SUPRON ENERGY CORPORATION Post Office Box page 87401
FARMINGTON, NEW MEXICO 87401

February 26 ON CONSTRATE

1332 Gospon 1 NSL Fruit F Attec 104 At 34 5 8 1

State of New Mexico Department of Minerals & Energy Oil & Gas Division P.O. Box 2088 Santa Fe, New Mexico 87501

Attention: Mr. Joe Rame-

Dear Sir:

Supron Energy Corporation filed for a non standard location to drill our Angel Peak No. 24 well to the Fruitland formation in the Aztec pool to be located 1874 feet from the South line and 1790 feet from the East line of Partial Section 10, Township 28 North, Range 11 West, N.M.P.M. of San Juan County, New Mexico by letter dated February 18, 1981.

The dedication plat which was forwarded with the request was unacceptable. We have rededicated the acreage to this well and have attached a new dedication plat for this well.

If additional information is required please let us know.

Sincerely yours,

SUPRON ENERGY CORPORATION

Rudy D. Motto

Area Superintendent

RDM:bjs

cc: U.S.G.S. - Attention Mr. James Sims N.M.O.C.C. - Attention Mr. Frank Chavez Mr. Haskell Fleetwood

NS Lacessary dot sixte No shape unit of the sound of the

STATE OF NEW MEXICO

OIL CONSERVATION DIVISION

| LINERGY AND IMIL | ERALS DEPARTMEN | ATHAR T | FE, NE | W MLXICO 8750 | 1 | Revised 10-1-78 |
|-----------------------------|-------------------|--|-------------|---|-----------------|--|
| | | All distances must ! | | outes houndaries of the | | |
| (A-Froio) | DATEDAY COD | PODATON | Lease | ANGEL PE | AK C | OIL CONS |
| Unit Letter | ENERGY COR | PORATION Township | -L | | unly | |
| J | 10 | 28 NORTH | | 11 WEST | | SAN JUAN DILISION |
| . Actual Fastage Lare | | COLUMIA | | 1700 | | EAST |
| 1874 Ground Level Elev. | feet from the | SOUTH line or | Pool | L790 feet fire | m the | Dedicated Acrongs |
| 5554 | | UITLAND | 12001 | AZTEC | | 129.87 E/2 |
| 1 Outline the | | | well lare | | char | marks on the plat below. |
| | nn one lease is | • | - | | | ownership thereof (both as to working |
| | ommunitization, u | ifferent ownership i initization, force-poo nswer is "yes;" type | oling. etc? | · | e the | interests of all owners been consoli- |
| this form if No allowabl | necessary.) | ed to the well until a | II interes | ts have been cons | olidat | en consolidated. (Use reverse side of ted (by communitization, unitization, ts, has been approved by the Division. |
| | | N | | | | CERTIFICATION |
| | | | | | | |
| | | | 1 | | | I hereby certify that the Information con- |
| | | | | | | tolned herein is true and complete to the |
| | | | | • | | best of my knowledge and belief. |
| \$89°54'E | | | 0 | 31. · | | Ending A Moto |
| T29N T28N | <i>589</i> ° | 49'E SEC,3 |) SEC. | . 34 EAST. | - | Nome |
| 4 | 1 2 | 2 | ⊚ <u>'</u> | - <i> 190'</i> | 19 | Rudy D. Motto Position |
| , · | | | Υ : | /////////////////////////////////////// | K | Area Superintendent |
| 25.32 Ac. | 25.17 / | ac. 25.01 |] ! | 24.86 Ac. | 100 | Сотрату |
| <u> </u> | | - 11) /12: | + + | | 19 | Supron Energy Corporation |
| } | T. | 260.36 Ac. |] 1 | | | February 26, 1981 |
| · | | | 1 3 | | $ \mathcal{U} $ | |
| ĺ | 1 | | 1 | | 0 | COUNT ENGINEERS |
| ļ | | | 1 | | 18 | The Average House well location |
| | 1 | | | | 120 | Bies of obtal surveys and by me or |
| | 1 0-0-7 | | | | J ' | Ther my quyension, and that the same |
| • | 589°53'N | | 5291.8 | 38 | | we and correct to the best of my |
| | | | • | | | A CONTRACTOR OF THE PARTY OF TH |
| | | | | | | MES P. LEES. |
| | | | | | | Date Surveyed |
| | * | | | • | | February 25, 1981 |
| | | | | | , | Registered Professional Engineer |
| | | • | | • • | | ant/or Land Surveyor |
| | | | | | | James P. Leese |
| | | * | • | | 4 | Carifficate No. |
| | | | | | £ | 11:60 |

