### **CLOSURE REPORT**

**ANTELOPE RIDGE UNIT #5-2** 

**NMOCD REF: 1RP #1280 EPI REF: #160073** 

UL-L (NW14 of the SW14) of Section 33 T23S R34E ~20 MILES NORTHWEST OF JAL LEA COUNTY, NEW MEXICO

LATITUDE: N 32° 15' 36.66" LONGITUDE: W 103° 28' 49.19"

**APRIL 2007** 

PREPARED BY:

Environmental Plus, Inc. 2100 AVENUE O **EUNICE, NEW MEXICO 88231** 

PREPARED FOR:







## Distribution List

## Closure Report

Antelope Ridge Unit #5-2

NMOCD Ref: 1RP #1280

EPI Ref. #160073

| Name | Title                                     | Company or Agency                               | Mailing Address                                   | e-mail                     |
|------|---|---|---|----------------------------|
| -    | District I<br>Supervisor                  | New Mexico Oil Conservation<br>Division – Hobbs | 1625 French Drive<br>Hobbs, NM 88240              | chris.williams@state.nm.us |
|      | Field Supervisor                          | Chesapeake Operating, Inc.                      | P.O. Box 190<br>Hobbs, NM 88240-0190              | bblevins@chkenergy.com     |
|      | Senior<br>Environmental<br>Representative | Chesapeake Energy                               | 6100 N. Western Avenue<br>Oklahoma City, OK 73118 | hbrown@chkenergy.com       |
|      | Land Owner                                | -   | 2811 County Road 460<br>Oakley, KS 67748          | 1                          |
|      | 1   | Environmental Plus, Inc.                        | P.O. Box 1558<br>Eunice, NM 88231-1558            | dduncan@envplus.net        |



### STANDARD OF CARE

**Closure Report** Antelope Ridge Unit #5-2 **NMOCD Ref: 1RP #1280** EPI Ref. #160073

The information provided in this report was collected consistent with the New Mexico Oil Conservation Division (NMOCD) Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993), the NMOCD Unlined Surface Impoundment Closure Guidelines (February, 1993) and Environmental Plus, Inc. (EPI) Standard Operating Procedures and Quality Assurance/Quality Control Plan. The conclusions are based on field observations and laboratory analytical reports as presented in the report. Recommendations follow NMOCD guidance and represent the professional opinions of EPI staff. These opinions were derived using currently accepted geologic, hydrogeologic and engineering practices at this time and location. The report was prepared or reviewed by a certified or registered professional with a background in engineering, environmental and/or natural sciences.

| Prepared by:             |         |
|--------------------------|---------|
| Dunda                    | 5/6/07  |
| Brandon Farrar           | Date    |
| Environmental Consultant |         |
|                          |         |
| Reviewed by:             | 5/06/09 |
| David P. Duncan          | Date    |
| Civil Engineer           |         |

### **Table of Contents**

| 1.0 | Project Synopsis                | iv |
|-----|---------------------------------|----|
| 2.0 | Site and Release Information    | 1  |
| 3.0 | NMOCD Site Ranking              | 2  |
| 4.0 | Excavation Soil Information     | 3  |
| 5.0 | Sampling Information            | 4  |
| 6.0 | Analytical Results              | 5  |
| 7.0 | Discussion                      | 6  |
| 8.0 | Conclusions and Recommendations | 7  |

### **FIGURES**

Figure 1: Area Map

Figure 2: Site Location Map

Figure 3: Site Map

Figure 4: Sample Location Map

### **TABLES**

Table 1: Well Data

Table 2: Summary of Excavation Soil Sample Analytical Results

### **APPENDICES**

Appendix I: Laboratory Analytical Reports and Chain-of-Custody Forms

Appendix II: Project Photographs

Appendix III: Site Information and Metrics Form

Initial NMOCD Form C-141 Final NMOCD Form C-141



### PROJECT SYNOPSIS

### Site Specific:

1.0

- ♦ Company Name: Chesapeake Operating, Inc.
- ◆ Facility Name: Antelope Ridge Unit #5-2
- ◆ Project Reference: NMOCD Ref. 1RP #1280; EPI Ref.#160073
- ♦ Company Contacts: Bradley Blevins
- ♦ Site Location: WGS84 N32° 15' 36.66"; W103° 28' 49.19"
- ◆ Legal Description: Unit Letter-L, (NW¼ of the SW¼), Section 33, T 23S, R 34E
- ♦ General Location: Approximately 20-miles northwest of Jal, New Mexico
- ♦ *Elevation*: 3,524-ft amsl
- **Depth to Ground Water:** approximately 475-ft bgs
- ♦ Land Ownership: Jim Keller
- ◆ *EPI Personnel:* Project Consultant Iain Olness Site Foreman Kirt Tyree

### Release Specific:

- ♦ **Product Released:** Petroleum and/or production fluids
- ♦ Volume Released: ~ 10 bbls Volume Recovered: ~ 6 bbls
- ♦ Time of Occurrence: Unknown Time of Discovery: 1 October 2006 @ 1900 hrs
- ♦ Release Source: Tank Battery
- ♦ Initial Surface Area Affected: ~ 11,000 ft<sup>2</sup>

### Remediation Specific:

- ♦ Final Vertical extent of contamination: 2-ft. bgs
- ♦ Water wells within 1,000-ft: 0
- ♦ Private domestic water sources within 200-ft: 0
- ♦ Surface water bodies within 1,000-ft: 0
- ♦ NMOCD Site Ranking Index: 0 points
- ◆ Remedial goals for Soil: TPH 5,000 mg/Kg; BTEX 50 mg/Kg; Benzene 10 mg/Kg
- ♦ RCRA Waste Classification: Exempt
- ♦ Remediation Option Selected: a) Total Petroleum Hydrocarbon (TPH) impacted soil was excavated to approximately 2-ft bgs and transported to Sundance Services for disposal; b) laboratory analyses confirmed removal of most hydrocarbon impacted soil from excavation areas; c) isolation of residual hydrocarbon impacted soil blended with existing soil; d) backfilled excavation with clean soil purchased from an off-site source; e) contoured disturbed area to provide natural drainage; and f) will seed entire disturbed area with a blend preferred by the land owner.
- ♦ Treatment/Disposal Facility: Sundance Services Hobbs, New Mexico
- ♦ Volume disposed: approximately 120 yds<sup>3</sup>
- ♦ Project Completion Date: October 20, 2006



### 2.0 SITE AND RELEASE INFORMATION

- 2.1 Describe the land use and pertinent geographic features within 1,000 feet of the site.

  Land surrounding the area is pastureland and utilized for livestock grazing.
- 2.2 Identify and describe the source or suspected source(s) of the release.

  Various sources associated with a tank battery facility
- 2.3 What is the volume of the release? (if known): Approximately 10 barrels of Petroleum and/or production fluids
- 2.4 What is the volume recovered? (if any): Approximately 6 barrels of Petroleum and/or production fluids
- 2.5 When did the release occur? (if known): Unknown

### 2.6 Geological Description

The United States Geological Survey (USGS) Ground-Water Report 6, "Geology and Ground-water Conditions in Southern Lea County, New Mexico," A. Nicholson and A. Clebsch, 1961, describes the near surface geology of southern Lea County as "an intergrade of the Quaternary Alluvium (QA) sediments (i.e., fine to medium sand, with the mostly eroded Cenozoic Ogallala (CO) formation). Typically, the QA and CO formations in the area are capped by a thick interbed of caliche and generally overlain by sandy soil."

The release site is located in the Eunice Plain physiographic subdivision, described by Nicholson & Clebsch as an area "underlain by a hard caliche surface and is almost entirely covered by reddish-brown dune sand". The thickness of the sand cover ranges from 2 to 5 feet in most areas to as much as 20-30 feet in drift areas.

### 2.7 Ecological Description

Vegetation in the High Plains consists primarily of short prairie grasses interspersed with Honey Mesquite (*Prosopis glandulosa*), annual and perennial forbs. Mammals represented, include Orrd's and Merriam's Kangaroo Rats, Deer Mouse, White Throated Wood Rat, Cottontail Rabbit, Black Tailed Jackrabbit, Mule Deer, Bobcat, Red Fox and Coyote. Reptiles, amphibians, and birds are numerous and typical of area. A survey of *Listed*, *Threatened*, or *Endangered* species was not conducted.

### 2.8 Area Groundwater

The unconfined groundwater aquifer at this site is projected to be approximately 475-ft bgs based on water depth data obtained from the New Mexico State Engineers Office and United States Geological Survey data base (reference *Table 1*).

### 2.9 Area Water Wells

No public water supply wells exist within a 1,000-foot radius of the release site. In addition, there are no private, domestic fresh water wells or springs used by less than five households for domestic or stock watering purposes located within a 200-foot radius of the release site (reference *Table 1* and *Figure 2*).

### 2.10 Area Surface Water Features

No surface water features exist within a 1,000 foot radius of the release site (reference Figure 2).



### 3.0 NMOCD SITE RANKING

Contaminant delineation and remedial work done at this site indicate chemical parameters of the soil and physical parameters of the groundwater were characterized consistent with the characterization and remediation/abatement goals and objectives set forth in the following New Mexico Oil Conservation Division (NMOCD) publications:

- ♦ Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993)
- ♦ Unlined Surface Impoundment Closure Guidelines (February, 1993)
- ♦ Pit and Below-Grade Tank Guidelines (November, 2004)

Acceptable thresholds for contaminants/constituents of concern (CoC) were determined based on the NMOCD Ranking Criteria as follows:

- Depth to Groundwater (i.e., distance from the lower most acceptable concentration to groundwater);
- ♦ Wellhead Protection Area (i.e., distance from fresh water supply wells);
- Distance to Surface Water Body (i.e., horizontal distance to all down gradient surface water bodies).

