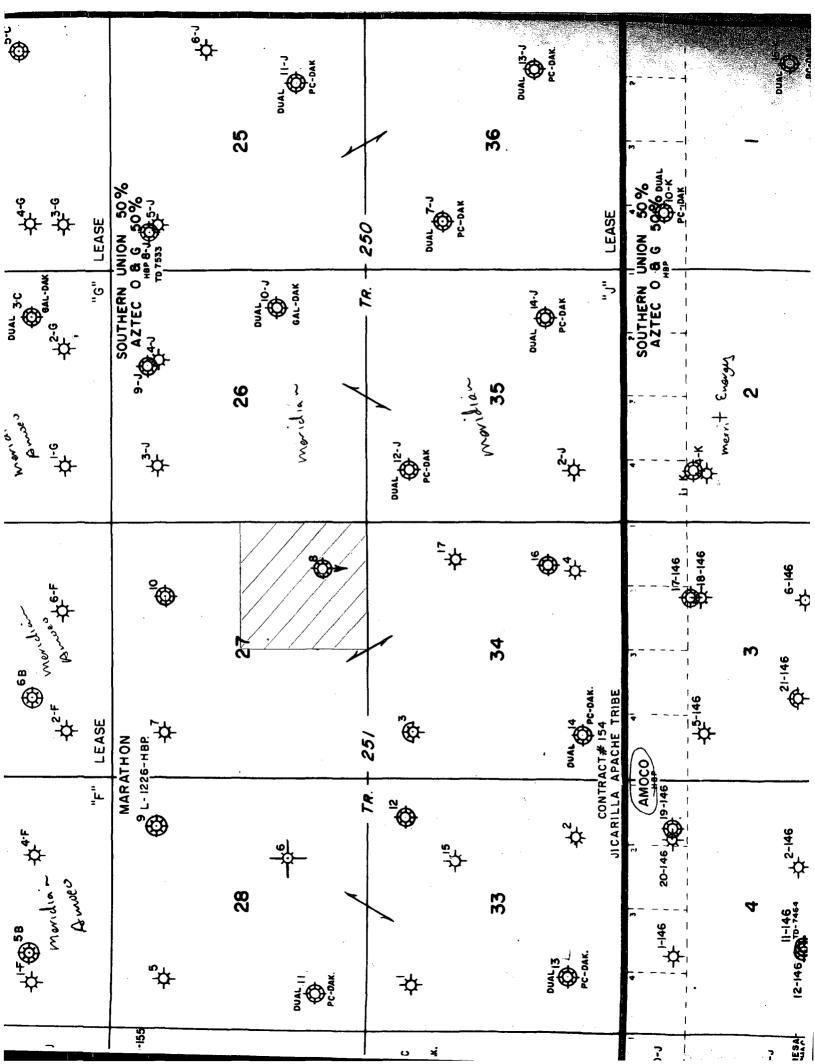
Pictured Cliffs gas production after DHC w/ Dakota is expected to be:

Static TP = 640 psig Current Producing TP = 45 psig Expected Producing CP = 125 psig (plunger lift w/ Dakota)

Currently the Pictured Cliffs drawdown is at 93% of static. Expected Pictured Cliffs drawdown will be at 80% of static. The current gas rate will be reduced by 14% due to the change in drawdown.

Current gas rate = 126 MCFPD Expected gas rate = 108 MCFPD

The production from the Basin Dakota in Jicarilla Apache Well No. 8 was average from January 1998 through February 1999. Attempts to blow down the intermediate casing, keep the latter data from being representative of the Dakota production. The average production rates were used for allocation purposes and prediction of Dakota production after DHC with Pictured Cliffs.