STATE OF HEW INEXICO ENERGY MO MINERALS DEPARTMENT

OIL CONSERVATION DIVISION P. O. DOX 2088 -

SANTA FE, NEW MEXICO 87501

All distances must be from the outer boundaries of the Rection. Welf Ho. (Ji-etalot ANGEL PEAK 24 SUPRON ENERGY CORPORATION County Unil Letter Township Horne SAN JUAN 11 WEST 28 NORTH . Actual l'astage Lucation al Well: EAST 1790 1874 SOUTH line frot from the line and Ground Level Elev. Producing Formation Dedicated Acreoger Pool 5554 129.87 E/2 FRUITLAND AZTEC 1. Outline the acrenge dedicated to the audject well by colored pencil or hachare marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation _ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the Information contained herein is true and complete to the best of my knowledge and belief. \$89°54'E ナ29៧ Rudy D. Motto 28N Position Area Superintendent 25.32 Ac. 24.86 Ac. Supron Energy Corporation February 26, 1981 260.36 Ac. 5291.88 February 25, 1981 Hegisteret Professional En Leese James Certificate No. 1463

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

AZTEC DISTRICT OFFICE

OIL CONSERVATION DIVISIONE CELVE D MAR 0 3 1981

1000 RIO BRAZOS ROAD AZTEC, NEW MEXICO B7410 (505) 334-6178

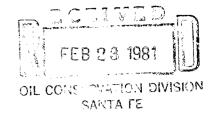
OIL COME REWRIT IN DIVISION OIL CONSERVATION DIVISION SANTA FE BOX 2088 SANTA FE, NEW MEXICO 87501 3-3-81 DATE RE: Proposed MC Proposed DHC Proposed NSL X Proposed SWD Proposed WFX Proposed PMX Gentlemen: I have examined the application dated 2-23-81 for the and my recommendations are as follows: Yours truly,

Told for full to Sopo per 81 Lota 02.24 81

SUPRON ENERGY CORPORATION POST OFFICE BOX 808

FARMINGTON, NEW MEXICO 87401

February 18, 1981



State of New Mexico
Department of Minerals & Energy
Oil & Gas Division
P.O. Box 2088
Santa Fe, New Mexico 87501

Attention: Mr. Joe Ramey

Gentlemen:

Supron Energy Corporation desires to drill a well to be named the Angel Peak number 24 to be located 1874 feet from the South line and 1790 feet from the East line of partial Section 10, Township 28 North, Range 11 West, N.M.P.M., of San Juan County. We desire to drill this well and complete it in the Aztec pool and the Fruitland formation.

The acreage dedication is on a non standard location being only 270 feet from the North section line. We do not believe that this proposed well can be moved from the above described location as this particular formation sand can only be found in very isolated spots. We have attached a plat showing the proposed acreage to be dedicated to this well. The Fruitland zone was discovered during the drilling of our Angel Peak number 5-R well, previously approved for drilling to a deeper formation, 60 feet West of this proposed location.

It is requested that Supron Energy Corporation be granted approval to drill the Angel Peak number 24 well on a non standard footage location and drilling unit due to the fact that we reasonable could not be expected to complete a commercial well in this formation by moving a greater distance away from the known zone.

We have attached a plat showing the offset operators. These offset operators have been notified of our intention by Certified mail on February 18, 1981. We also have attached a topography plat of the subject area, taken from the Bloomfield Quadrangle.

