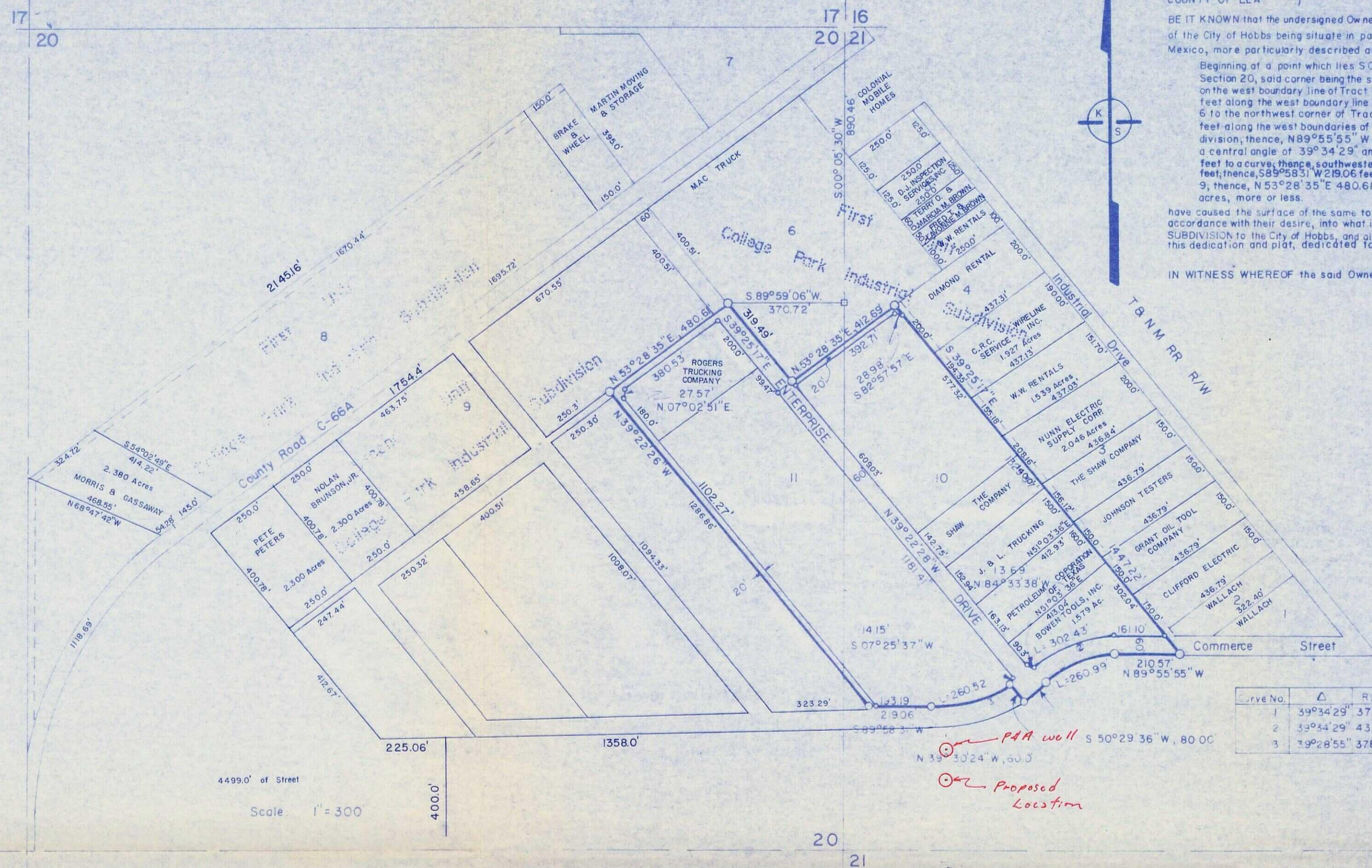


# THIRD UNIT of the COLLEGE PARK INDUSTRIAL SUBDIVISION to the City of Hobbs, Lea County, New Mexico



## DEDICATION

STATE OF NEW MEXICO }  
COUNTY OF LEA } SS

BE IT KNOWN that the undersigned Owners and Proprietors of the surface rights of a tract of land within the Corporate Limits of the City of Hobbs being situate in parts of Sections 20 and 21 of Township 18 South, Range 38 East, N.M.P.M., Lea County, New Mexico, more particularly described as follows, to wit:

Beginning at a point which lies S 00° 05' 30" W 890.46 feet and S 89° 59' 06" W 370.72 feet from the northeast corner of said Section 20, said corner being the southeast corner of Tract 9 of the Second Unit of the College Park Industrial Subdivision and on the west boundary line of Tract 6 of the First Unit of the College Park Industrial Subdivision; thence, S 39° 25' 17" E 320.49 feet along the west boundary line of said Tract 6; thence, N 53° 28' 35" E 412.69 feet along the south boundary line of said Tract 6 to the northwest corner of Tract 4 of the First Unit of the College Park Industrial Subdivision; thence, S 39° 25' 17" E 144.72 feet along the west boundaries of Tracts 4, 3, 2, and Commerce Street of the First Unit of the College Park Industrial Subdivision; thence, N 89° 55' 55" W 210.57 feet to a curve; thence, southwesterly 260.99 feet along the arc of a curve having a central angle of 39° 34' 29" and a radius of 377.85 feet; thence, S 50° 29' 36" W 80.00 feet; thence, N 39° 30' 24" W 600.00 feet to a curve; thence, southwesterly 260.52 feet along the arc of a curve having a central angle of 39° 28' 55" and a radius of 378.07 feet; thence, S 89° 58' 51" W 219.06 feet; thence, N 39° 22' 26" W 1307.88 feet to a point which lies on the south boundary of said Tract 9; thence, N 53° 28' 35" E 480.61 feet along the south boundary of said Tract 9 to the point of beginning, describing 28.642 acres, more or less.

have caused the surface of the same to be subdivided and platted as shown on the attached plat with their free consent and in accordance with their desire, into what is known and is hereby designated and named THIRD UNIT of the COLLEGE PARK INDUSTRIAL SUBDIVISION to the City of Hobbs, and all of the streets, through said property are hereby and by this instrument, and by the filing of this dedication and plat, dedicated to the use and benefit of public.

IN WITNESS WHEREOF the said Owners and Proprietors have hereunto set their hands this 28th day of February, 1979.

TEN, Inc.

By Talbot G. McCormick, Jr.  
President

Attest: James R. Miller  
Secretary

STATE OF NEW MEXICO }  
COUNTY OF LEA } SS

The foregoing instrument was acknowledged before me this 28th day of February, 1979 by Talbot G. McCormick, Jr., President of Ten, Inc., a New Mexico Corporation, on behalf of said Corporation.

Virginia E. Plummer  
Notary Public  
My Commission Expires 9-26-1980

## CERTIFICATE OF SURVEY

I, Neal D King, hereby certify that I am the Registered Land Surveyor who had prepared the above plat from field notes of actual surveys made under my direction and that the same are true and correct to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of FEBRUARY, 1979.

Neal D. King  
Neal D. King, RLS No. 6541

## PLANNING BOARD APPROVAL

The foregoing THIRD UNIT of the COLLEGE PARK INDUSTRIAL SUBDIVISION of the City of Hobbs, Lea County, New Mexico was approved and accepted this 22nd day of FEBRUARY, 1979.

CITY PLANNING COMMISSION OF HOBBS, NEW MEXICO

Gay D. Bell  
Chairman

## CERTIFICATE OF MUNICIPAL APPROVAL

I, Joyce Edmiston, the duly appointed and qualified City Clerk of the City of Hobbs, New Mexico do hereby certify that the foregoing THIRD UNIT of the COLLEGE PARK INDUSTRIAL SUBDIVISION to the City of Hobbs, Lea County, New Mexico, was approved by the City Commission of the City of Hobbs by Resolution No. 2124 on this 5th day of MARCH, 1979.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate seal of the City of Hobbs this 7th day of MARCH, 1979.

Joyce Edmiston  
City Clerk