1154 - 1271

El Paso EXPLORATION COMPANY

NSVIONE dute

P. O. BOX 289 FARMINGTON, NEW MEXICO 87401

PHONE: 505-325-2841

September 29, 1980

Mr. Joe Ramey New Mexico Oil Conservation Commission Post Office Box 2088 Santa Fe, New Mexico 87501

Dear Mr. Ramey:

This is a request for administrative approval for an unorthodox gas well location in the Tapacito Pictured Cliffs pool.

It is intended to locate the El Paso Natural Gas Company's San Juan 28-5 Unit #104 at 1180' from the South line and 910' from the West line of Section 32, T-28-N, R-5-W, Rio Arriba County, New Mexico.

An existing location and a pipeline to the south make it impossible to build an orthodox gas well location.

El Paso Natural Gas Company is the only offset operator.

Plats showing the proposed well location and the terrain of Section 32, along with an ownership plat, are attached.

Yours truly,

D. R. Read

Project Drilling Engineer

DRR:pb

OCT 0 8 1980

OIL CONSERVATION DIVISION SANTA FE

## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

|   | GEOLO                                  | OGICAL SURVEY                        | <u> </u>              |  | SF 079521   | · ·   |
|---|--|--------------------------------------|-----------------------|--|---|---|
|   | N FOR PERMIT                           | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |                       |  |   |   |
| 1a. TYPE OF WORK                            | DRILLX DEEPEN DEEPEN PLUG BACK         |                                      | BACK 🗌                | 7. UNIT AGREEMENT NAME                 |   |   |
| b. TYPE OF WELL                             | ·· · · · · · · · · · · · · · · · · · · |                                      |                       |  | San Juan 28-  |   |
| WELL G                                      | VELLX OTHER                            |                                      | SINGLE ZONK           | MULTIPLE .                             | 8. FARM OR LEASE NAME                                     | •   |
| 2. NAME OF OPERATOR                         |  |                                      |                       |  | San Juan 28-  | 5 Unit  |
| El Paso N                                   | Matural Gas C                          | 9. WELL NO.                          |                       |  |   |   |
| 3. ADDRESS OF OPERATOR                      |  | 104                                  | •                     |  |   |   |
| PO Box 28                                   | 9, Farmingto                           | 10. FIELD AND POOL, OR               | WILDCAT               |  |   |   |
| 4. LOCATION OF WELL (I                      | Report location clearly an             | Tapacito PC                          | Ext.                  |  |   |   |
| At surface                                  | 1180'S, 91                             | 11. SEC., T., R., M., OR BL          |                       |  |   |   |
| At proposed prod. zo:                       |  | Sec. 32, T-28                        | N,R-5-W               |  |   |   |
| 22 proposou prou. 20.                       |  | - 13                                 | NMPM                  | 4                                      |   |   |
| 14. DISTANCE IN MILES                       | AND DIRECTION FROM NE                  | AREST TOWN OR POST                   | OFFICE*               |  | 12. COUNTY OR PARISH                                      | 13. STATE                                     |
| 6 miles s                                   | outh of Gobe                           | rnador. NM                           |                       | •                                      | Rio Arriba  | NM  |
| 15. DISTANCE FROM PROP                      | OSED*                                  |                                      | 6. NO. OF ACRES IN LE |  | OF ACRES ASSIGNED   | 3 4   |
| LOCATION TO NEARES<br>PROPERTY OR LEASE     | LINE, FT.                              | 910'                                 | unit                  | TOT                                    | THIS 59. 32   | '=<br>'₹                                      |
| (Also to nearest dri                        |  |                                      | 19, PROPOSED DEPTH    | 20 ROTA                                | ARY OR CABLE TOOLS  | <u>+ 3                                   </u> |
| TO NEAREST WELL, I<br>OR APPLIED FOR, ON TE | DRILLING, COMPLETED,                   | 200'                                 | 3520'                 | Rotar                                  |   | f. (  |
| 21. ELEVATIONS (Show wh                     |  |                                      | 3310                  | 1 - 1                                  | 22. APPROX. DATE WORL                                     | T WILL SMADM\$                                |
| 6590 GL                                     | temer Dr. KI, GK, etc.)                |                                      |                       | ريد :                                  | 22. AFFROX. DATE WOR                                      | WILL START                                    |
| 23.   |  |                                      |                       | · · ·                                  |   |   |
| 20.   |  | PROPOSED CASING                      | AND CEMENTING I       | PROGRAM                                |   | . ="  |
| SIZE OF HOLE                                | SIZE OF CASING                         | WEIGHT PER FOO                       | T SETTING DEP         | TH :                                   | QUANTITY OF CEMENT  |   |