Sincerely yours, SUPRON ENERGY CORPORATION

Rudy D. Motto

Area Superintendent

RDM:bjs

cc: U.S.G.S. (Attention Mr. James Sims)
N.M.O.C.C. (Attention Mr. Frank Chavez)

Mr. Haskell Fleetwood

| | • | | WELJ-100 | | ND ACREAGE DEDIC | . ** | |
|-----------------------------------|-----------------|------------------|---|--------------|---------------------------|---------------------|--|
| | | | A. islani | | em Eir euter laund-iles e | - 1 | |
| ()·*19104 | | | | | ANGEL PEAK | · - / 11 / c | FD 24 |
| Unit Letter | | N ENERGY | CORPORATION TE - | ON | Amye | County | EB-28 798: ### |
| Unit Levies | - 1 | 10 | • | RTH . | 11 WEST | OIL CO- | SAN JUAN |
| Actual Feste | 20 Lores | | 1 20 110 | | | - | THE TOTAL STORY |
| | 74= | feet from the | SOUTH _ | line and | 1790 | et from the | EAST !!ne |
| Cicund Level | Elev. | Producting F | | 77 | Fool | | Dedicated Acres |
| | 5554 | | FRÜIT LAND | | AZTEC | | 2. 99.0 |
| 1. Autli | ne the | nerenge dedie | saled to the s | ubject, well | l by colored pencil o | or Lackure i | narks on the plat below. |
| Intere | 6a 127 | royalty). | | • | • | | unciship thereof (both as t |
| | | | different owner unitization, fo | | | have the if | terests of all owners been |
| | | | | | | | |
| | es _ | J No II a | inswer is yes | , lype or c | ensolidation | | |
| | | | owners and ir | act descrip | tions which have act | oally been | consolidated. (Use revers |
| | | cccssury.) | | | | | |
| | | | | | | | (by communitization, uni |
| | pacling | ;, or otherwise) | or until a non | -standard u | nit, climinating such | interests, | has been approved by the |
| sion. | | · | | <u>-</u> | | 1 | |
| • | | - | | | | | CERTIFICATION |
| | | | | | | ; | |
| | | | | | | - [| I hereby certify that the inform |
| | l | | | | | | tained Levein is time and compl |
| | | | | | | , | Less of my knowledge and belie |
| | l | | | , | | | // Amth |
| SEC 33 | , - | - 34 | WEST | | . T29N | | ady Hills |
| | | 5 | EC. 10 S.EC. | // | 1 TESN | | Rudy D. Motto |
| 7 P | - €¦ | 1550'- | | - 1520- | 1 6 54.47 /2 | | cstiton |
| AK | : آ جار | _ | | _ | ANGEL PEAKS | | Area Superintendent |
| .24 | | 105 1 | | | | 238 | en; my |
| The second district to the second | | | | | | 1 1. ~. | Supron Energy Corpora |
| | | | 135 | | 1 | | September 4, 1980 |
| | | | | | | | THE WEST |
| * | | | 3 5 | | | | LEGISTE CALE |
| | | | 91: | | | | 1 let Exceelly the the |
| | | | \$ | | | | IN De this More play & |
| | ~ | م خرد، = | | 5 | 2661 2 | | · 1463, C |
| <u>ا</u> دی ی | | 5.94 | 10 11 | | 3-43 W | ᅴ ㅣ. | med operation. |
| 55 | 3053 | 3° // | | 5 3 | 7-43 W | 1 | Cond Dr. MED to B. |
| | | | | | | , | ne-lect odle 15.9.1. El |
| | | | | | | 1 | Winners of the Contract of the |
| | | | | | | | |
| | | | | | | Doi | r Surveyed |
| | | | | | | | (September 3, 198 |
| | | | | | | | for Land Europoi |
| | | | • | | | وسر ا | |
| | | - | | | | | a) 11. 120m |
| | | •• | | | | , - - - | James P. Leese |
| | | | | | | | 1463 |
| | | | | | | J | 1707 |