Based on the proximity of the site to protectable area water wells, surface water bodies, and depth to groundwater from the lower most contamination, the NMOCD ranking score for the site is zero (0) points with the soil remedial goals highlighted in the Site Ranking table presented below:

| 1. GROUND                        | WATER          | 2. WELLHEAD PROTECTION AREA  | 3. DISTANCE TO SURFACE WATER            |
|----------------------------------|----------------|--|---|
| Depth to GW <50 fee              | et: 20 points  | If <1,000' from water source, or <200' from  | <200 horizontal feet: 0 points          |
| Depth to GW 50 to 9<br>10 points | 9 feet:        | private domestic water source: 20 points   | 200-1,000 horizontal feet: 10 points    |
| Depth to GW >100 fo              | eet: 0 points  | If >1,000' from water source, or >200' from private domestic water source: <i>0 points</i> | >1,000 horizontal feet: <i>0 points</i> |
| Site Rank (1+2+3) =              | 0 +0 + 0 = 0 p | points   | •                                       |
|                                  | Total Site     | Ranking Score and Acceptable Remedial G  | pal Concentrations                      |
| Ranking Score                    | 20             | or > 10  | 0                                       |
| Benzene <sup>1</sup>             | 10             | ppm 10 ppm   | 10 ppm                                  |
| BTEX1                            | 50             | ppm 50 ppm   | 50 ppm                                  |
| ТРН                              | 100            | ppm 1,000 ppm  | 5,000 ppm                               |

A field soil vapor headspace measurement of 100 ppm can be substituted in lieu of laboratory analyses for benzene and BTEX.



| <b>4.</b> <i>1</i> | Was soil excavated for off-site trea                  | tment o | or disposal?                                    | X Yes |  |
|--------------------|---|---------|---|-------|--|
|                    | Date excavated: October 11, 2006                      |         |   |       |  |
|                    | <i>Total volume removed:</i> $\sim 120 \text{ yds}^3$ |         |   |       |  |
| 4.2                | Indicated soil treatment type:                        |         | Disposal<br>Land Treat<br>Composting<br>Other ( |       |  |



### 5.0 SAMPLING INFORMATION

### 5.1 Briefly describe the field screening methods used to distinguish contaminated from uncontaminated soil.

Organic Vapor Concentrations – A portion of each soil sample collected was inserted into a self-sealing polyethylene bag to allow volatilization of organic vapors. After the samples equilibrated to ~70° F, they were analyzed for organic vapors utilizing a MiniRae® Photoionization Detector (PID) equipped with a 10.6 electron volt (eV) lamp.

Chloride Concentrations – A La Motte Chloride Test Kit was utilized for field analyses of chloride concentration.

### 5.2 Briefly describe the soil analytical sampling and handling procedures used. .

Upon collection of each soil sample, a portion was immediately placed in a laboratory provided container, labeled and set on ice for transport to an independent laboratory for quantification of total petroleum hydrocarbons (TPH), benzene, toluene, ethylbenzene and total xylenes (BTEX), sulfates and/or chloride concentrations. The remaining portion of each sample was utilized to conduct field analyses.

### 5.3 Discuss sample locations and provide rationale for their locations.

On October 4, 2006 three (3) soil samples were taken from various locals throughout the release area to delineate vertical extent of hydrocarbon impacted soil (reference *Figure 4*).

On October 6, 2006 two (2) soil samples were taken from various locals throughout the release area to delineate vertical extent of hydrocarbon impacted soil (reference Figure 4).

On October 11, 2006 three (3) soil samples were collected from various locals throughout the release are to delineate vertical extent of hydrocarbon impacted soil (reference *Figure 4*).

On October 13, 2006, three (3) soil samples were taken from stockpiled material to determine extent of hydrocarbon contaminated soil.

Soil sample locations were chosen to provide the best representative example of soil throughout the release area.



### 6.0 ANALYTICAL RESULTS

6.1 Describe the vertical and horizontal extent and magnitude of soil contamination.

Laboratory analyses of soil samples collected on October 4, 2006 indicated BTEX concentrations were ND at or above laboratory MDL. TPH concentrations were detected, however below remedial threshold goals (reference *Table 2*).

Laboratory analyses of soil samples collected on October 6, 2006 indicated BTEX and TPH concentrations were below remedial threshold goals (reference *Table 2*).

Laboratory analyses of soil samples collected on October 11, 2006 indicated BTEX and TPH concentrations were below remedial threshold goals (reference *Table 2*).

Laboratory analyses of soil samples collected on October 13, 2006 indicated BTEX concentrations were detectable, however below remedial threshold goals. TPH concentrations ranging from 1,012 mg/Kg (East Stockpile) to 1,180 mg/Kg (East + West Stockpile) were below remedial threshold goals (reference *Table 2*).

| <i>6.2</i> | Is surface soil contamination present at the site (i.e., soil in the uppermost two feet that is |
|------------|---|
|            | visibly stained, contaminated at greater than 10 ppm (PID) or hydrocarbon saturated)?           |

| ☐ yes | $\boxtimes$ | no |
|-------|-------------|----|
|-------|-------------|----|

If yes, attach a site map identifying extent(s) of surface soil contamination.



### **DISCUSSION** 7.0

7.1 Discuss the risks associated with the remaining soil contamination:

> Based on depth to groundwater (~ 475-ft bgs), TPH residual concentrations remaining insitu should not be capable of impacting groundwater.

- Discuss the risks associated with the impacted groundwater: NA 7.2
- 7.3 Discuss other concerns not mentioned above: NA