| 12 1/4"                                     | 8 5/8"                                 | 24.0#                                | 120'                  | 106 c                                  | u.ftcirc.to   | <del>surface</del>                            |
| 7 7/8"                                      | 2 7/8"                                 | 6.4#                                 | 3400'                 |  |   |   |
| 6 3/4"                                      | 2 7/8"                                 | 6.4#                                 | <del>3520'</del>      | I · · ·                                | :u.ft100% ex  | <del>cess-to</del>                            |
| •   |  |                                      | ļ                     | bover                                  | Ojo Alamo   |   |
|   |  |                                      |                       |  |   |   |
| Selective                                   | ely perforate                          | and sandw                            | ater fractu           | re the Pi                              | ctured Cliffs   | formation                                     |
|   |  |                                      |                       | · •                                    |   |   |
|   |  |                                      |                       | Ž.                                     |   |   |
| A 3000 ps                                   | si WP and 600                          | 00 psi test                          | double gate           | e prevent                              | er equipped w   | ntn   |
| blind and                                   | d pipe rams v                          | vill be use                          | d for blow            | out preve                              | ention on this  | s well.                                       |
|   |  |                                      |                       | ÷                                      |   | 1 <b>1</b>                                    |
|   |  |                                      |                       | ************************************** |   | 4   |
| This gas                                    | is dedicated                           | i.                                   |                       | Ţ                                      |   |   |
| _   |  |                                      |                       |  |   |   |
| This unor                                   | rthodox foota                          | age was to                           | avoid exist           | ing locat                              | cion and pipel  | line to                                       |
| the south                                   |  |                                      |                       |  |   | . *   |
| •   |  |                                      |                       | 3                                      |   |   |
| The SW/4                                    | of Section                             | 32 is dedic                          | ated to thi           | s well.                                | "多"""""。 ""","",""。                                       | en e      |
|   |  |                                      |                       | .**                                    | duating range and proposed                                | n ann ann duadh-a                             |
|   |  |                                      |                       |  | ductive zone and proposed<br>ed and true vertical depths. |   |
| preventer program, if an                    | ıy.                                    |                                      |                       | <u> </u>                               |   |   |
| 24.   | $\langle \ \rangle$                    |                                      |                       |  |   | · ',  |
| SIGNED _ / LQQ                              | y Stadle                               | eld on                               | Drillin               | g Clerk                                | 9-29-80   |   |
|   | <u> </u>                               | TUE                                  |                       |  | DATE  |   |
| (This space for Fede                        | eral or State office uses              | CILL                                 | $\mathbb{N}$          |  |   |   |
| ngayam vo                                   |  | nan .                                | Wal                   | ર્વ                                    |   | •   |
| PERMIT NO.                                  | 11.11                                  | OCT 0 8 1900                         | PROVAL DATE           | -                                      |   |   |
| ADDROSSE                                    | 17:11                                  | JUI                                  | INISION               | - :                                    | t y may be  |   |
| APPROVED BYCONDITIONS OF APPROV             | VAL, IF ANY:                           | ONE SYNTA FE                         | S                     |  | DATE  | ***   |
| WOE MARKO                                   | Δ11 C                                  | ONE CANTAFE                          | •                     | ·                                      |   | 7 ···   |
|   | OIL -                                  | DL.,                                 |                       |  | - 4   |   |

## THERE OF HEW MEXICO

## OIL CONSERVATION DIVISION

P. O. UOX 2088

SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-1-75

All distances must be from the cuter houndaries of the Section.