OFFSET OPERATOR'S PLAT SUPRON ENERGY CORPORATION

WELL: ANGEL PEAK NO. 24

LOCATION: 1874 Feet from the South line and 1790 feet from the East

line of Section 10, Township 28 North, Range 11 West,

N.M.P.M., San Juan County, New Mexico.

| | | R - 1 | 11 - W | | | 1 | |
|------|-------------------------------------|----------------------------|---|---|------------------------------|-----------------------|----|
| | Pioneer 1 Nye O | | PRON Summit | Chaparra | | T | |
| 3 | 2 | Summ | nit 6 o | 1 **· | Chaparral 2 Shell | 29 | |
| , , | 2 | | Gallaway Delo | Congress | 34 Ó5 Congress ∠Summit | | |
| | Southland 1-B 👩 Mangum | Witt 1 O Re 1 Wi | 8) edfern tt | 8 D Summit | 7 Chaparra 1 XX Shelly | I N | |
| | Flag - Re | edfern | | | SUPRON | 6 | Т |
| | | <u>U</u> 4 | | Supron ngel Peak | | ø° | |
| | 9 | | Southland 10 | 24 | 11 | | |
| | 2 🔆 | ☆ ¹ | Gal Gal Pioneer | laway elo | 4 Ø | | |
| | Gentle DUGAN Pioneer 1 O Phillips | 1 3 | MARATHON | Gallaway Delg 7 2 1 Eat.Fed | Angel Peak SOUTHLAND O | Supron SUP 5 | 28 |
| | 16 | | 15 | | 14 | | |
| | | 4 6 ** ² | ² • $\overset{\cancel{\ }}{\cancel{\ }}^{1}$ | -} <u></u> }_} | | o ⁷ | |
| | Redfern | | Ohio Govt | | Aztec | | N |
| | | | | | | | |



Unorthodox Location - Proposed Well

Proposed Angel Peak 5-R (60 ft. from proposed unorthodox well)