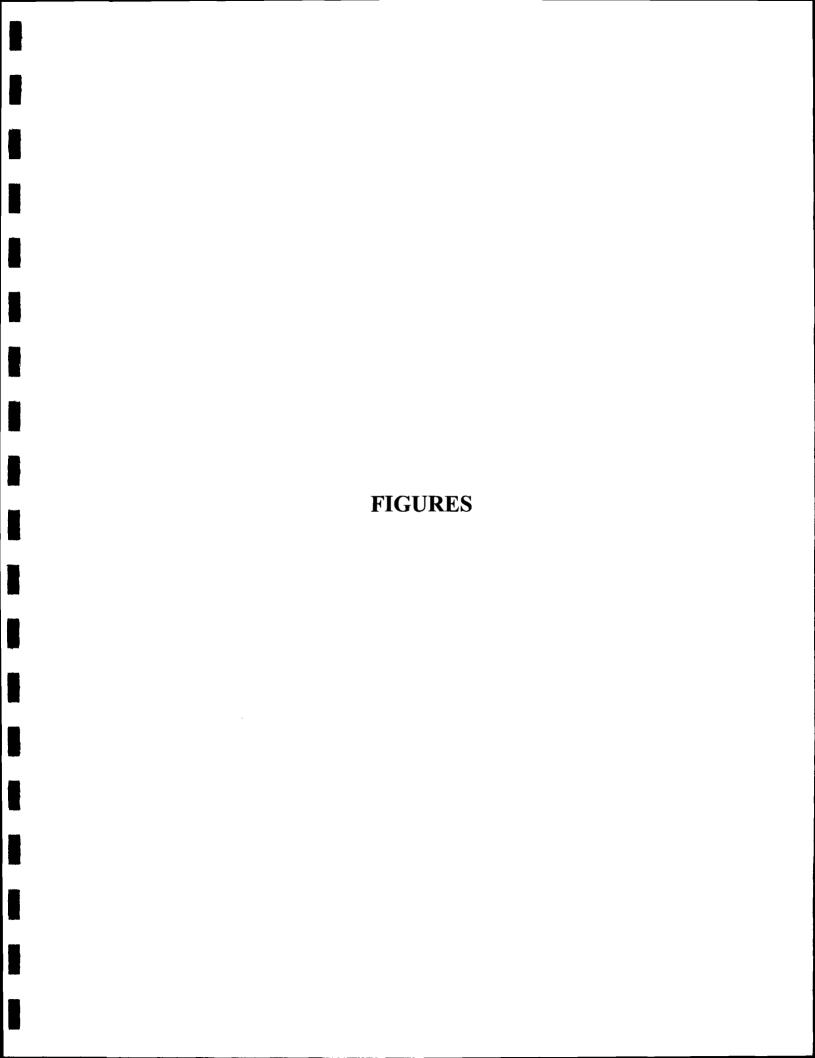
### 8.0 CONCLUSIONS AND RECOMMENDATIONS

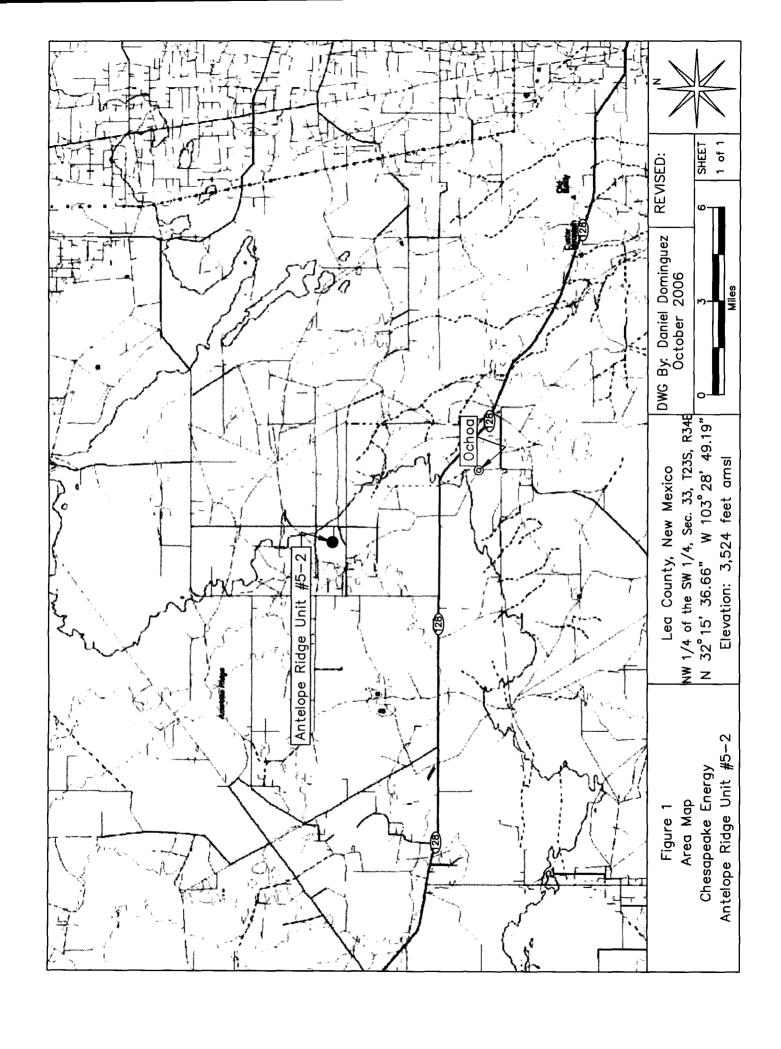
| 8.1 | Recommendation for the site: | Site Closure                      |
|-----|------------------------------|-----------------------------------|
|     | •                            | Additional Groundwater Monitoring |
|     |                              | Corrective Action                 |

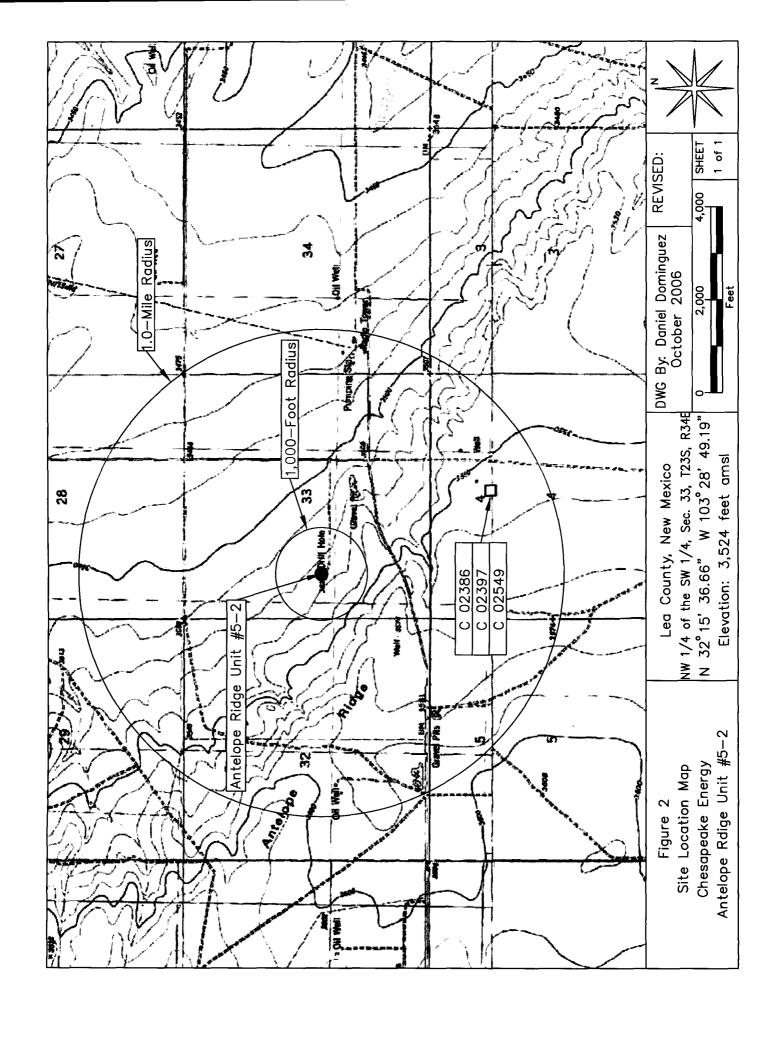
8.2 Base the recommendation above on <u>Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993)</u>. Describe below how you applied the policy to support your recommendation. If closure is recommended, please summarize significant site investigative events and describe how site specific risk issues have been adequately addressed or minimized to acceptable low risk levels.

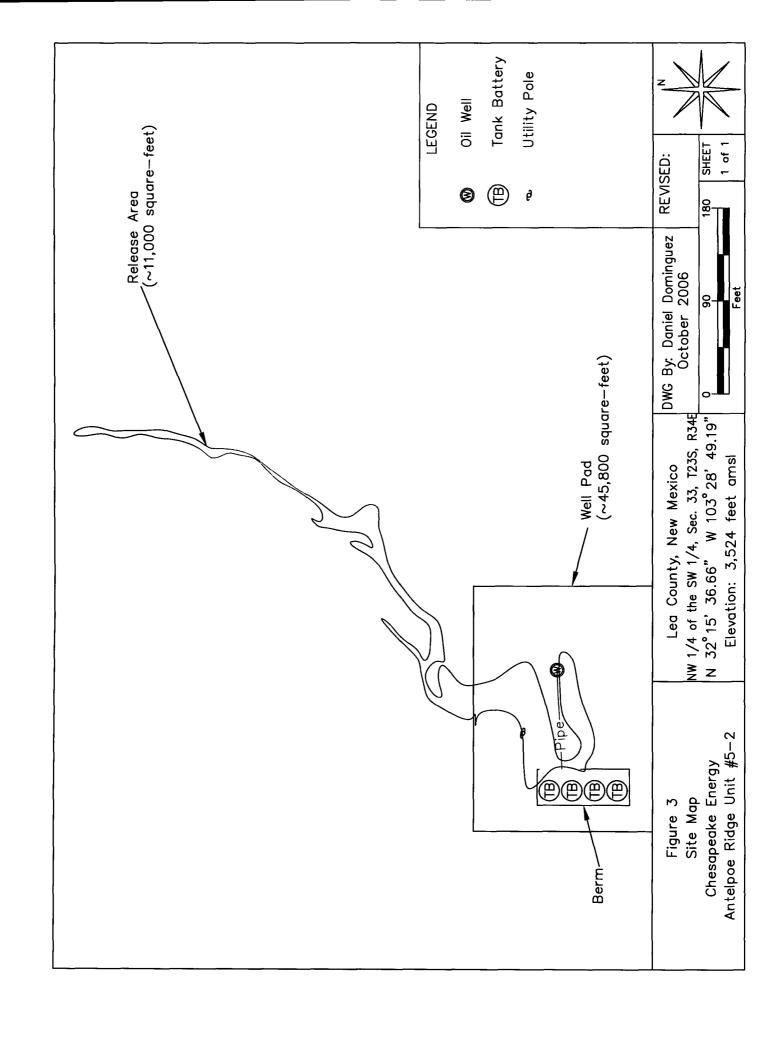
Total Petroleum Hydrocarbon (TPH) impacted soil was excavated approximately 2-ft bgs and transported to Sundance Services for disposal. Laboratory analyses confirmed removal of hydrocarbon impacted soil above NMOCD remedial threshold goals from the excavated area. Excavation area was backfilled with approximately 24 yds<sup>3</sup> of caliche and 96 yds<sup>3</sup> of top soil.

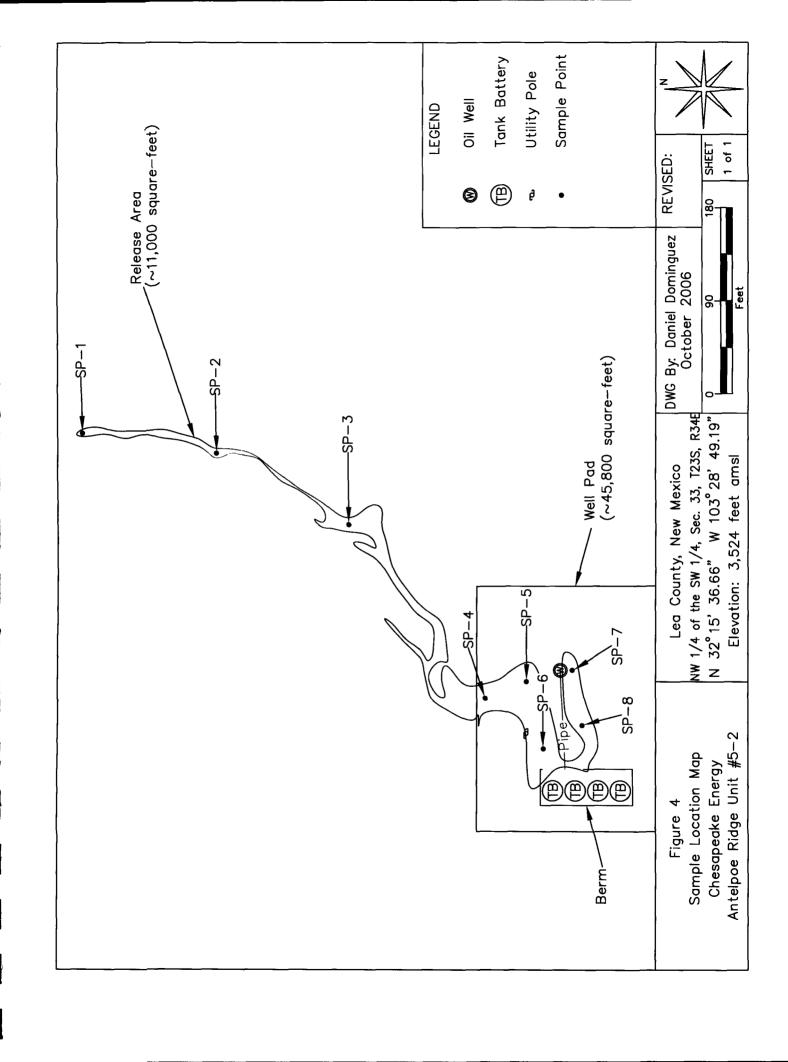
- 8.3 If additional groundwater monitoring is recommended, indicate the proposed monitoring schedule and frequency. Conduct quarterly monitoring until the NMOCD responds to this report. Not applicable
- 8.4 If corrective action is recommended, provide a conceptual approach. Not Applicable