State of New Mexico Energy, Minerals and Natural Resources Department

Form C-116 Revised 1/1/89

OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505

DISTRICT II 811 S. 1st Street, Arnesia, NM 88210-2834 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

Submit 2 copies to Appropriate District Office. DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

# CAS-OIL RATIO TEST

|   |            |                      |                  | 5                    | GAS - OIL RATIO TEST                   | KATIC                 | ) TE      | 1                                     |                       |  |                     |                   |          |                         |                    |          |
|---|------------|----------------------|------------------|----------------------|--|-----------------------|-----------|---------------------------------------|-----------------------|--|---------------------|-------------------|----------|-------------------------|--------------------|----------|
| Operator  |            |                      |                  |                      | Pool                                   |                       |           |                                       |                       |  | County              | Ą                 |          |                         |                    |          |
| Marathon 011 Company  |            |                      |                  |                      | <b>B</b> lanco                         | Pictured              | 1 C11F1   | Blanco Pictured Cliffs & Basin Dakota | <u>Dakota</u>         |  |                     |                   | Rio      | R10 Arriba              |                    | - T      |
| Address<br>P.O. Box 2490 Hobbs, NM 88240  |            |                      |                  |                      |  | TYPE OF<br>TEST - (X) |           | Scheduled                             |                       | Completion   | etion               |                   | å        | Special X               |                    |          |
|   |            | LOCATION             | NOI              |                      |  |                       | -         | $\vdash$                              |                       |  | ₽.                  | PROD. DURING TEST | ING TEST |                         | GAS-OIL            | <u> </u> |
| LEASE NAME WELL NO.   | Э          | s                    | -                | œ                    | DATE OF<br>TEST                        | SIZE CHOKE            |           | PRESS. ALLOW-                         |                       | L  | WATER 0<br>BBLS.    | GRAV.<br>OIL      | BBLS     | GAS<br>M.C.F.           | RATIO<br>CU.FT/BBL |          |
| Jicarilla Apache ; PC 8   | ٩          | 27                   | 26               | ى<br>ك               | 11/02/99                               | <u>ц</u>              | 4         | 41                                    | 24                    |  | 0.1                 |                   | 0.2      | 126                     | 630,000            |          |
| Jicarilla Apache ; Dakota 9   | ۵.         | 27                   | 26               | ى<br>ك               | 9/02/99                                | ٩                     | 40        |                                       | 24                    |  | 0.1                 |                   | 0.1      | 92                      | 920,000            |          |
|   |            |                      |                  |                      |  |                       |           |                                       |                       |  |                     |                   |          |                         |                    |          |
| Instructions:   |            | 1                    | ]                |                      |  |                       |           |                                       | I herel<br>compl      | I hereby certify that the above information is true and complete to the best of my knowledge and belief. | that the<br>best of | e above<br>my knc | informa  | tion is tr<br>and belie | ue and<br>ef.      |          |
| During gas-oil ratio test, each well shall be produced at a rate not exceeding the top unit allowable for the pool in which well is located by more than 25 percent. Operator is encouraged to take advantage of this 25 percent tolerance in | produced a | it a rate<br>encoura | not ex<br>ged to | ceeding<br>take adv  | the top unit allo<br>antage of this 2  | S percent t           | the pool  | in<br>in                              |                       | Lone   | PK                  | hen               |          |                         |                    | I        |
| order that well can be assigned increased allowables when authorized by the Division. Gas volumes must be reported in MCF measured at a pressure base of 15.025 ps  | es when a  | uthorize<br>pressur  | e base           | le Divis<br>of 15.02 | 5.025 psia and a temperature of 60 °F. | nperature c           | of 60 ∘F. |                                       | Signature<br>Thomas F | Signature<br>Thomas P. Kacir   | ctr                 | <u>a</u>          | roduct.  | Production Engineer     | Ineer              | 1        |
| Specific gravity base will be 0.60.<br>Report casing pressure in lieu of tubing pressure for any well producing   | sure for a | ny well              | produc           |                      | through casing.                        |                       |           |                                       | Printe                | Printed name and title<br>November 12, 1999  | nd title<br>1999    |                   | 5        | (505) 393-7106          | 3-7106             |          |
| (See Rule 301. Rule 1116 & appropriate pool rules.)   | n lood     | lles.)               |                  |                      |  |                       |           |                                       | Date                  |  |                     |                   |          | Telepho                 | Telephone No.      | 1        |
|   | -          |                      |                  |                      |  |                       |           | -                                     |                       |  |                     |                   |          |                         |                    |          |