0

Dakota

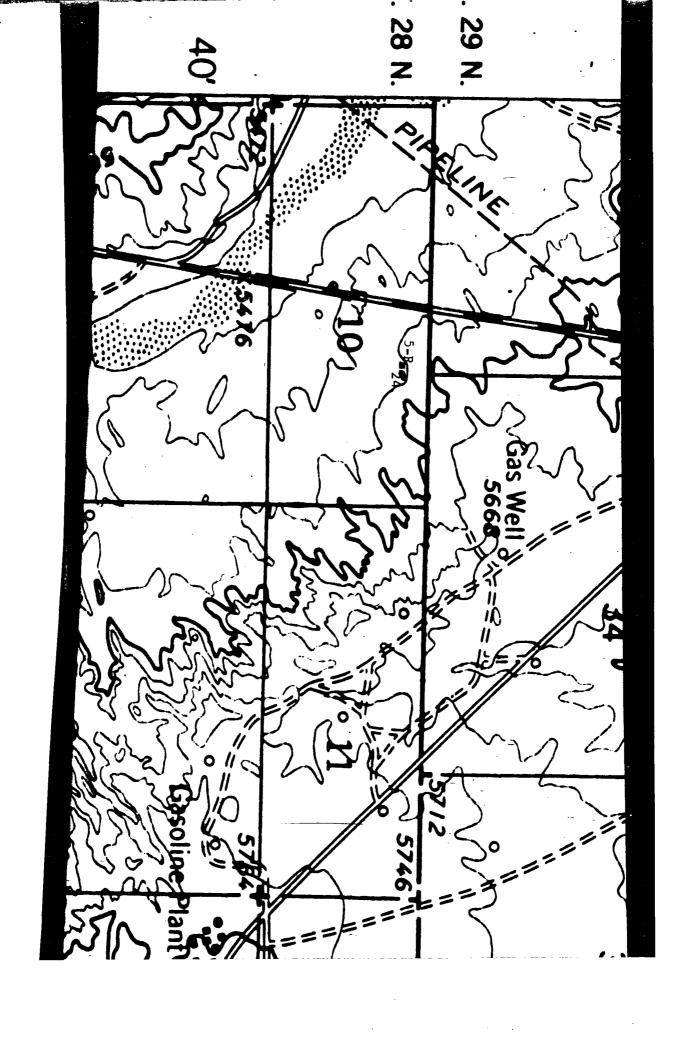
茶

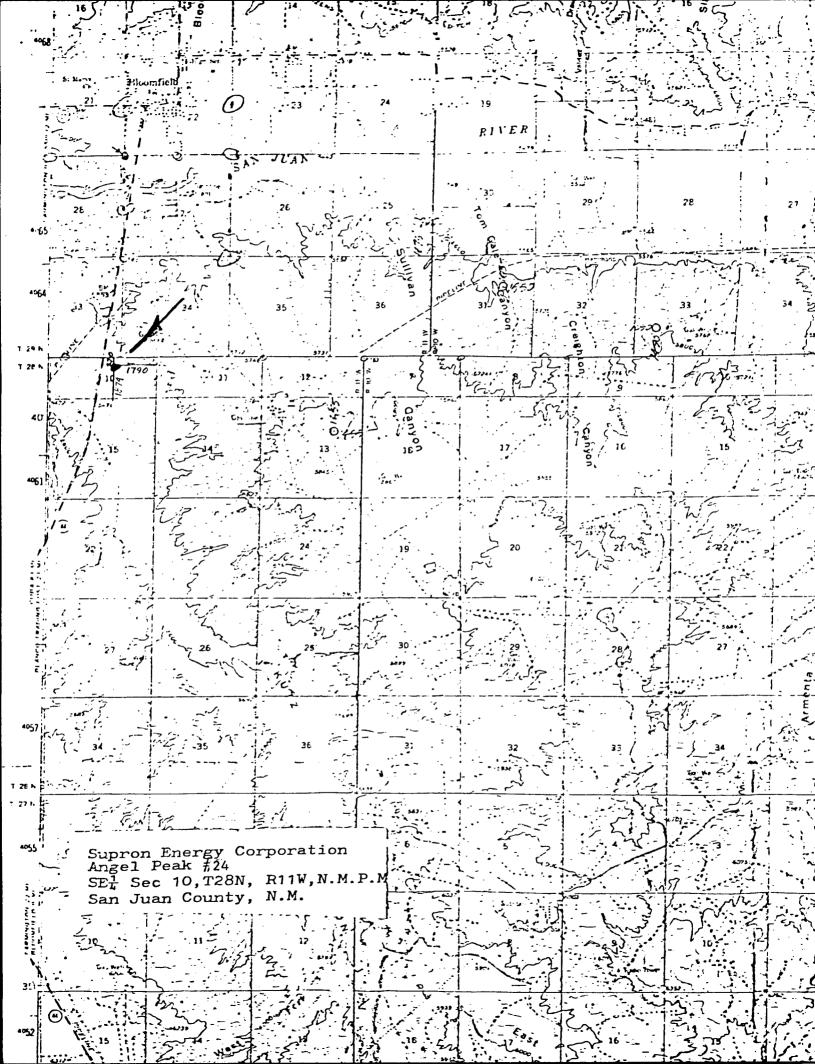
Pictured Cliffs

Pictured Cliffs - Fruitland

Fruitland

Undesignated Farmington





RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | | (Oce neverse) | | | | | | | | | |
|-----|-----------------------------|-------------------|-------------------|---------------------------------------|---|---|------------------------------------|-------|-----|-------|---------|--|---|
| | Piopoor Production Com- | | | | | | | | | | | | |
| | Pioneer Production Corp. | | | | | | | | | | | | |
| | I | | | | | | | | | | | | |
| | | <u>. 0</u> | | BOX 2542 EANDZIPCODE | | | | | | | | | |
| | | | | | 70100 | | | | | | | | |
| | | | | llo, Texas | 79189 | | | | | | | | |
| ١ | 70 | STA | IGE | | \$ | | | | | | | | |
| | | CI | ERTI | FIED FEE | | | | | | | | | |
| | EES | | SI | PECIAL DELIVERY | ¢ | | | | | | | | |
| - 1 | 5 | | RI | STRICTED DELIVERY | ¢ | | | | | | | | |
| | CONSULT POSTMASTER FOR FEES | OPTIONAL SERVICES | OPTIONAL SERVICES | /ICES | VICES | VICE | SHOW TO WHOM AND DATE DELIVERED | ¢ | | | | | |
| | | | | RECEIPT SERVICE | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | ¢ | | | | | | | |
| | | | | 0PT10A | 0PT10 | 0PT10 | 0PT10 | 0PT10 | 0PT | 0PT10 | JRN REC | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | ¢ |
| | | | | | RETURN | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | ¢ | | | | | | |
| | TOT | AL | POS | s 14° | | | | | | | | | |
| | POSTMARK OR DATE | | | | | | | | | | | | |
| | | - 1 | | 1 | i | | | | | | | | |
| | | • | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1 | | | | | ĺ | | | | | | | | |
| 1 | | | | mark to | | | | | | | | | |
| | | | | | 1 | | | | | | | | |

P07 6666977

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | (See Reverse) | | | | | | | |
|-----------------------------|-----------------------|-------------------|---|------------------------------------|--------------|----------|---|-------|-------|-------|
| SE | Southland Royalty Co. | | | | | | | | | |