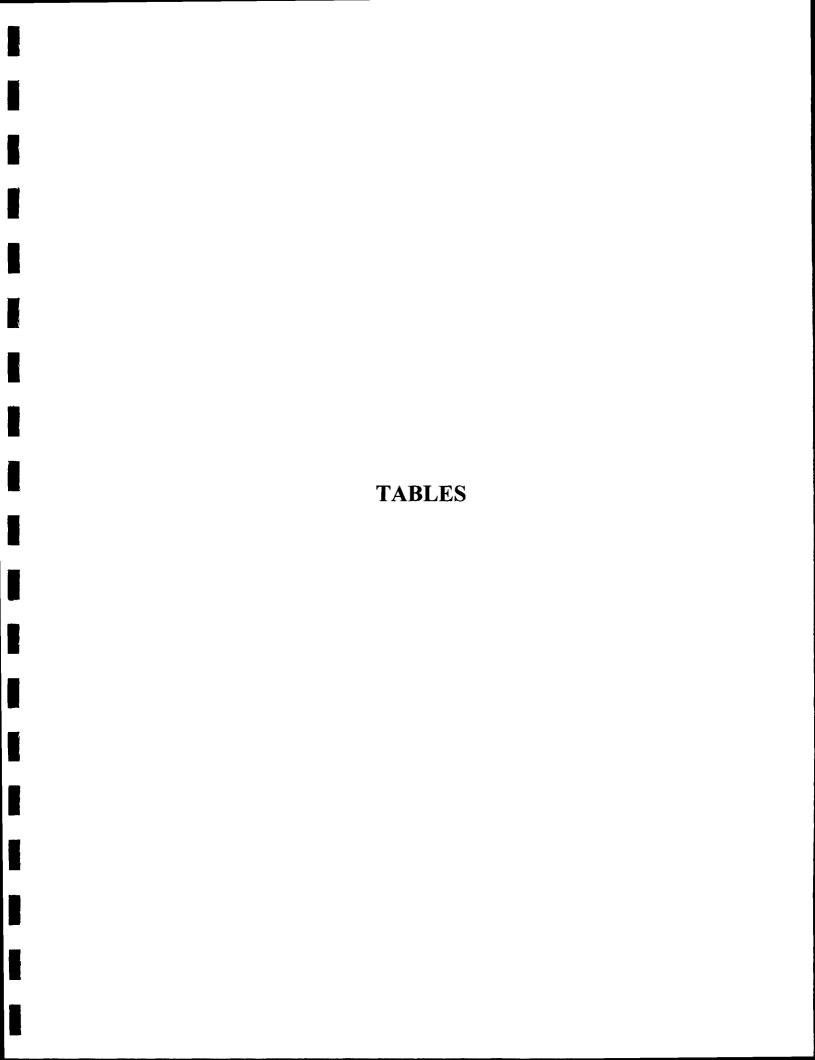


TABLE 1

Well Data

# Chesapeake Energy - Antelope Ridge Unit #5-2 (Ref. # 160073)

| Well Number | Diversion <sup>A</sup> | Owner         | Use     | Twsp | Use Twsp Rng Sec q q q | Latitude                                    | Longitude        | Date<br>Measured | Date Surface<br>Measured Elevation <sup>B</sup> | Depth to<br>Water |
|-------------|------------------------|---------------|---------|------|------------------------|---|------------------|------------------|---|-------------------|
|             |                        |               |         |      |                        |   |                  |                  |   | (ft bgs)          |
| C 02386     | 3                      | RUBERT MADERA | DOM     | 24S  | 34E 04 214             | DOM   24S   34E   04 2 1 4   N32° 15' 0.43" | W103° 28' 28.06" | 31-Jan-60 3,555  | 3,555   | 475               |
| C 02397     | 30                     | BERT MADERA   | COM 24S | 24S  | 34E 04 214             | 34E 04 2 1 4 N32° 15' 0.43"                 | W103° 28' 28.06" | 31-Jan-60        | 3,555   | 475               |
| C 02397     | 3                      | BERT MADERA   | MUL     | 24S  | 34E 04 214             | 34E 04 2 1 4 N32° 15' 0.43"                 | W103° 28' 28.06" | 31-Jan-60 3      | 3,555   | 475               |

 $<sup>^{\</sup>rm B}$  = Elevation interpolated from USGS topographical map based on referenced location. COM = Commercial

MUL = 72-12-1 Multiple domestic households DOM = 72-12-1 Domestic quarters are 1=NW, 2=NE, 3=SW, 4=SE; quarters are biggest to smallest Shaded area indicates wells not shown in Figure 2

TABLE 2

# Summary of Excavation Soil Sample Field Analyses and Laboratory Analytical Results

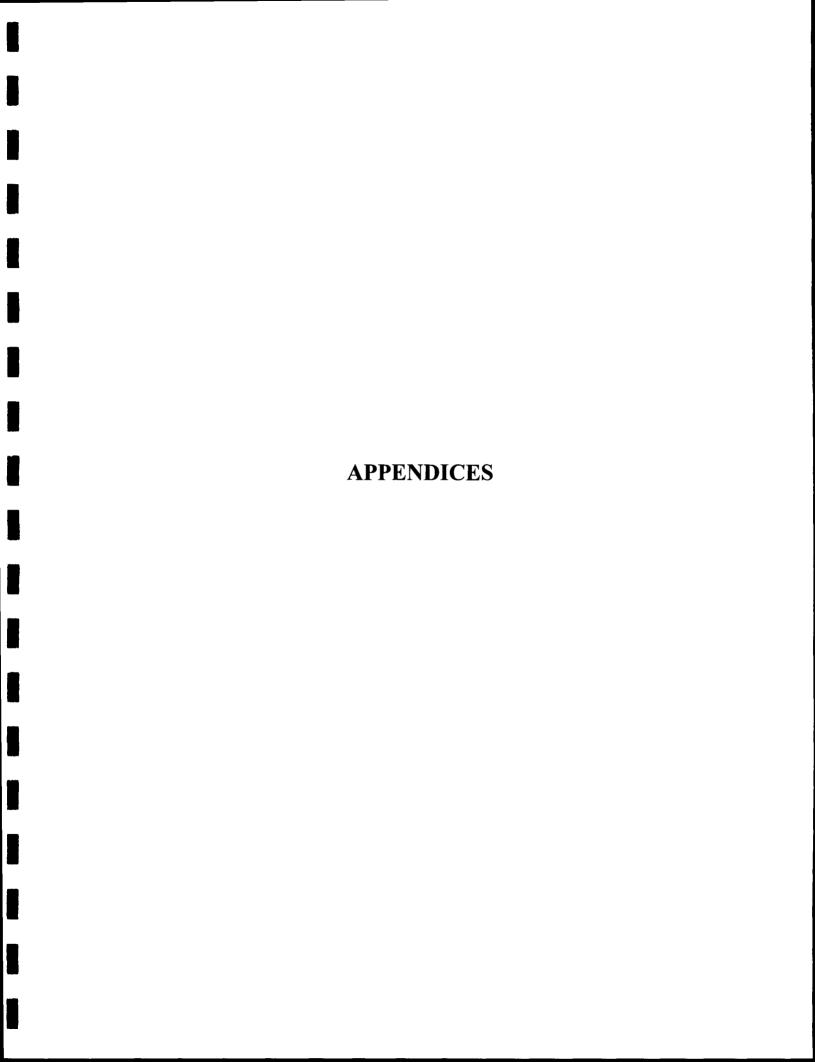
Chesapeake Operating - Antelope Ridge #5-2 (NMOCD Ref: 1RP #1280; EPI Ref: #160073)