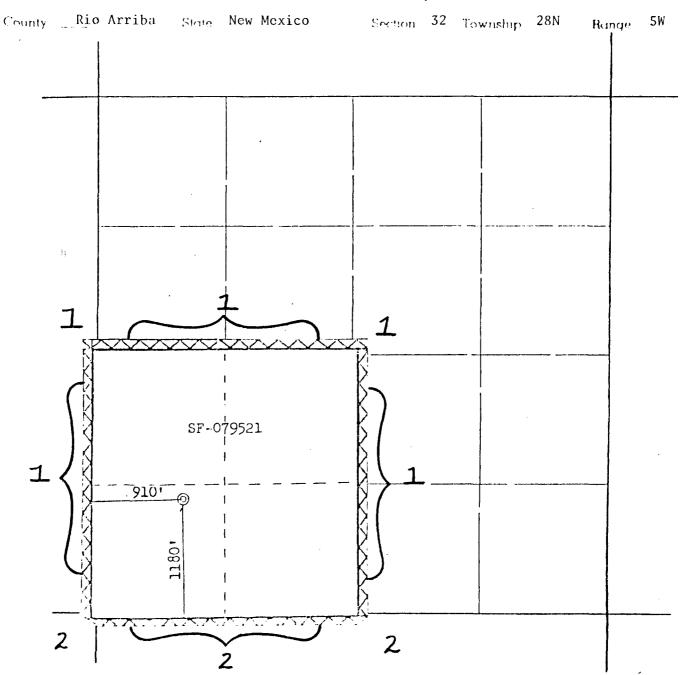
| Operator  |  |               | Lease              |                   | Well No.  |  |  |  |  |
|---|--|---------------|--------------------|-------------------|---|--|--|--|--|
| EL PASO NATURAL GAS COMPANY   |  |               | SAN JUAN 28-5      | UNIT (SF-0795     | 21) 104   |  |  |  |  |
| Unit Letter   | Section  | Township      | Range              | County            |   |  |  |  |  |
| M   | 32   | 28N           | 5W                 | Rio Arriba        |   |  |  |  |  |
| Actual Footage Loc  |  |               | 01.0               | 77 : 1            |   |  |  |  |  |
| Ground Level Elev:  |  | outh line and | <del></del>        | et from the West  | line  |  |  |  |  |
| 6590  | 1 -  | RED CLIFFS    | P∞1 TAPACITO PICTU | RED CLIFFS EXT.   | Dedicated Acreage:<br>159.32 Acres  |  |  |  |  |
|   |  |               |                    |                   |   |  |  |  |  |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol>  |  |               |                    |                   |   |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  Yes No If answer is "yes," type of consolidation Unitization  |  |               |                    |                   |   |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |  |               |                    |                   |   |  |  |  |  |
|   |  |               | ı                  | <del></del>       | CERTIFICATION   |  |  |  |  |
|   | <br> |               |                    | Name Dri          | by certify that the information con- therein is true and complete to the f my knowledge and belief.  Mu Stadfula Lling Clerk  Paso Natural Gas Co. Eember 29, 1980  |  |  |  |  |
| - 910' ®  | F-079521   |               | CELVED TO SANTA FE | Date Sur Register | on this plat was plotted from field of actual surveys made by me or my supervision, and that the same e and correct to the best of my edge and belief.  Veyed  St. 18, 1920  ed Professional Engineer and Surveyor  Cand Surveyor |  |  |  |  |
|   | Sca  | le: 1"=1000'  |                    | 3950              | AERR. 18.   |  |  |  |  |

## EL PASO NATURAL GAS COMPANY

Well Name San Juan 28-5 Unit #104, Tapacito Pictured Cliffs Ext.

Footage---- 1180' FSL, 910' FWL

APPLICATION FOR NON-STANDARD LOCATION



REMARKS: ..

- (1) SAN JUAN 28-5 UNIT, El Paso Natural Gas Company-Operator
- (2) SAN JUAN 27-5 UNIT, El Paso Natural Gas Company-Operator