| | REE | TAN | DNO. Drawer 570 | / 00. | | | | | | |
| P.C |)., S1 | ATE | ington, N.M. | 87401 | _ | | | | | |
| PO | STA | GE | | s | | | | | | |
| | CE | RTIF | TED FEE | | ¢ | | | | | |
| EES | | SF | PECIAL DELIVERY | | ¢ | | | | | |
| 병 | | RE | STRICTED DELIVERY | | ¢ | | | | | |
| STER F | OPTIONAL SERVICES | OPTIONAL SERVICES | WICE | SHOW TO WHOM AND DATE DELIVERED | | ¢ | | | | |
| POSTM/ | | | OPTIONAL SER | OPTIONAL SER | OPTIONAL SER | EIPT SEF | SHOW TO WHOM, DATE. AND ADDRESS OF DELIVERY | | ¢ | |
| CONSULT POSTMASTER FOR FEES | | | | | | 0PT10 | 0PT10 | 0PT10 | 0PT10 | 0PT10 |
| 20 | | RETU | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | | ¢ | | | | | |
| | FAL | \$ 140 | | | | | | | | |
| PO | STM | ARK | OR DATE | . L., 10. | | | | | | |

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | SE | NT T | Ō | | | | | | | |
|-------------------------|-----------------------------|----------------------|-----------------|---|----|--|--|--|--|--|
| | | _ | <i>-</i> | n Production | | | | | | |
| | STREET AND NO P.O. BOX 208 | | | | | | | | | |
| | | | | BOX 208 AND ZIP CODE | | | | | | |
| | | Farmington, NM 87401 | | | | | | | | |
| | PO | STA | GE | | \$ | | | | | |
| | | CE | RTIF | IED FEE | ¢ | | | | | |
| | ES | | SF | ECIAL DELIVERY | ¢ | | | | | |
| | # F | | RE | STRICTED DELIVERY | ¢ | | | | | |
| | STER FC | VICES | NICE | SHOW TO WHOM AND DATE DELIVERED | ¢ | | | | | |
| | CONSULT POSTMASTER FOR FEES | OPTIONAL SERVICES | RECEIPT SERVICE | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | ¢ | | | | | |
| | JNSULT | 0PT10 | | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | ¢ | | | | | |
| 9/ | ឆ | | RETURN | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH BESTRICTED DELIVERY | ¢ | | | | | |
| PS Form 3800, Apr. 1976 | TO | IAL! | POS | s 1.40 | | | | | | |
| Api | PO: | STM | | | | | | | | |
| 8 | | | | 1 - 1 | | | | | | |
| 380 | | | ` | | | | | | | |
| T. | | | ` | | | | | | | |
| F | | | | | | | | | | |
| PS | | | | | | | | | | |