|   | _         |           | _         | г—        |           |           | T         | T         | _                       | <del></del>             |                                      | $\overline{}$             |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------|-------------------------|--------------------------------------|---------------------------|
| TPH<br>(mg/Kg)  | <20.0     | 52.4      | 13.3      | <20.0     | <20.0     | <20.0     | <20.0     | <20.0     | 1,012                   | 1,121                   | 1,180                                | 5,000                     |
| DRO<br>(>C <sub>10</sub> -C <sub>28)</sub><br>(mg/Kg) | <10.0     | 52.4      | 13.3      | <10.0     | <10.0     | <10.0     | <10.0     | <10.0     | 940                     | 1,070                   | 1,110                                |                           |
| GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg)  | <10.0     | <10.0     | <10.0     | <10.0     | <10.0     | <10.0     | <10.0     | <10.0     | 72.4                    | 51.3                    | 70.0                                 |                           |
| Total BTEX (mg/Kg)                                    | <0.030    | <0.030    | <0.030    | <0.030    | <0.030    | <0.030    | <0.030    | <0.030    | 1.44                    | 0.884                   | 1.51                                 | 50                        |
| Total Xylenes<br>(mg/Kg)                              | <0.015    | <0.015    | <0.015    | <0.015    | <0.015    | <0.015    | <0.015    | <0.015    | 1.29                    | 0.857                   | 1.42                                 |                           |
| Ethylbenzene<br>(mg/Kg)                               | <0.005    | <0.005    | <0.005    | <0.005    | <0.005    | <0.005    | <0.005    | <0.005    | 0.109                   | 0.017                   | 0.049                                |                           |
| Toluene<br>(mg/Kg)                                    | <0.005    | <0.005    | <.005     | <0.005    | <0.005    | <0.005    | <0.005    | <0.005    | 0.036                   | 0.010                   | 0.043                                |                           |
| Benzene<br>(mg/Kg)                                    | <0.005    | <0.005    | <.005     | <0.005    | <0.005    | <0.005    | <0.005    | <0.005    | <0.005                  | <0.005                  | <0.005                               | 10                        |
| Field<br>Chloride<br>(mg/Kg)                          |           |           | 400       | 360       | :         | :         | :         | :         | -                       |                         | :                                    |                           |
| PID<br>Reading<br>(ppm)                               | 13.6      | 21.8      | 62.4      | 15.4      | 14.8      | 38.4      | 33.6      | 28.8      |                         |                         |                                      | 1003                      |
| Sample Date   | 4-Oct-06  | 4-Oct-06  | 4-Oct-06  | 6-Oct-06  | 6-Oct-06  | 11-Oct-06 | 11-Oct-06 | 11-Oct-06 | 13-Oct-06               | 13-Oct-06               | 13-Oct-06                            | ds                        |
| Soil Status   | In situ   | ;                       | :                       |                                      | NMOCD Remedial Thresholds |
| Depth<br>(feet)                                       | 1         | 1         | 1         | 1         | 1         | 2         | 1         | 1         |                         | -                       | -                                    | D Remed                   |
| Sample I.D.   | SP-1 (1') | SP-2 (1') | SP-3 (1') | SP-4 (1') | SP-5 (1') | SP-6 (2') | SP-7 (1') | SP-8 (1') | East Stockpile<br>(ESP) | West Stockpile<br>(WSP) | East +West<br>Stockpile<br>(ESP+WSP) | NMOC                      |

Bolded values are in excess of the NMOCD Remediation Thresholds

<sup>&</sup>lt;sup>2</sup> --: Not Analyzed

 $<sup>^{\</sup>rm 3}$  In lieu of laboratory analyes of benzene, toluene, ethylbenzene and total xylenes.

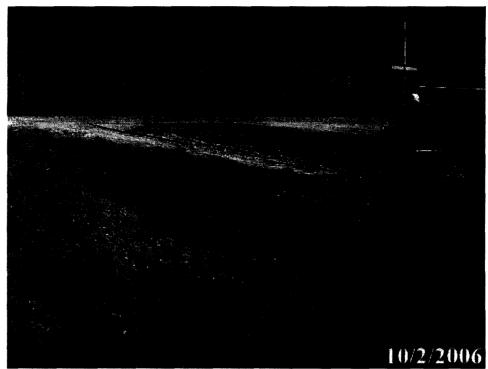


### APPENDIX I PROJECT PHOTOGRAPHS

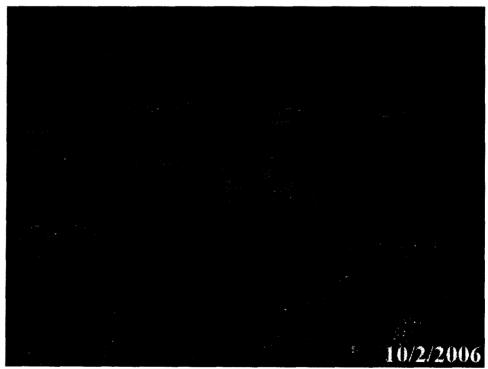


Photograph #1 – Lease sign.





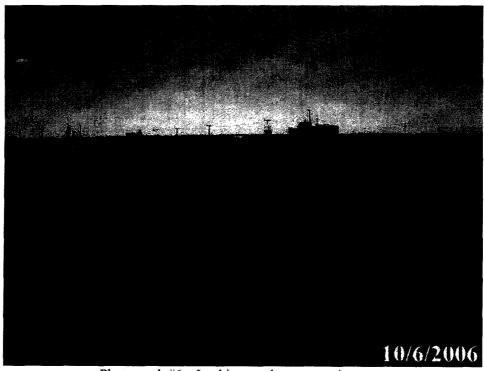
Photograph #3 – Looking southeasterly at release area. Dark soil indicates contamination.



Photograph #4 – Looking north at release area. Dark soil indicates contamination.



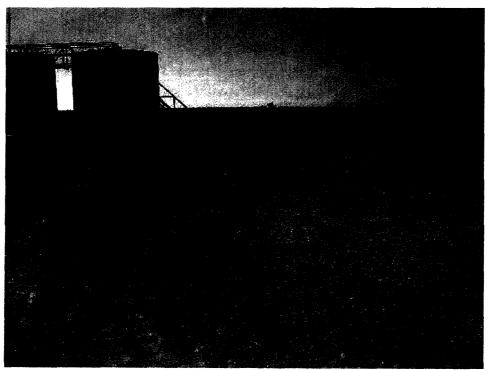
Photograph #5 – Looking north at excavation area.



Photograph #6 – Looking south at excavation area.



Photograph #7 – Looking southwesterly at excavation area.



Photograph #8 – Looking southwesterly at excavation area.



Photograph #9 – Looking easterly at excavation area.



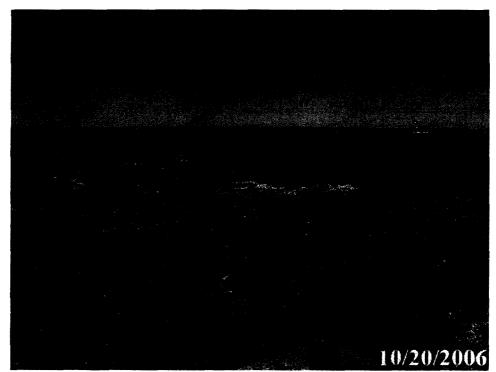
Photograph #10 – Looking southwesterly at remediated site.



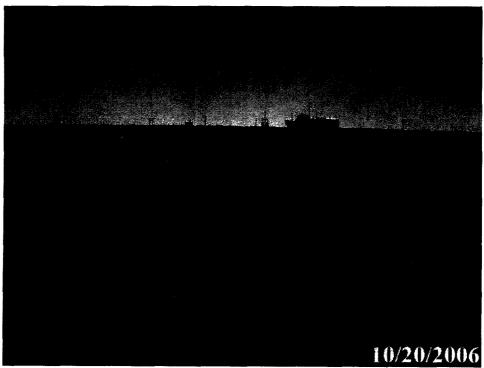
Photograph #11 – Looking west at remediated site.



Photograph #12 – Looking north at remediated site.



Photograph #13 – Looking northeasterly at remediated site.



Photograph #14— Looking south at remediated site.

### APPENDIX II LABORATORY ANALYICAL REPORTS CHAIN-OF-CUSTODY FORMS



PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR ENVIRONMENTAL PLUS, INC.

ATTN: DAVID P. DUNCAN P.O. BOX 1558

EUNICE, NM 88231 FAX TO: (505) 394-2601

Receiving Date: 10/11/06 Reporting Date: 10/17/06

Project Owner: CHESAPEAKE OPERATING (160073)

Project Name: ANTELOPE RIDGE #5-2 SWD Project Location: UL-L SECT. 33, T 23 S, R 34 E Sampling Date: 10/04/06

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: NF

Analyzed By: BC

| LAB NO. SAMPLE ID           | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|--|--|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              | 10/14/06   | 10/14/06   | 10/14/06           | 10/14/06           | 10/14/06                    | 10/14/06                    |
| H11646-1 SP-1 (1')          | <10.0  | <10.0  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-2 SP-2 (1')          | <10.0  | 52.4   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-3 SP-3 (1')          | <10.0  | 13.3   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-4 SP-4 (1')          | <10.0  | <10.0  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-5 SP-5 (1')          | <10.0  | <10.0  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-6 SP-6 (2')          | <10.0  | <10.0  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-7 SP-7 (1')          | <10.0  | <10.0  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H11646-8 SP-8 (1')          | <10.0  | <10.0  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| Quality Control             | 784  | 744  | 0.105              | 0.100              | 0.102                       | 0.294                       |
| True Value QC               | 800  | 800  | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  | 98.0   | 93.0   | 105                | 100                | 102                         | 98.1                        |
| Relative Percent Difference | 0.1  | 6.4  | 1.2                | 6.1                | 3.0                         | 3.0                         |

METHODS: TPH GRO & DRO - EPA SW-846 8015 M; BTEX - SW-846 8260.