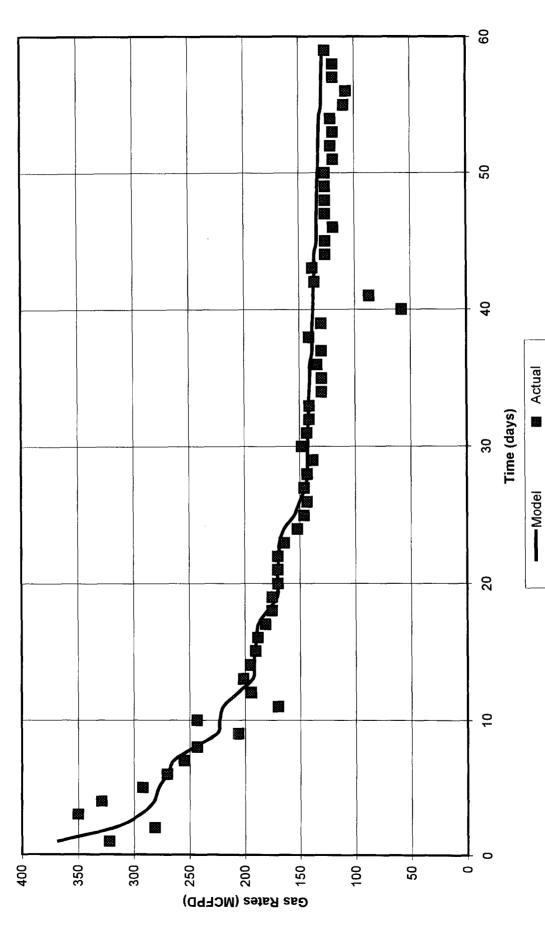
(See Rule 301, Rule 1116 & appropriate pool rules.)

.

Jicarilla Apache #8 Picture Cliff

•

:



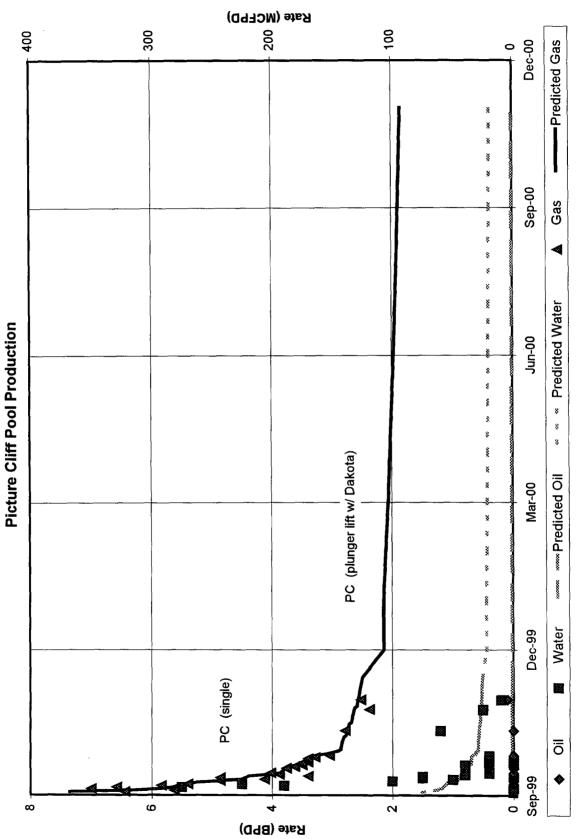
Pictured Cliffs, Dakota DHC Application

Sec 27, T-26-N, R-5-W 990' FSL, 990' FEL

11/12/99

Pictured Cliffs, Dakota DHC Application

Sec 27, T-26-N, R-5-W 990' FSL, 990' FEL



Jicarilla Apache Well No. 8 Picture Cliff Pool Production

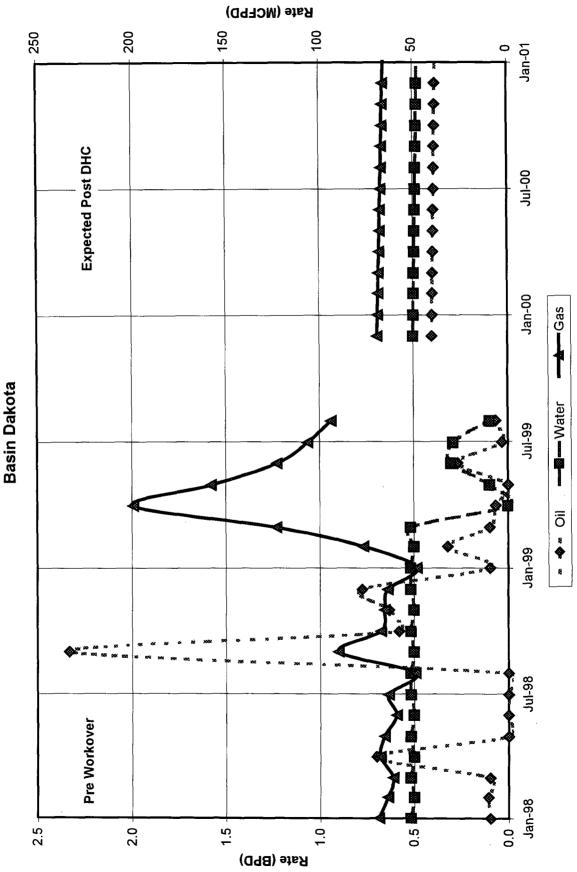
.

• •

11/12/99

Pictured Cliffs, Dakota DHC Aplication

> Sec 27, T-26-N, R-5-W 990' FSL, 990' FEL



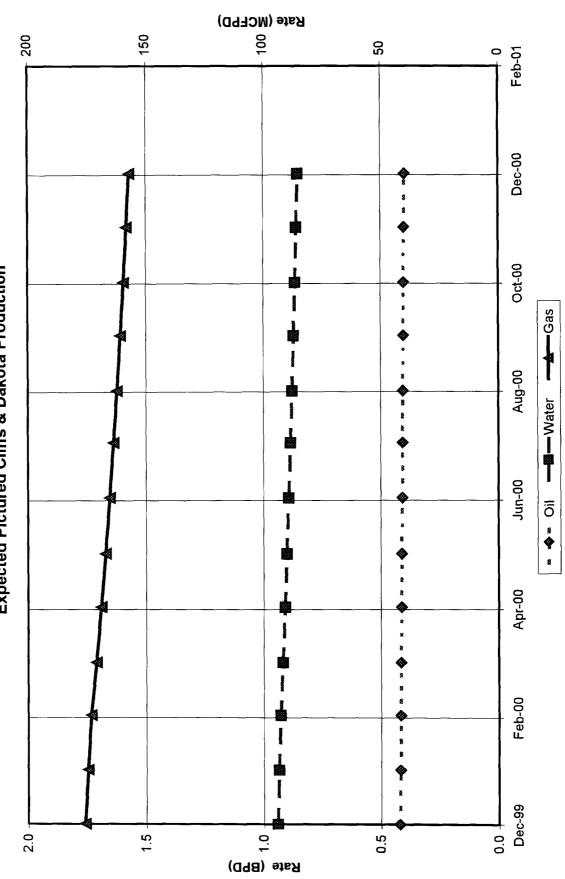
:

**Jicarilla Apache Well No. 8** 

11/11/99

Pictured Cliffs, Dakota DHC Application

Sec 27, T-26-N, R-5-W 990' FSL, 990' FEL



Jicarilla Apache Well No. 8 Expected Pictured Cliffs & Dakota Production

:

•

1.0-0.1

1. Sec. 1.

1.4.4.1

11/12/99

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

#### State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| WELL I | <b>LOCATION</b> | AND | ACREAGE | DEDICATION | PLAT |
|--------|-----------------|-----|---------|------------|------|
|--------|-----------------|-----|---------|------------|------|

| 1  | API Numbe  | r                               |                  | <sup>2</sup> Pool Code                |                         | <sup>3</sup> Pool Name |   |  |             |             |   |
|--|------------|---------------------------------|------------------|---------------------------------------|-------------------------|------------------------|---|--|-------------|-------------|---|
| 3  | 0-039-06   | 280                             |                  | 72439                                 |                         |                        |   | lanco Pictur                           | e Clif      |             |   |
| <sup>4</sup> Property  | Code       |                                 |                  |                                       | 5 Prope                 | rty Nar                | ne  |  |             | 61          | Well Number                                   |
| 641  |            |                                 |                  |                                       | Jicari]                 | lla A                  | <u>pache</u>                                  |  |             |             | 88  |
| 7 OGRID  | ) No.      |                                 |                  |                                       | 8 Opera                 | tor Nat                | ne  |  |             | 9           | Elevation                                     |
| 0140   | )21        |                                 |                  |                                       | Marathon                |                        |   |  |             | 6           | 5660° GL                                      |
|  |            |                                 |                  | 10                                    | Surface                 | Locati                 | on  |  |             |             |   |
| UL or lot po.  | Section    | Township                        | Range            | Lot. Idn                              | Feet from               | the                    | North/South Line                              | Feet from the                          | East/W      | est line    | County  |
| Р  | 27         | 26N                             | 5W               |                                       | 990                     | )                      | South   | 990                                    | Ea          | st          | Rio Ariba                                     |
|  |            |                                 | <sup>11</sup> Bo | ottom Hole I                          | location If             | Diffe                  | rent From Surfac                              | e                                      |             |             |   |
| UL or lot no.  | Section    | Township                        | Range            | Lot. Idn                              | Feet from               | the                    | North/South Line                              | Feet from the                          | East/W      | est line    | County  |
|  | l l        |                                 |                  |                                       |                         |                        |   |  |             |             | I   |
| 12 Dedicated Acre  | es 13 Join | t or Infill 14                  | Consolidation    | n Code 15 Or                          | der No.                 |                        | L   | · · · · ·                              |             | المحمد س    | <u> </u>                                      |
| 160  |            |                                 |                  |                                       |                         |                        |   |  |             |             |   |
| NO ALLO  | WABLE V    | VILL BE A                       | SSIGNED          | TO THIS C                             | OMPLET                  | ION L                  | INTIL ALL INT                                 | ERESTS HAV                             | E BEEI      | N CON       | SOLIDATED                                     |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |            |                                 |                  |                                       |                         |                        |   |  |             |             |   |
| <b></b>  |            | <del>اه ري اروي کر زراند.</del> |                  |                                       |                         | T                      | - 7   | 17 OPERA                               | TOPC        | EDTIE       | ICATION                                       |
|  |            |                                 |                  | :                                     |                         |                        | 27  | I hereby certify                       | that the i  | nformation  | n contained herein is                         |
| ]  |            |                                 |                  |                                       |                         |                        |   | true and complete                      | e to the b  | est of my i | knowledge and belief.                         |
|  |            |                                 |                  |                                       |                         | ļ                      |   |  |             |             |   |
| 8  |            |                                 |                  |                                       |                         |                        |   |  |             |             |   |
| 1  |            |                                 |                  | .*                                    |                         |                        |   |  | 1           |             |   |
|  |            |                                 |                  |                                       |                         |                        |   | TD.                                    |             | V V         |   |
|  |            |                                 |                  | · · · · · · · · · · · · · · · · · · · |                         | 1                      |   | Signature                              | ma          |             | an  |
|  |            |                                 |                  |                                       |                         |                        |   | Thomas P.                              |             |             |   |
| 1  |            |                                 |                  |                                       |                         |                        |   | Printed Name                           | Nuc II      |             |   |
| l  |            |                                 |                  |                                       |                         |                        |   | Production                             | n Engli     | neer        |   |
|  |            |                                 |                  | 1                                     |                         |                        |   | Title                                  |             |             |   |
|  |            |                                 |                  |                                       |                         |                        |   | 9-22-99<br>Date                        |             |             |   |
|  |            |                                 |                  |                                       |                         | $\leftarrow$           |   |  |             |             |   |
|  |            |                                 |                  |                                       |                         |                        |   |  |             |             | FICATION                                      |
|  | ľ          | Dedico                          | t.1 -            | 7 5                                   |                         |                        | $\langle \rangle \rangle$                     | was plotted from                       | i field noi | tes of ac   | on shown on this plat<br>tual surveys made by |
|  |            |                                 |                  |                                       | $\backslash \backslash$ | $\mathbf{N}$           | $\langle \langle \rangle \rangle$             | me or under my<br>and correct to the b | supervisi   | on. and     | that the same is true                         |
|  |            | Acre                            | ج چه ک           | $\boldsymbol{\boldsymbol{\lambda}}$   | $\langle \rangle$       | エン                     |   |  |             |             |   |
|  |            |                                 | /-               |                                       |                         |                        | $\langle \rangle \rangle$                     |  |             |             |   |
|  |            |                                 |                  | <b>\</b> .                            | $\backslash \backslash$ | F.                     | $\langle \rangle \rangle$                     |  |             |             |   |
|  |            | ····,                           |                  | · · · ·                               |                         | $\mathbf{t}$           | #0  | Date of Survey                         |             |             |   |
|  |            |                                 |                  |                                       | $\langle \rangle$       |                        | ····  | Signature and Se                       | al of Profe | ssional Su  | ifveyef:                                      |
|  |            |                                 |                  | $\langle \rangle$                     |                         | 1                      | 990'  |  |             |             |   |
|  |            | ·                               |                  |                                       |                         |                        |   |  |             |             |   |
|  |            |                                 |                  | $\mathbf{X}$                          | $\mathbf{\mathbf{N}}$   |                        |   | ][                                     |             |             |   |
|  |            |                                 |                  |                                       | ``                      | K                      | 990   |  |             |             |   |
|  |            |                                 |                  | $\vee$                                | $\setminus$             |                        | $\langle \cdot \rangle \langle \cdot \rangle$ | Certificate Numb                       |             |             |   |
|  |            |                                 |                  |                                       |                         | *                      | <u>* ) ` )</u>                                | Controle Pumb                          | CI          |             |   |

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Sauta Fc, NM 87505

#### State of New Mexico Energy, Minerals & Natural Resources Department

#### OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

#### **AMENDED REPORT**

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| T                            | API Numbe   |              | <sup>2</sup> Pool Code <sup>3</sup> Pool Name |                                |                           |                     |  |                      |              |             |   |
|------------------------------|-------------|--------------|---|--------------------------------|---------------------------|---------------------|--|----------------------|--------------|-------------|---|
| 30                           | 0-039-062   | 280          |   | 71                             | 599                       |                     |  | Basin Dak            | ota          |             |   |
| <sup>4</sup> Property        |             |              |   |                                | <sup>5</sup> Pr           | operty Na           | ime  |                      |              | 6 1         | Well Number                                   |
| 641                          |             |              |   |                                | Jicar                     | erator Na           | pache  |                      |              |             | 8   |
| 7 OGRID                      | No.         |              |   |                                | 8 OI                      | erator Na           | ime  |                      |              | 9           | Elevation                                     |
| 0140                         | )21         |              |   |                                | Marath                    | n 0i1               | Company                                      |                      |              | e           | 5660° GL                                      |
| <u></u>                      |             |              |   |                                |                           | e Locat             |  |                      |              |             |   |
| UL or lot no.                | Section     | Township     | Range   | Lot. Id                        | In Feet fro               | m the               | North/South Line                             | Feet from the        | East/W       | est line    | County  |
| Р                            | 27          | 26N          | 5W  |                                |                           | 990                 | South  | 990                  | Ea           | st          | Rio Ariba                                     |
|                              |             | •            | <sup>11</sup> Bc                              | ottom H                        | Iole Location             | If Diff             | erent From Surfac                            | e                    |              |             |   |
| UL or lot no.                | Section     | Township     | Range   | Lot. Id                        | in Feet fr                | om the              | North/South Line                             | Feet from the        | East/W       | 'est line   | County  |
| <sup>12</sup> Dedicated Acre | es 13 Joint | or Infill 14 | Consolidation                                 | n Code <sup>15</sup> Order No. |                           |                     | <u>.</u>                                     |                      |              |             |   |
| 160                          |             |              |   |                                |                           |                     |  |                      |              |             |   |
|                              | WARIEW      |              | SSIGNED                                       | TO TH                          | US COMPLE                 | TION                | UNTIL ALL INT                                | FRESTS HAV           | F BEEN       |             |   |
| NO ALLO                      |             |              |   |                                |                           |                     | APPROVED BY                                  |                      |              | 1 CON       | SOLIDATED                                     |
| l                            |             |              |   |                                |                           | -                   |  |                      |              |             |   |
| 1                            |             |              |   |                                |                           |                     |  | 5 6                  |              |             | ICATION                                       |
| Į.                           |             |              |   |                                |                           |                     |  | true and complete    | e to the be  | est of my k | knowledge and belief                          |
|                              |             |              |   |                                |                           |                     |  |                      |              |             |   |
|                              |             |              |   |                                |                           |                     |  |                      |              |             |   |
|                              |             |              |   |                                |                           |                     |  |                      |              |             |   |
|                              |             |              |   |                                |                           |                     |  |                      | ο.           | ,           |   |
| 1                            |             |              |   |                                |                           |                     |  | honoe                | YK           | nu          | -<br>-  |
|                              |             |              |   |                                |                           |                     |  | Signature            |              | _           |   |
|                              |             |              |   |                                |                           |                     |  | Thomas P.            | Kacir        |             |   |
|                              |             |              |   |                                |                           |                     |  | Printed Name         | . Engin      |             |   |
|                              |             |              |   |                                |                           |                     | Production                                   |                      | leer         |             |   |
|                              |             |              |   |                                |                           |                     |  | 11-12-99             |              |             |   |
|                              |             |              |   |                                |                           |                     |  | Date                 |              |             |   |
|                              |             |              | _   | $\overline{\}$                 |                           |                     |  | <sup>18</sup> SURVE  | EYOR         | ERTI        | FICATION                                      |
|                              |             |              |   |                                | $\langle \rangle$         | $\mathbf{X}$        | $\sim$ $\sim$ $\sim$                         | I hereby certify t   | hat the w    | ell locatio | on shown on this plat                         |
|                              |             | Dedic        | + 1   | -4 .                           |                           | $\langle   \rangle$ |  | me or under my       | supervisio   | on, and     | tual surveys made by<br>that the same is true |
|                              |             | μεαιά        | Laloa   | , <b>-</b> ``                  | $\langle \rangle$         |                     | $ \land \land \land \land $                  | and correct to the b | est of my be | elief.      |   |
| 1                            |             | Acr          | enge  | $\mathbf{\mathbf{N}}$          |                           | $\langle   \rangle$ | $\cdot$                                      |                      |              |             |   |
|                              |             |              |   |                                | $\sim$                    | K                   | $\langle \rangle$                            |                      |              |             |   |
|                              |             | <u> </u>     |   | <u> </u>                       | · \                       | $\rightarrow$       |  | Date of Survey       |              |             |   |
| 1                            |             |              |   | ```                            |                           | $\mathbf{X}$        | #8<br>990'                                   | Signature and Sea    | al of Profes | ssional Su  | rveyer:                                       |
| 1                            | l           |              | ł   | $\backslash$                   | $\langle \cdot \rangle$   |                     | $\Phi \leftarrow 440$                        |                      | •            |             |   |
|                              |             |              |   |                                |                           |                     | T \`   |                      |              |             |   |
| 1                            | }           |              |   | $\overline{)}$                 | $\langle \rangle$         | $\mathbf{i}$        |  |                      |              |             |   |
|                              |             |              |   |                                |                           |                     | 990  |                      |              |             |   |
|                              |             |              |   | $\mathbf{i}$                   | $\backslash \ \backslash$ | $\mathbf{\lambda}$  | $ $ $\rangle$ $\rangle$ .                    |                      |              |             |   |
|                              |             |              |   | <u> </u>                       |                           |                     | <u>*                                    </u> | Certificate Numb     | er           |             |   |

## EXHIBIT "B" - CASE NO. 11353, ORDER NO. R-10470-A

DISTRICT I P.O. Box 1980. H obbs. NM 88240 DISTRICT II 811 South First St., Artesia, NM 88210 DISTRICT III

1000 Rio Brazos Rd, Aztec. NM 87410

<u> Jicarilla Apache Well No.</u>

# State of New Mexico Energy, Minerals and Natural Resources Department **OIL CONSERVATION DIVISION**

Form C-107-A New 3-12-96 APPROVAL PROCESS: Administrative \_\_\_\_Hearing **EXISTING WELLBORE** YES NO

No

# 2040 S. Pacheco Santa Fe, New Mexico 87505-6429

### APPLICATION FOR DOWNHOLE COMMINGLING

Marathon 0il Company PO Box 2490, Hobbs, NM 88241

> 8 Well No.

III. P. Sec. 27, T-26-N. <u>R-5-</u>W <u>Rio Arriba</u>

g Unit Lease Types: Icheck 1 or more <u>641</u>4 30-039-06280 \_, tand/on Fee OGRID NO. \_14021 Federal X , State API NO. **Property Code** 

| The following facts are submitted in<br>support of downhole commingling:   | Upper<br>Zon≎                                     | Intermediate<br>Zones | Lower<br>Zone                     |  |  |
|--|---|-----------------------|-----------------------------------|--|--|
| 1. Pool Name and<br>Pool Code  | Blanco Pictured Clif<br>72439                     | fs N/A                | Basin Dakota<br>71599             |  |  |
| 2. Top and Bottom of<br>Pay Section (Perforations)   | 3070-3134'  |                       | 7258-7402'                        |  |  |
| 3. Type of production<br>(Oil or Gas)  | Gas   |                       | Gas                               |  |  |
| 4. Method of Production<br>(Flowing or Artificial Lift)  | Current Flowing<br>Expect Artificial I            | ift                   | Artificial Lift                   |  |  |
| 5. Bottomhole Pressure<br>Oil Zones - Artificial Lift:<br>Estimated Current  | a. (Current)<br>750 psi                           | 8.                    | <b>a.</b><br>510 psi              |  |  |
| Gas & Oil - Flowing:<br>Measured Current<br>All Gas Zones:<br>Estimated Or Measured Original   | <b>b.<sup>(Original)</sup> (1955)</b><br>1080 psi | ь.                    | <b>b.</b> (1967)<br>3170 psi      |  |  |
| 6. Oil Gravity ( <sup>°</sup> API) or<br>Gas BTU Content   | 1094  |                       | 1212                              |  |  |
| 7. Producing or Shut-In?   | Producing   |                       | Shut-in                           |  |  |
| Production Marginal? (yes or no)   | Yes   |                       | Yes                               |  |  |
| <ul> <li>If Shut-In, give date and oil/gas/<br/>water rates of last production</li> <li>Note: For new zones with no production<br/>history, applicant shall be required to attach</li> </ul> | Date:<br>Rates: N/A                               | Date:<br>Rates:       | Date: 9/2/99<br>Rates: 0,1/92/0,1 |  |  |
| <ul> <li>production estimates and supporting data</li> <li>If Producing, give date andoil/gas/<br/>water rates of recent test<br/>{within 60 days}</li> </ul>                                | Date: 11/2/99<br>Rates:<br>0,1/126/0,3            | Date:<br>Rates:       | Date:<br>Rates:<br>N/A            |  |  |
| B. Fixed Percentage Allocation<br>Formula -% for each zone   | OII: 20 % Gas: 61 %                               | Oil: Gas:<br>% %      | Oil: 80 % Gas: 39 %               |  |  |

9. If allocation formula is based upon something other than current or past production, or is based upon some other method, submit attachments with supporting data and/or explaining method and providing rate projections or other required data.

10. Are all working, overriding, and royalty interests identical in all commingled zones? If not, have all working, overriding, and royalty interests been notified by certified mail? Have all offset operators been given written notice of the proposed downhole commingling? N/A X Yes No No No Yes

Will cross-flow occur?  $\frac{X}{2}$  Yes No If yes, are fluids compatible, will the formations not be damaged, will any cross-flowed production be recovered, and will the allocation formula be reliable. X Yes No (If No, attach explanation) 11.

ORDER NO(S).

12. Are all produced fluids from all commingled zones compatible with each other? X Yes

| 13. Will the value of production be decreased by commingling? | Yes X No | (If Yes, attach explanation) |
|---|----------|------------------------------|
|---|----------|------------------------------|

14. If this well is on, or communitized with, state or federal lands, either the Commissioner of Public Lands or the United States Bureau of Land Management has been notified in writing of this application. X Yes No

15. NMOCD Reference Cases for Rule 303(C) Exceptions:

16. ATTACHMENTS:
\* C-102 for each zone to be commingled showing its spacing unit and acreage dedication.
\* Production curve for each zone for at least one year. (If not available, attach explaination.)
\* For zones with no production history, estimated production rates and supporting data.
\* Data to support allocation method or formula.
\* Notification list of all offset operators.
\* Notification list of working, overriding, and royalty interests for uncommon interest cases.
\* Any additional statements, data, or documents required to support commingling.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNATURE Kant                     | TITLE Production Eng DATE 11/15/99 |
|------------------------------------|------------------------------------|
| TYPE OR PRINT NAME Thomas P. Kacir | TELEPHONE NO. ( _505 )393-7106     |
|                                    |                                    |