P07 6666980
RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED-

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | _ | (Sec Hevelou) | | | | | | |
|-------------------------|-----------------------------|---------------|-------------------|------------------------------------|---------------|---------------|---------------|--|--|------|
| S | Chaparral Oil & Gas Co. | | | | | | | | | |
| - | STREET AND NO. | | | | | | | | | |
| 13 | P.O. Box B | | | | | | | | | |
| 1 | | | | TID CODE | | | | | | |
| Γ | A | zt | ec | N.M. 87410 | j | | | | | |
| h | | TAC | | | S | | | | | |
| t | \neg | CEI | RTIF | ED FEE | ¢ | | | | | |
| 1 | 2 | | SP | ECIAL DELIVERY | ¢ | | | | | |
| | | | RE | STRICTED DELIVERY | ¢ | | | | | |
| | TER FO | CES | VICE | SHOW TO WHOM AND DATE DELIVERED | ¢ | | | | | |
| | CONSULT POSTMASTER FOR FEES | OPTIONAL SERV | OPTIONAL SERVICES | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERVICES RETURN RECEIPT SERVICE | SHOW TO WHOM, DATE. AND ADDRESS OF DELIVERY | ¢ |
| | NSULT P | | | | | | | | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | ¢ |
| 1 | ខ | | | | | | | | | RETU |
| PS Form 3800, Apr. 1970 | то | TAL | POS | TAGE AND FEES | \$ 1.40 | | | | | |
| <u>.</u> | PC | STN | IAR | OR DATE | , | | | | | |
| ۲. | | 1 | : / | 300 11 | | | | | | |
| 3 | 1 (*) (*) (2) | | | | | | | | | |
| <u>ج</u> | İ | , | \ | | | | | | | |
| Ë | 1 | | 1 | | | | | | | |
| H | 1 | | ` | | | | | | | |
| PS | 1 | | | | | | | | | |

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | SENT TO Flag Redfern | | | | | | | | |
|-------------------------|--|-------------------------|---------------|--|---------------|---------------|---|----------|---|--------|
| | STREET AND NO. Box 208 | | | | | | | | | |
| | P.O. STATE AND ZIP CODE Farmington, N.M. 8740 | | | | | | | | | |
| Ì | POS | STA | GE | | \$ | | | | | |
| ļ | | CE | RTIF | TED FEE | ¢ | | | | | |
| j | FEES | - | SP | ECIAL DELIVERY | c | | | | | |
| | H FE | | RE | STRICTED DELIVERY | c | | | | | |
| | CONSULT POSTMASTER FOR | OPTIONAL SERVICES | ICES ACE | SHOW TO WHOM AND DATE DELIVERED | ¢ | | | | | |
| | | | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERVICES RETLIRN RECEIPT SERVICE | EIPT SER | SHOW TO WHOM, DATE. AND ADDRESS OF DELIVERY | ¢ |
| | | | | | | | | OPTION | OPTION | OPTION |
| 9. | ខ | | RETU | SHOW TO WHOM DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DEHIVERY | ¢ | | | | | |
| PS Form 3800, Apr. 1976 | το: | TAL | POS | TAGE AND FRES | 5 ,40 | | | | | |
| Apr | РО | STM | ARK | OR DATE | | | | | | |
| 8 | | | | V. P.O. | | | | | | |
| n 38 | | | | | | | | | | |
| orn | | | | | | | | | | |
| PS I | | | | | | | | | | |