Burgess J. A. Cooke Ph. D.

Date

H11646

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

# Environmental Plus, Inc.

2100 Avenue O, Eunice, NM 88231 (505) 394-3481 FAX: (505) 394-2601

», NM 88231 P.O. Box 155

P.O. Box 1558, Eunice, NM 88231

Chain of Custody Form

LAB: Cardinal

|                                      |                     |   |                         |                           |                      |                         |                             |                          |                         |          | BTEX 8021B  TPH 8015M  TCLP  TCLP  TCLP  TCLP  TCLP  TCLP | ××              | XX              | X X (           | l X X I         | X X             | X X            | X   X          |                |          |  | And the second s | E-mail results to: dduncan@envplus.net | uncan@envplus.net or via Fax at (505) 394-2601 |                  |                   |
|--------------------------------------|---------------------|---|-------------------------|---------------------------|----------------------|-------------------------|-----------------------------|--------------------------|-------------------------|----------|---|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|----------------|----------|--|--|--|--|------------------|-------------------|
|                                      | 直の精神のでで変して、 高い場     |   |                         |                           |                      |                         | Attn: David P. Duncan       | P.O. Box 1558            | Eunice, NM 88231        | SAMPLING | DATE TIME   | 04-Oct-06 11:10 | 04-Oct-06 11:13 | 04-Oct-06 11:16 | 06-Oct-06 14:00 | 06-Oct-06 14:15 | 11-Oct-06 8:10 | 11-Oct-06 8:13 | 11-Oct-06 8:15 |          |  |  | results to: dduncan@er                 | esults to David P. Duncan at d                 |                  |                   |
| 7.                                   | S. Personal S.      |   | Ę                       |                           | į                    |                         | avid                        | ). Bo                    | Se, N                   | PRESERV. | ICE/COOL<br>OTHER   | ×               | ×               | ×               | ×               | ×               | ×              | Ϋ́             | ×              | _        |  |  | mail                                   | E L  |                  |                   |
|                                      |                     | *************************************** | T.                      |                           |                      |                         |                             | О                        | 'n                      | PRE      | VCID/BASE   | H               | H               | $\dashv$        | $\dashv$        | $\dashv$        | -              | $\dashv$       | ╣              |          |  |  | Ш                                      | ш <u>}</u>                                     |                  |                   |
|                                      |                     |   |                         |                           |                      |                         | ΑĦ                          | •                        | ш                       | Ħ        | :A3HTO  | H               | H               | $\dashv$        | 1               | ┪               | _              | ┪              | ┪              | $\dashv$ | $\vdash$   |  | /                                      | '  | \                | By:               |
| ara ar ar                            |                     |   |                         |                           |                      |                         |                             |                          |                         |          | SFNDGE  | Н               |                 |                 | ヿ               | 7               | 7              | +              | $\exists$      | 7        |  |  |  | Ì  | <b>~</b>         | # T               |
| *                                    |                     |   |                         |                           |                      |                         |                             |                          |                         | Ж        | CBNDE OIL   | Н               |                 |                 | $\dashv$        | 1               | 十              | 7              |                | ┪        | $\dashv$   |  |  |  | $\preceq$        | Que Check         |
|                                      |                     |   |                         |                           |                      |                         |                             |                          |                         | MATRIX   | SOIL  | ×               | ×               | ×               | $\overline{x}$  | ×               | ×              | ×              | ×              | ┪        | ヿ  |  | ,                                      | H  | 2 3              |                   |
|                                      | 255                 | Τ                                       | Ī                       | Γ                         |                      | Π                       | Π                           | Γ                        | П                       |          | MASTEWATER  |                 |                 | 一               | 7               | 7               | ┪              | 7              | 7              | 7        | ┪  |  | 7                                      |  | staff            |                   |
| I                                    |                     |   | l                       |                           |                      |                         |                             |                          |                         |          | яэтам дилона  |                 | ٦               | ┪               | 7               | 1               | 7              | 7              | 1              | 7        |  |  | , ,                                    | 7  | (lab             | <b>5</b> -        |
|                                      |                     |   | =                       | 9                         |                      |                         | 4                           |                          |                         | Н        | # CONTAINERS  | 1               | -               | ᅱ               | ᅱ               | ᅱ               | 귀              | 寸              | 귀              | ┪        | $\exists$  |  | ed By:                                 |  | <b>Q</b>         | Intact<br>No      |
| 2                                    |                     | l                                       | 82                      | 4-2                       |                      | S                       | Œ                           |                          |                         | ٠,       |   | 5               | IJ              | 5               | ड               | छ               | ड              | ठ              | 히              | 7        |  |  | Received                               | 9  | Received         | Sool 8            |
| 594-2607<br>Environmental Plus, Inc. | Duncan              | 1558                                    | Eunice New Mexico 88231 | 505-394-3481 / 505-394-26 | Chesapeake Operating | Antelope Ridge #5-2 SWD | UL-L, Sect. 33, T 23 S, R 3 |                          | aton                    |          |   |                 |                 |                 |                 |                 |                |                |                |          |  |  | 30,                                    | X  | Time 4: 45 years | Sample Cool & Int |
| ran. (303)                           | ager                | s P.O. BOX 1558                         | Eunice N                |                           |                      |                         | UL-L, Sec                   |                          | me Danny Deaton         |          | SAMPLE I.D.   | 1 SP-1 (1')     | 2 SP-2 (1')     | 3 SP-3 (1')     | 4 SP-4 (1')     | 5 SB-5 (1')     | 6 SB-6 (2')    | 7 SB-7 (1')    | 8 SB-8 (1')    |          | and the second s |  |  | Christian                                      | ٠ - ١٠٠٠         |                   |
| Company Name                         | EPI Project Manager | <b>Mailing Address</b>                  | City, State, Zip        | EPI Phone#/Fax#           | Client Company       | Facility Name           | Location                    | <b>Project Reference</b> | <b>EPI Sampler Name</b> |          | LAB I.D.  | 111646 - 1      | 1               | 1               | 7               | 1               | 9              | 1              | 1              |          | A COMMENT OF THE PROPERTY OF T |  | Sampler Relinquished:                  | スプルプラ  | Helinduished by  | Delivered by:     |



PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR ENVIRONMENTAL PLUS, INC. ATTN: DAVID P. DUNCAN

P.O. BOX 1558

EUNICE, NM 88231 FAX TO: (505) 394-2601

Receiving Date: 10/13/06

Reporting Date: 10/17/06 Project Owner: CHESAPEAKE OPERATING (160073)

Project Name: ANTELOPE RIDGE #5-2

Project Location: UL-L, SECT. 33, T 23 S, R 34 E

Sampling Date: 10/13/06

Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: BC

Analyzed By: BC

| LAB NO.     | SAMPLE ID            | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-------------|----------------------|--|--|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS    | DATE:                | 10/14/06   | 10/14/06   | 10/16/06           | 10/16/06           | 10/16/06                    | 10/16/06                    |
| H11661-1    | EAST STOCKPILE (ESP) | 72.4   | 940  | <0.005             | 0.036              | 0.109                       | 1.29                        |
| H11661-2    | WEST STOCKPILE (WSP) | 51.3   | 1070   | <0.005             | 0.010              | 0.017                       | 0.857                       |
| H11661-3    | EAST+WEST STOCKPILE  | 70.0   | 1110   | <0.005             | 0.043              | 0.049                       | 1.42                        |
|             | (E+WSP)              |  |  |                    |                    |                             |                             |
|             |                      |  |  |                    |                    |                             |                             |
| Quality Cor | ntrol                | 784  | 744  | 0.100              | 0.101              | 0.102                       | 0.294                       |
| True Value  | QC                   | 800  | 800  | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recover   | у                    | 98.0   | 93.0   | 100.0              | 101                | 102                         | 98.0                        |
| Relative Pe | ercent Difference    | 0.1  | 6.4  | 4.0                | 1.0                | 0.3                         | 0.1                         |

METHODS: TPH GRO & DRO - EPA SW-846 8015 M; BTEX - SW-846 8260.

Burgess J.A. Cooke. Ph. D.

Date

### H11661

PLEASE NOTE: Liability and Damages. Cardinat's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analysis.

All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

# Environmental Plus, Inc.

2100 Avenue O, Eunice, NM 88231 (505) 394-3481 FAX: (505) 394-2601

P.O. Box 1558, Eunice, NM 88231

IM 88231

Chain of Custody Form

LAB: Cardinal

| 1040-460 (000)                          | ran. (303)                        |                      |                   |   |               |                    |               |  |           |             |                |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
|---|-----------------------------------|----------------------|-------------------|---|---------------|--------------------|---------------|--|-----------|-------------|----------------|---|-------------------------|-----------------------|----------------|-----------------|-----------------|----------|-------------------------------------|------------|---------|---------|---|
| Company Name                            | Environmental Plus, Inc.          | l Plus, lı           | <u>с</u>          |   |               |                    |               |  |           |             | <b>BIII TO</b> |   |                         |                       |                | á               |                 | Sis      | ANALYSIS REQUEST                    | <b>JUC</b> | ız      |         | 4 |
| <b>EPI Project Manager</b>              | lager David P. Duncan             | an                   |                   |   |               | <u> </u>           |               |  |           |             |                |   |                         |                       |                | T               |                 | $\vdash$ | H                                   | L          | L       |         |   |
| <b>Mailing Address</b>                  | P.O. BOX 1558                     | _                    |                   |   |               |                    |               |  |           | 1000        |                |   |                         |                       |                |                 |                 |          |                                     |            |         | _       |   |
| City, State, Zip                        | Eunice New Mexico 88231           | exico 8              | 823               |   |               |                    |               |  | **?       |             | Ų              |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| EPI Phone#/Fax#                         | :# 505-394-3481 / 505-394-2601    | / 505-39             | 4-26              | ĕ                                       |               | _                  |               |  |           |             | 1              |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| Client Company                          |                                   | erating              |                   |   |               |                    |               |  |           |             | F              | Š   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| Facility Name                           |                                   | e #5-2               |                   |   |               | _                  |               |  |           |             |                |   |                         | -                     |                |                 |                 |          |                                     |            |         |         |   |
| Location                                | UL-L, Sect. 33, T 23 S,           | , T 23 S,            | , R 34            | 74<br>E                                 |               | _                  |               |  | Atti      | n: D        | Þi∧            | Attn: David P. Duncan   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| <b>Project Reference</b>                |                                   |                      |                   |   |               |                    |               |  |           | P.O.        | B              | P.O. Box 1558   |                         |                       |                |                 | _               |          |                                     |            |         |         |   |
| EPI Sampler Name                        | me Danny Deaton                   |                      |                   |   |               |                    |               |  | ш         | unic        | e,             | Eunice, NM 88231  |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
|   |                                   |                      |                   | Ш                                       |               | MA                 | MATRIX        |  |           | PRESERV.    | ERV.           | SAMPLING  | ŊĊ                      | _                     |                |                 | _               | _        |                                     |            |         |         |   |
| LAB I.D.                                | SAMPLE 1.D.                       | awo(o) ao ava(o)     | (G)RAB OR (C)OMP  | # СОИТАІИЕРЯ                            | MASTEWATER    | ROIL               | CENDE OIF     | SEUDGE   | OTHER:    | ICE/COOF    | ОТНЕВ          | DATE  | TIME                    | BTEX 8021B            | Matos Hgt      | CHFOBIDES (CI.) | SULFATES (SO4") | Hd       | тс <u>г</u> р<br>отн <u>е</u> я >>> | H∀d        |         |         |   |
| N1661-1                                 | 1 East Stockpile (ESP)            |                      | C 1               |   | _             | ΙX                 |               | -  | -         | ×           |                | 13-Oct-06   | 14:20                   | ×                     | ×              |                 | ļ—              | ╁╴       | $\vdash$                            | ╀          | _       |         |   |
| 7                                       | 2 West Stockpile (WSP)            | )                    | ၁                 | H                                       | Щ             | X                  |               |  | H         | ×           |                | 13-Oct-06   | 14:25                   | ×                     | ×              |                 |                 | 1        | $\vdash$                            | L          | _       |         |   |
| ي كرسده                                 | 3 East + West Stockpile (E+WSP)   |                      | ၁                 | -                                       |               | ×                  |               |  | H         | ×           |                | 13-Oct-06   | 14:30                   | X                     | ×              |                 |                 | Н        | H                                   |            |         |         |   |
| 7                                       | 4                                 |                      | $\dashv$          | -                                       | _             |                    |               |  | $\dashv$  |             |                |   |                         |                       |                |                 |                 |          |                                     | _          |         |         |   |
| ( A                                     | 5                                 |                      | +                 | -                                       | 4             | $\bot$             |               | 7  | +         | 4           | _              |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| )                                       | 9                                 | 1                    | $\dashv$          | +                                       | 4             | $\bot$             |               | +  | +         | ┥           | 4              |   |                         |                       |                |                 |                 | $\dashv$ | $\dashv$                            | _          |         |         |   |
|   | 7                                 |                      | $\dashv$          | $\dashv$                                | 4             | $oldsymbol{\perp}$ |               | +  | 1         | $\dashv$    | 4              |   |                         |                       |                |                 |                 |          |                                     | _          |         |         |   |
|   | 8                                 |                      | $\dashv$          | $\dashv$                                | -             | $\bot$             |               | 1  | $\dashv$  | $\dashv$    | 4              |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
|   |                                   | 1                    | $\dashv$          | +                                       | 4             | _                  |               | 1  | +         | $\dashv$    | 4              |   |                         |                       |                |                 |                 | +        | $\dashv$                            |            |         |         |   |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 在1987年,中国的特别的一种国际,这种国际,这种是是一种的对象。 |                      |                   |   | 10 At 17 At 1 | N. STERNING        | elist acesses | 2 Contraction of the Contraction | 1877. APR | 4           |                |   |                         | A STATE OF THE PARTY. |                |                 |                 | _        |                                     | 4          | _       |         |   |
|   |                                   |                      |                   |   |               |                    |               |  |           | ·           |                |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| Sampler Relinquished:                   | L'Across the Time                 | 200                  | Received By:      | id By:                                  |               |                    |               |  |           | E-m<br>RUSI | mail<br>SH O   | E-mail results to: dduncan@envplus.net<br>RUSH ORDER: E-mail results to David P. Duncan at dduncan@envplus.net or via Fax at (505) 394- | can@envp<br>to David P. | olus.ı<br>Dunca       | net<br>in at d | dunce           | an@er           | snidvi   | net o                               | r via F    | ax at ( | 505) 39 | 4 |
| Refinquished by:                        | Date Time                         | Œ                    | Received By: (lat | 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |               | staff)             | D             | Z  | SAL       |             | 5              |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
| Delivered by:                           |                                   | Sample Cool & Intact | Soot &            | Intact                                  |               | 2                  | ද්            | Checked By   | iš        |             |                |   |                         |                       |                |                 |                 |          |                                     |            |         |         |   |
|   |                                   |                      |                   |   |               | 1                  |               |  |           | 1           |                |   |                         |                       |                |                 |                 |          |                                     |            | ļ       |         | 1 |

# APPENDIX III SITE INFORMATION AND METRICS FORM INITIAL NMOCD FORM C-141 FINAL NMOCD FORM C-141

### Chesapeake

Incident Date: Unknown **NMOCD Notified:** 

2 October 2006

Information and Metrics

Site: Antelope Ridge Unit #5-2

**Assigned Site Reference: #160073** 

Company:Chesapeake EnergyStreet Address:1616 West BenderMailing Address:P.O. Box 190

City, State, Zip: Hobbs, New Mexico 88240

Representative: Bradley Blevins

Representative Telephone: (505) 391-1462 ext. 6224

Telephone:

Fluid volume released (bbls): 10 bbls

Recovered (bbls): 6 bbls

>25 bbls: Notify NMOCD verbally within 24 hrs and submit form C-141 within 15 days.
(Also applies to unauthorized releases >500 mcf Natural Gas)

5-25 bbls: Submit form C-141 within 15 days (Also applies to unauthorized releases of 50-500 mcf Natural Gas)

Unit Letter: L

Leak, Spill, or Pit (LSP) Name: Antelope Ridge Unit #5-2

Source of contamination:

Land Owner, i.e., BLM, ST, Fee, Other: Jim Keller

LSP Dimensions: 550 feet by 20 feet

LSP Area: ~11,000 ft<sup>2</sup>

Location of Reference Point (RP):

Location distance and direction from RP:

**Latitude:** N 32° 15' 36.66" **Longitude:** W 103° 28' 49.19"

Elevation above mean sea level: 3,524 feet

Feet from North Section Line: Feet from West Section Line:

Location- Unit or 1/41/4: NW1/4 of the SW1/4

Location- Section: 33
Location- Township: T23S

Location-Range: R34E

Surface water body within 1000 ' radius of site: none

Domestic water wells within 1000' radius of site: none

Agricultural water wells within 1000' radius of site: none Public water supply wells within 1000' radius of site: none

Depth from land surface to groundwater (DG): ~475 feet

Depth of contamination (DC): unknown

Depth to groundwater (DG – DC = DtGW):  $\sim$ 475 feet

| 1. Groundwater                          | 2. Wellhead Protection Area                 | 3. Distance to Surface Water Body   |
|---|---|-------------------------------------|
| If Depth to GW <50 feet: 20 points      | If <1000' from water source, or;<200' from  | <200 horizontal feet: 20 points     |
| If Depth to GW 50 to 99 feet: 10 points | private domestic water source: 20 points    | 200-1000 horizontal feet: 10 points |
| If Depth to GW >100 feet: 0 points      | If >1000' from water source, or; >200' from | >1000 horizontal feet: 0 points     |
|   | private domestic water source: 0 points     | 1                                   |

Site Rank (1+2+3) = 0+0+0=0

|                      | Total Site Rank             | ing Score and Acceptable Concentra | itions    |
|----------------------|-----------------------------|------------------------------------|-----------|
| Parameter            | >19                         | 10-19                              | 0-9       |
| Benzene <sup>1</sup> | 10 ppm                      | 10 ppm                             | 10 ppm    |
| BTEX                 | 50 ppm                      | 50 ppm                             | 50 ppm    |
| TPH                  | 100 ppm                     | 1,000 ppm                          | 5,000 ppm |
| 100 ppm field V      | OC headspace measurement ma | y be substituted for lab analysis  |           |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141
Revised October 10, 2003
Submit 2 Copies to appropriate

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

|  |   | ŀ  | <b>keleas</b> e                            | e Notificatio   | n a                                 | nd Correc   | tive Action  | l  |   |  |  |
|--|---|--|--|---|-------------------------------------|---|--|--|---|--|--|
|  |   |  |  | OPERAT  | OR                                  |   |  | al Report_   | Final Repor   |  |  |
| Name of C  | Company   | y: Chesape   | ake En                                     | ergy  |                                     | Contact: Bra  | adley Blevins  |  |   |  |  |
| Address: I   | P.O. Box  | 190, Hob   | bs, NM                                     | 88240   |                                     | <b>Felephone N</b>  | No.: (505) 391   | -1462 ext. (   | 5224  |  |  |
| Facility Na  | ame: An   | telope Rid   | ge Unit                                    | #5-2  | ]                                   | Facility Typ  | e: Tank Batte  | ery  |   |  |  |
| Surface O  | wner: Ji  | m Keller   |  | Mineral (   | )wn                                 | er:   |  | Lease  | No.:  |  |  |
|  |   |  |  | LOCATIO   | N O                                 | F RELEAS  | SE.  |  |   |  |  |
| Unit Letter<br>L   | Section<br>33   | Township<br>23S  | Range<br>34E                               | Feet from the 2,310   | Nor                                 | th/South Line<br>S  | Feet from the<br>990                                   | East/West Li<br>W  | ine County<br>Lea   |  |  |
|  |   | Lat  | itude: <u>1</u>                            | N 32° 15' 36.66   | <u>5"</u> Lo                        | ongitude: W   | 7 103° 28' 49.   | 19"  |   |  |  |
|  |   |  | 1  |   | E OF                                | RELEASE   | 10111  | - T + V +  |   |  |  |
| Type of Relea  |   |  | duction II                                 | uias  | _                                   | Volume of Re<br>Date and Hou  | r of Occurrence:                                       |  | ecovered: 6 bbls Hour of Discovery:   |  |  |
|  |   |  |  |   |                                     | Unknown   |  |  | 2006 @ 1900 hrs   |  |  |
| Was Immediate Notice Given?  |   |  |  |   |                                     | If YES, To Whom? Pat Caperton   |  |  |   |  |  |
|  | By Whom? Bradley Blevins                                    |  |  |   |                                     |   | r: 2 October 2006                                      |  |   |  |  |
| Was a Water  | course Rea  |  | Yes 🛛 1                                    | No  |                                     | If YES, Volume Impacting the Watercourse: Not Applicable  |  |  |   |  |  |
| Depth to water   |   |  |  |   |                                     |   |  |  |   |  |  |
| If a Watercou  | irse was In   | ipacted, Desc  | ribe Fully                                 | *.* Not Applicable  |                                     |   |  |  |   |  |  |
|  |   |  |  | on Taken.* The re   |                                     |   |  |  |   |  |  |
| soil above NM  | OCD reme oil in comp  | dial threshold<br>liance with N  | goals with<br>MOCD re                      | nin the tank battery medial threshold go                            | area v                              | 11,000 square-feet of surface area were impacted by the release. Impacted a will be excavated and disposed. Clean soil will be imported and blended a Impacted soil in the pasture will be completely excavated and disposed. |  |  |   |  |  |
| and regulation<br>endanger publi<br>operator of lial<br>surface water, | s all operate<br>ic health or<br>bility should<br>human hea | ors are require<br>the environment<br>their operation<br>their operation | d to reporent. The a<br>ons have fronment. | t and/or file certain<br>cceptance of a C-1-<br>ailed to adequately | releas<br>41 rep<br>inves<br>CD acc | se notifications a<br>port by the NMO<br>tigate and remed<br>ceptance of a C-2  | nd perform correct CD marked as "Filiate contamination | tive actions for<br>nal Report" doe<br>n that pose a thr | nant to NMOCD rules<br>releases which may<br>as not relieve the<br>teat to ground water,<br>terator of responsibility |  |  |
|  |   |  | <del></del>                                |   |                                     |   | L CONSERV  | ATION DI   | VISION  |  |  |
| Signature:   |   | Tadle  | Bl   | een   |                                     | <u> </u>  |  |  |   |  |  |
| Printed Name   | _   |  |  |   | A                                   | Approved by Di  | strict Supervisor                                      | :  |   |  |  |
| Title: Field Su  | pervisor  |  |  |   | A                                   | Approval Date:  |  | Expiration   | Date:   |  |  |
| E-mail Addre   | ss: bblevins  | s@chkenergy.   | com  |   | _  •                                | Conditions of ${f A}_{f l}$   | pproval:   |  | Attached [  |  |  |
| Date: 5. 22  | -07   | Phone: (5  | 05) 391-1                                  | 462 ext. 6224   |                                     |   |  |  |   |  |  |

<sup>\*</sup> Attach Additional Sheets If Necessary

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| _  | Release Notification and Corrective Action                   |   |  |   |                                   |   |  |   |   |  |  |
|--|--|---|--|---|-----------------------------------|---|--|---|---|--|--|
|  |  |   |  | OPERAT  | OR                                |   | ☐ Initia   | l Report  | Final Report  |  |  |
| Name of C  | Company  | y: Chesape  | ake Ene  | ergy  |                                   | Contact: Bradley Blevins  |  |   |   |  |  |
| Address: l   |  |   |  |   | ١.                                | Telephone N   | Vo.: (505) 391-  | 1462 ext. 6   | 5224  |  |  |
| Facility N   |  |   |  |   |                                   |   | e: Tank Batter   |   |   |  |  |
|  |  |   |  |   |                                   |   |  |   |   |  |  |
| Surface O  | wner: Ji   | m Keller  |  | Mineral (   | )wn                               | er:   |  | Lease   | No.:  |  |  |
|  |  |   |  | LOCATIO   |                                   | F RELEAS  |  |   |   |  |  |
| Unit Letter<br>L   | Section<br>33  | Township<br>23S   | Range<br>34E   | Feet from the 2,310   | Noi                               | th/South Line<br>S  | Feet from the<br>990   | East/West Li<br>W                                   | ne County<br>Lea  |  |  |
|  |  | Lat   | itude: <u>N</u>                                      |   |                                   | ongitude: <u>W</u><br>FRELEASE  | 103° 28' 49.19   | 2" 27   | (780)   |  |  |
| Type of Relea  | se: Petrole  | um and/or pro   | oduction fl  |   |                                   | Volume of Re  | lease: 10 bbls   | Volume R  | ecovered: 6 bbls  |  |  |
| Source of Rel  |  |   |  |   |                                   |   | r of Occurrence:   | Date and  | Hour of Discovery:<br>2006 @ 1900 hrs   |  |  |
| Was Immediate Notice Given?<br>                                      |  |   |  |   |                                   | If YES, To W<br>Pat Caperton  | hom?   |   |   |  |  |
| By Whom? Bradley Blevins   |  |   |  |   |                                   | Date and Hou  | r: 2 October 2006 (  | @ 1100 hrs  | <del></del>   |  |  |
| Was a Water  |  | ched?   | Yes 🛛 1  | No  |                                   | If YES, Volum<br>Not Applicable   | ne Impacting the V   | Vatercourse:  |   |  |  |
| Depth to water   |  |   |  |   |                                   |   |  |   |   |  |  |
| If a Watercou  | ırse was In  | ipacted, Desc   | ribe Fully   | *.* Not Applicable  |                                   |   |  |   |   |  |  |
| Describe Cau   | se of Probl  | em and Rem  | edial Actio  | on Taken.* The re   | lease                             | is due to a tank b  | attery overflow.   |   |   |  |  |
| Describe Area<br>Hydrocarbon<br>confirmed rem                        | a Affected a<br>impacted so<br>loval of hy-<br>chased from   | and Cleanup oil was excava drocarbon imp an off-site so               | Action Ta<br>ated appropacted soil<br>arce; d) co    | ken.* Approximat<br>simately 2-ft bgs ar<br>above NMOCD re        | ely 1<br>nd tra<br>medi           | 1,000 square-feet<br>asported to Sund<br>al threshold goals                     | of surface area wer<br>ance Services for di                    | sposal; b) laborea; c) backfill                     | oratory analyses<br>ed excavation with  |  |  |
| and regulation<br>endanger publ<br>operator of lia<br>surface water, | s all operate<br>ic health or<br>bility should<br>human heal | ors are require<br>the environm<br>d their operati<br>lth or the envi | ed to report<br>ent. The a<br>ons have f<br>ronment. | and/or file certain<br>cceptance of a C-1-<br>ailed to adequately | relea<br>41 rep<br>inves<br>CD ac | se notifications a<br>port by the NMO<br>stigate and remed<br>ceptance of a C-1 | nd perform correcti<br>CD marked as "Fin<br>iate contamination | ve actions for<br>al Report" doe<br>that pose a thr | ant to NMOCD rules<br>releases which may<br>s not relieve the<br>eat to ground water,<br>erator of responsibility |  |  |
|  |  |   |  |   |                                   | OI  | L CONSERVA   | TION DI   | VISION  |  |  |
| Signature:   | Ør.  | 10  | SI   |   |                                   |   |  |   |   |  |  |
| Printed Name   |  | 7   |  |   |                                   | Approved by Di  | strict Supervisor:   | 4 De  | la constant   |  |  |
| Title: Field Su  | pervisor   |   |  |   |                                   | Approval Date:  | 5.73.07  | Expiration 1  | Date:   |  |  |
| E-mail Addre   | ss: bblevin  | s@chkenergy.  | com  |   | _  ,                              | Conditions of A <sub>l</sub>  | oproval:   |   | Attached  |  |  |
| Date:  | 22,01  | 2 Phone (5  | 05) 391-14   | 162 ext 6224  |                                   | Attacheu  |  |   |   |  |  |