P07 6666979

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL

(See Reverse)

| [| SENT TO | | | | | | | | | | | | | | | | | | | |
|-------------------------|------------------------------|-------------------|-------------------|-------------------------|------------------------------------|---------------|---------------|---------------|---------------|---|---------------|---------------|---------------|---------------|----------------|--|---------|---------|---|---|
| | Marathon Oil Company | | | | | | | | | | | | | | | | | | | |
| | STREET AND NO. P.O. Box 2659 | | | | | | | | | | | | | | | | | | | |
| | | | | AND ZIP CODE Wym. 82602 | | | | | | | | | | | | | | | | |
| } | | STAC | | . , nym. 02011 | S | | | | | | | | | | | | | | | |
| | | | | | L | | | | | | | | | | | | | | | |
| | | CE | RTIF | IED FEE | € ' | | | | | | | | | | | | | | | |
| | EES | | | ECIAL DELIVERY | ¢ | | | | | | | | | | | | | | | |
| | 98 | | RE | STRICTED DELIVERY | E | | | | | | | | | | | | | | | |
| | CONSULT POSTMASTER FOR FEES | OPTIONAL SERVICES | OPTIONAL SERVICES | SERVICE | SHOW TO WHOM AND DATE DELIVERED | ¢ | | | | | | | | | | | | | | |
| i | | | | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | AL SERI | AL SERV | AL SERI | IPT SER | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | ¢ |
| | | | | | | | | | | | | | | | RETURN RECEIPT | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | ¢ | | | |
| 9, | | | | | | | | | RETU | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | ¢ | | | | | | | | | |
| PS Form 3800, Apr. 1976 | TO: | TAL | s 1.40 | | | | | | | | | | | | | | | | | |
| Api | PO | STM | | | | | | | | | | | | | | | | | | |
| Š | : | | | | | | | | | | | | | | | | | | | |
| 38(| | | • | | | | | | | | | | | | | | | | | |
| Ę | | | | | | | | | | | | | | | | | | | | |
| Fo | | | | | | | | | | | | | | | | | | | | |
| PS | | | | * - * | | | | | | | | | | | | | | | | |

P07 6666972

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | | (Occ neverse) | | | | | | | | | | | | | |
|-------------------------|-----------------------------|-------------------|-------------------|-----------------------------------|---------------|------------------------------------|---------------|---------------|---------------|-------------------------------|---------------|---|--------------|---|--------|--------|----------------|
| | SE | NTT | Ō | | | 1 | | | | | | | | | | | |
| | W.M. Gallaway | | | | | | | | | | | | | | | | |
| | STREET AND NO. | | | | | | | | | | | | | | | | |
| | 5 | 10. | 1 - 2 | <u> Petroleum P</u> ANDZIPCODE | laza | ľ | | | | | | | | | | | |
| | | | | ington, New M | ex. 874 | h, | | | | | | | | | | | |
| | | STA | | ing con, New M | S 6/4 | בין | | | | | | | | | | | |
| | - | 1 | | · | ļ - | | | | | | | | | | | | |
| | | CE | RTIF | TIED FEE | ¢ | | | | | | | | | | | | |
| | ES | | SP | ECIAL DELIVERY | ¢ | | | | | | | | | | | | |
| | Œ | | RE | STRICTED DELIVERY | ¢ | | | | | | | | | | | | |
| | CONSULT POSTMASTER FOR FEES | OPTIONAL SERVICES | OPTIONAL SERVICES | OPTIONAL SERVICES | /ICE | SHOW TO WHOM AND DATE DELIVERED | ¢ | | | | | | | | | | |
| | | | | | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | CONSULT POSTMAS OPTIONAL SERV | OPTIONAL SERV | OPTIONAL SERV | EIPT SERVICE | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | ¢ | | |
| ; | | | | | | | | | | | | | OPTION | OPTION | OPTION | OPTION | RETURN RECEIPT |
| 9 | ខ | | | | | | | | | | RETU | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | ¢ | | | | |
| PS Form 3800, Apr. 1976 | тот | TAL I | POS | TAGE AND FEES | s 140 | | | | | | | | | | | | |
| ď | PO: | STM | ARK | OR DATE | - | | | | | | | | | | | | |
|), C | | | | | • | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| E | | | | | | | | | | | | | | | | | |
| or | | | | | ļ | | | | | | | | | | | | |
| SI | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |