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### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised June 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

|                                   |                          |                                  | Rele                 | ase Notifi        | catio                                     | n and Co                               | orrective A                            | ctio      | 1                |                          |             | ······       |  |  |
|-----------------------------------|--------------------------|----------------------------------|----------------------|-------------------|---|--|--|-----------|------------------|--------------------------|-------------|--------------|--|--|
|                                   |                          |                                  |                      |                   |   | OPERA                                  |  |           |                  | al Report                |             | Final Report |  |  |
| Name of Co                        | mpany: C                 | COG Operati                      | ng LLC               |                   | I   |  | ane Kuykendall                         |           |                  |                          |             |              |  |  |
| Address: 5                        | 50 W. Tex                | as Ave., Suit                    | te 1300, N           | Aidland, Tx 79    |   | Telephone No. (432) 683-7443           |  |           |                  |                          |             |              |  |  |
|                                   |                          |                                  |                      | 015-30356         |   | Facility Type: Gas Well – Tank Battery |  |           |                  |                          |             |              |  |  |
| Surface Ow                        | ner                      |                                  |                      | Mineral (         | Owner                                     |  |  |           | Lease N          | Io. NMLC                 | C-069(      | )33          |  |  |
|                                   |                          |                                  |                      | LOCA              | ATIO                                      | N OF RE                                | EASE                                   |           |                  |                          |             |              |  |  |
| Unit Letter                       | Section                  | Township                         | Range                | Feet from the     |   | h/South Line                           | Feet from the                          | East/     | West Line County |                          |             |              |  |  |
| G                                 | i 29 17S 29E 1650' Nort  |                                  |                      |                   |   | h                                      | 2220'                                  | East      | t Eddy           |                          |             |              |  |  |
|                                   |                          |                                  | <u> </u>             |                   | 1   |  | L                                      |           |                  | L                        |             |              |  |  |
|                                   |                          |                                  | La                   | titude            |   | _ Longitu                              |  |           |                  |                          |             |              |  |  |
| ·····                             |                          |                                  |                      | NAT               | URF                                       | OF REL                                 |  |           | T                |                          |             |              |  |  |
| Type of Rele                      |                          |                                  |                      |                   |   |  | Release 3BO & 7                        |           |                  | Lecovered (              |             |              |  |  |
| Source of Re                      | lease Flow               | / ime                            |                      |                   |   | Not knowr                              | lour of Occurrenc                      | C         |                  | Hour of Dis<br>8:00 AM N |             |              |  |  |
| Was Immedia                       | ate Notice (             |                                  | Yes 🗍                | No 🗍 Not Re       |   | If YES; To<br>NMOCD                    |  |           | <u> </u>         | 0.0071011                | 101 1 111   | <u> </u>     |  |  |
| By Whom?                          |                          | <u>دع</u>                        |                      |                   |   | Date and H                             | lour                                   |           |                  |                          |             |              |  |  |
| Keith Conner                      |                          |                                  |                      |                   |   | 8-9-07 at                              |  |           |                  |                          |             | ·            |  |  |
| Was a Water                       | course Read              | ched?                            | No                   |                   | If YES, Volume Impacting the Watercourse. |  |  |           |                  |                          |             |              |  |  |
| If a Watercou                     | Irse was Im              | pacted, Descr                    | ibe Fully '          | r                 |   |  |  |           |                  |                          |             |              |  |  |
|                                   |                          | F                                |                      |                   |   |  |  |           |                  |                          |             |              |  |  |
| Describe Cau                      | se of Proble             | em and Reme                      | dial Action          | n Taken.*         |   | <u> </u>                               |  | ·         |                  |                          | <u> </u>    |              |  |  |
| External Corr                     | osion. Rep               | laced with 3"                    | poly line            |                   |   |  |  |           |                  |                          |             |              |  |  |
| Describe Are                      | a Affected               | and Cleanup /                    | Action Tak           | en.*              |   |  |  |           |                  |                          |             |              |  |  |
| Highlander E                      | nvironment               | tal personnel o                  | collected s          | oil samples from  | the spi                                   | ll area. A work                        | plan was submitt                       | ted to th | he NMOCD         | . The work               | plan wa     | as approved  |  |  |
| by Gerry Gu                       | ye. The affe             | ected soils we<br>D for review a | re excavat           | ed and hauled to  | Contro                                    | lled Recovery                          | Inc. for proper dis                    | sposal.   | A Closure        | Report was               | prepare     | d and        |  |  |
|                                   |                          |                                  |                      |                   |   |  |  |           |                  |                          |             |              |  |  |
| I hereby certi                    | fy that the i            | nformation gi                    | ven above            | is true and comp  | lete to                                   | the best of my                         | knowledge and u                        | ndersta   | ind that purs    | uant to NM               | OCD r       | ules and     |  |  |
|                                   |                          |                                  |                      |                   |   |  | nd perform correc<br>arked as "Final R |           |                  |                          |             |              |  |  |
| should their a                    | perations h              | ave failed to a                  | dequately            | investigate and r | emedia                                    | ite contaminati                        | on that pose a three                   | eat to g  | round water      | , surface wa             | ter, hu     | man health   |  |  |
| or the environ<br>federal, state. | nment. In a or local lav | ddition, NMC                     | CD accep<br>lations. | tance of a C-141  | report                                    | does not reliev                        | e the operator of i                    | respons   | sibility for c   | ompliance w              | vith any    | y other      |  |  |
|                                   | /                        | ~                                | •                    |                   |   | Rum                                    | OIL CON                                | SERV      | ATION            | DIVISIO                  | <u>N</u>    |              |  |  |
| Signature:                        | K                        |                                  | <b>1</b>             | •                 |   | 1 Gur                                  | /                                      |           | 11 .             |                          |             |              |  |  |
| Printed Name                      | : Kanicia                | Carrillo                         |                      |                   |   | Approved by                            | District Supervise                     | or: 1     | IKK              | MANNER                   |             |              |  |  |
| Title: Regula                     | tory Analys              | t                                |                      |                   |   | Approval Dat                           | e: 2/29/08                             |           | Expiration       | 1                        | · · · · · · |              |  |  |
| E-mail Addre                      | ss: KCarri               | llo@conchore                     | SOUTCES CO           |                   |   | Conditions of                          | /                                      |           |                  |                          | <u> </u>    |              |  |  |
|                                   |                          |                                  |                      | ····              |   | Conditions 0                           | Approvan N/K                           | 2         |                  | Attached                 |             |              |  |  |
| Date:<br>Attach Addi              | ional Sha                | Phone: (432) (                   | 85-4332              |                   |   |  |  | ·         |                  | 1                        |             |              |  |  |
| Allaça Addı                       | .101121 21166            | SIS II INCCESS                   | ary                  |                   |   |  |  |           |                  | 2RF                      | 2           | 13           |  |  |
|                                   |                          |                                  |                      |                   |   |  |  |           | 0                | × / · /                  |             |              |  |  |
|                                   |                          |                                  |                      |                   |   |  |  |           |                  |                          |             |              |  |  |

### SITE INFORMATION

# Report Type: CLOSURE REPORT

|  |  | Rep  | ort Type: CLO   | DSURE REPORT   |  |  |  |  |  |  |  |
|--|--|--|---|--|--|--|--|--|--|--|--|
| General Site In  | formation:   |  |   |  |  |  |  |  |  |  |  |
| Site:  |  | White Star Fo  | ederal #5   |  |  |  |  |  |  |  |  |
| Company:   | ······································   | COG Operati  | COG Operating LLC   |  |  |  |  |  |  |  |  |
| Well Location:   |  |  | Section 29, T17S, R29E  |  |  |  |  |  |  |  |  |
| Unit Letter:   |  | Unit G   |   |  |  |  |  |  |  |  |  |
| Lease Number:  | •  | NMLC - 0690  | NMLC - 069033   |  |  |  |  |  |  |  |  |
| County:  |  | Eddy   |   |  |  |  |  |  |  |  |  |
| Spill GPS:   |  |  | W 104° 05.624'  | ₩ <sup>1</sup> ,, <sup>19</sup> ,, <sup>19</sup> , <sup>19</sup> |  |  |  |  |  |  |  |
| Surface Owner:   |  | Unknown  |   |  |  |  |  |  |  |  |  |
| Mineral Owner:   |  | Unknown  |   |  |  |  |  |  |  |  |  |
| Directions:  |  |  | New Mexico intersectiv  | tion of Hwy 82 and CR217, go 6.6 miles (west) on   |  |  |  |  |  |  |  |
|  |  |  |   |  |  |  |  |  |  |  |  |
|  |  |  |   | I (CR 210), go south 0.5 miles to spill area.  |  |  |  |  |  |  |  |
|  |  |  |   |  |  |  |  |  |  |  |  |
| a water and the state of the state of the  | n states indicates in a series   | Ship Top Mile Build out  | an international and and  | n Jonas grupa II. M. Mangar Mgangarang I. S. Harrar Annang Kalakar Marana A. M. J. Antari M. M. 1997 A. 1998 A   |  |  |  |  |  |  |  |
| Release Data:  |  |  | an a  |  |  |  |  |  |  |  |  |
| Date Released:   |  | 8/9/2007   |   |  |  |  |  |  |  |  |  |
| Type Release:  |  | Oil and water  |   |  |  |  |  |  |  |  |  |
| Source of Conta  | mination:  | Flow line leak   |   |  |  |  |  |  |  |  |  |
| Fluid Released:  |  |  | and 7 Barrels of W  | Water  |  |  |  |  |  |  |  |
| Fluids Recovere  | d:   | None   | None  |  |  |  |  |  |  |  |  |
| the second second  | est appendent and all walls and  | the state of the second s | ugo kappangsi dinangka na ma  | and have been been about the second water and a second the second second second second second second second sec  |  |  |  |  |  |  |  |
| Official Commu   | inication:   |  | CHERON CHERON   |  |  |  |  |  |  |  |  |
| Name:  | Kanicia Carril   | 0  |   | Ike Tavarez  |  |  |  |  |  |  |  |
| Company:   | COG Operatir   | ıg, LLC  |   | Highlander Environmental Corp.   |  |  |  |  |  |  |  |
| Address:   | 550 W. Texas   |  | 1   | 1910 N. Big Spring   |  |  |  |  |  |  |  |
| P.O. Box   |  | , 510 1000   |   |  |  |  |  |  |  |  |  |
|  |  |  |   | Nidland Taur   |  |  |  |  |  |  |  |
| City:  |  | s, 79701-7340  |   | Midland, Texas   |  |  |  |  |  |  |  |
| Phone number:  | (432) 683-744  |  |   | (432) 682- 4559  |  |  |  |  |  |  |  |
| Fax:   | (432) 683-744  |  | <u> </u>  |  |  |  |  |  |  |  |  |
| Email:   | KCarrillo@co   | onchoresources   | .com  | itavarez@hec-enviro.com  |  |  |  |  |  |  |  |
| Ranking Criteria   | a, 200 m   |  | The state of the second of the second of the second                                       |  |  |  |  |  |  |  |  |
|  | 112 10   | C VERSING FOR SEC. MARTING   |   |  |  |  |  |  |  |  |  |
|  | and the same of the same set of the same o | to shore that there are a private statistical  |   |  |  |  |  |  |  |  |  |
| Depth to Ground  |  |  | Ranking Score   | Site Data  |  |  |  |  |  |  |  |
| <50 ft   |  | <u>e needing ito st</u> urme indensiti   | 20  | Site Data  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft   |  | e versiegeen af Ummitteess   | 20<br>10  | Site Data  |  |  |  |  |  |  |  |
| <b>Depth to Ground</b><br><50 ft<br>50-99 ft<br>>100 ft.   |  | e versiegter et umm (14583)  | 20  | Site Data  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft  | water:   | C 12552397141 55 J 1994 (145823  | 20<br>10<br>0   |  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>WellHead Protect   | water:   | 200 H  | 20<br>10<br>0<br>Ranking Score  | Site Data  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br><b>WellHead Protect</b><br>Water Source <1,  | water:<br>ion:<br>000 ft., Private <   |  | 20<br>10<br>0<br>Ranking Score<br>20  |  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft  | water:<br>ion:<br>000 ft., Private <   |  | 20<br>10<br>0<br>Ranking Score  | Site Data  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>WellHead Protect<br>Water Source <1,<br>Water Source >1,   | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private >   |  | 20<br>10<br>0<br>Ranking Score<br>20<br>0   | Site Data<br>None  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>WellHead Protect<br>Water Source <1,<br>Water Source >1,<br>Surface Body of N                                      | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private >   |  | 20<br>10<br>0<br>Ranking Score<br>20  | Site Data  |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>Water Source <1,<br>Water Source >1,<br>Water Source >1,<br>Surface Body of V<br><200 ft.<br>200 ft - 1,000 ft.    | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private >   |  | 20<br>10<br>0<br>Ranking Score<br>20<br>0<br>Ranking Score                                | Site Data<br>None<br>Site Data   |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>WellHead Protect<br>Water Source <1,<br>Water Source >1,<br>Surface Body of V<br><200 ft.<br>200 ft - 1,000 ft.    | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private >   |  | 20<br>10<br>0<br>Ranking Score<br>20<br>0<br>Ranking Score<br>20                          | Site Data<br>None<br>Site Data<br>None   |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br><b>WellHead Protect</b><br>Water Source <1,  | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private >   |  | 20<br>10<br>0<br><i>Ranking Score</i><br>20<br>0<br><i>Ranking Score</i><br>20<br>10      | Site Data<br>None<br>Site Data<br>None   |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>Waler Source <1,<br>Water Source >1,<br>Water Source >1,<br>Surface Body of t<br><200 ft.<br>200 ft.<br>>1,000 ft. | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private >   | 200 ft.  | 20<br>10<br>0<br><i>Ranking Score</i><br>20<br>0<br><i>Ranking Score</i><br>20<br>10      | Site Data<br>None<br>Site Data<br>None   |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>WellHead Protect<br>Water Source <1,<br>Water Source >1,<br>Surface Body of I<br><200 ft.<br>200 ft.<br>>1,000 ft. | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private ><br>Nater:   | 200 ft.  | 20<br>10<br>0<br><i>Ranking Score</i><br>20<br>0<br><i>Ranking Score</i><br>20<br>10<br>0 | Site Data None Site Data None None None None   |  |  |  |  |  |  |  |
| <50 ft<br>50-99 ft<br>>100 ft.<br>WellHead Protect<br>Water Source <1,<br>Water Source >1,<br>Surface Body of I<br><200 ft.<br>200 ft.<br>>1,000 ft. | water:<br>ion:<br>000 ft., Private <<br>000 ft., Private ><br>Nater:   | 200 ft.  | 20<br>10<br>0<br><i>Ranking Score</i><br>20<br>0<br><i>Ranking Score</i><br>20<br>10<br>0 | Site Data None Site Data None None None None   |  |  |  |  |  |  |  |

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# Highlander Environmental Corp.

Midland, Texas

FEB 2 1 2008 OCD-ARTESIA

February 11, 2008

Mr. Mike Bratcher Environmental Bureau Oil Conservation Division – District 2 1301 W. Grand Avenue Artesia, New Mexico 88210

### RE: Closure Report for the COG Operating Company LLC, White Star Federal #5, Unit Letter G, Section 29, Township 17 South, Range 29 East, Eddy County, New Mexico.

Dear Mr. Bratcher:

Highlander Environmental Corp. (Highlander) was contacted by COG Operating Company LLC (COG) to assess and to remediate the soil impact from a flow line spill that occurred at the White Star Federal #5 well, located in Unit Letter G, Section 29, Township 17 South, Range 29 East, Eddy County, New Mexico. The site coordinates are N 32° 48.296', W 104° 05.624'. The State of New Mexico C-141 (Initial and Final) are included in Appendix B. The Site is shown on Figures 1 and 2.

#### Background

On August 9, 2006, the spill was discovered from a leaking flow line. Approximately 3 barrels of oil and 7 barrels of water were spilled and no fluids were recovered. The spill occurred on the access road right-of-way, measuring approximately 10' x 90'. The spill location is shown on Figure 3.

#### Groundwater and Regulatory

The spill area is located in Section 29, Township 17 South, Range 29 East. Neither the State of New Mexico nor USGS databases show any water wells in Township 17S, Range 29E. Published data, from the Geology and Groundwater Resources of Eddy County, New Mexico, showed one well in Section 29, Township 17 South, Range 29 East with a reported depth to water of 210'. The groundwater data is included in Appendix A.

A risk-based evaluation was performed for the Site in accordance with the NMOCD Guidelines for Remediation of Leaks, Spills and Releases, dated August 13, 1993. The guidelines require a risk-based evaluation of the site to determine recommended remedial action levels (RRAL) for benzene, toluene, ethylbenzene and xylene (collectively referred to as BTEX) and total petroleum hydrocarbons (TPH) in soil. The proposed RRAL for benzene was determined to be 10 parts per million (ppm) or milligrams per kilogram (mg/kg) and 50 ppm for total BTEX (sum of benzene, toluene, ethylbenzene and xylene). Based on the regional groundwater data, the proposed RRAL for TPH is 5,000 mg/kg.

#### **Previous Assessment**

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On September 19, 2007, Highlander personnel sampled the spill area. A total of five (5) auger holes were installed. The spill and sample locations are shown on Figure 3. Soil samples were analyzed for Total Petroleum Hydrocarbon (TPH) by method modified 8015 DRO/GRO and chloride by EPA method 300.0. Selected samples were analyzed for benzene, toluene, ethylbenzene, and xylene (BTEX) by EPA method 8021B. All samples were collected and preserved in laboratory prepared sample containers, shipped under proper chain-of-custody control, and analyzed within the standard holding times. The sample results are presented in Table 1.

Referring to Table 1, only the 0-1' sample from auger AH-1 exceeded the RRAL for TPH and BTEX. However, elevated chloride concentrations were noted in all of the auger holes. The concentrations declined with depth to below 500 mg/kg in AH-3, AH-4 and AH-5. While declining, the chloride impact was not defined in AH-1 or AH-2.

On October 9, 2007, a backhoe was utilized to collect deeper samples from trenches T-1 and T-2 at AH-1 and AH-2 respectively. Also, additional BTEX samples were collected at AH-1 (AH-1A) to confirm that BTEX was only above the RRAL in the 0-1' horizon. The deeper sampled from T-1 and T-2 showed chloride concentrations declining to below 100 mg/kg at approximately 7' below ground surface.

#### **Previous Report/Work Plan**

Based on the results of the sampling an Assessment and Work Plan dated October 18, 2007 was submitted to the NMOCD and approved. The only area exceeding the TPH and BTEX RRAL was in the vicinity of AH-1. Elevated chloride concentrations were exhibited in the shallow soils in the vicinity of AH-2, AH-3, AH-4 and AH-5. Chloride concentrations in AH-1 declined significantly below 2.5'. Based upon the depth to groundwater it was proposed to scrape the soils in the vicinity of AH-1 to approximately 3.0' tapering to approximately 1.0' in the vicinity of AH-2, AH-3, AH-4 and AH-5.

#### Remediation

The soil areas designated above were removed and taken to Control Recovery, Inc. (CRI) for disposal. The excavated areas were backfilled with clean fill material.

Based upon the work performed, COG request closure of this site. A copy of the form C-141(Final) is included in Appendix B. If you require any additional information or have any questions or comments, please call.

Highlander Environmental Corp.

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Timothy M. Reed, P.G. Vice President

cc: COG – Pat Ellis

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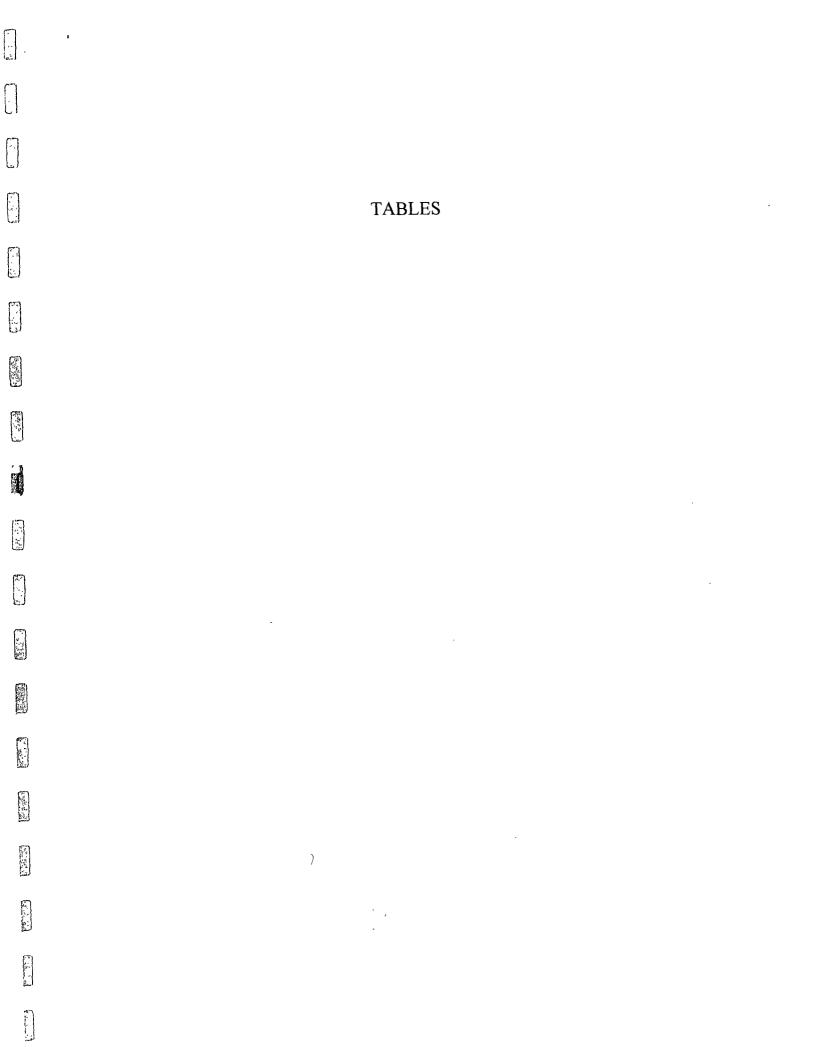
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Street State





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|-------------|----------|-----------|-----------|--------------|--------------------|---------------|---|------------|----------|--------------|---------|---------------------|
|             |          |           |           |              |                    | ar Federal #5 |   | leak       |          |              |         |                     |
|             |          |           |           |              | Eddy               | y County, No  | ew Mexico                                     |            |          |              |         |                     |
| Sample      | Soils    | s Status  | Date      | Sample       | Sample TPH (mg/kg) |               |   | Benzene    | Toluene  | Ethlybenzene | Xylene  | Chlorid             |
| ID          | Insitu   | Removed   | Sampled   | Depth (ft)   | DRO                | GRO           | Total   | (mg/kg)    | (mg/kg)  | (mg/kg)      | (mg/kg) | (mg/kg)             |
| AH-1        |          | X         | 9/17/2007 | 0-1'         | 4,210              | 1,070         | 5,280   | 0.0534     | 42.6     | 36.9         | 51.3    | 5,770               |
| AH-1        | <u> </u> | X         | 9/17/2007 | 1'-1.5'      | 1,710              | 1,160         | 2,870   | -          | -        | -            |         | 9,550               |
| 4H-1        |          | X         | 9/17/2007 | 2'-2.5'      | -                  | '             | -   | -          | -        | _            |         | 10,600              |
| 4H-1        | X        |           | 9/17/2007 | 4'-4.5'      |                    | -             | -   |            |          | -            | -       | 2,950               |
| AH-1A       |          | X         | 10/9/2007 | 1'-1.5'      | -                  | -             | -   | 0.924      | 21.8     | 19.3         | 22.6    | -                   |
| AH-1A       |          | X         | 10/9/2007 | 2'-2.5'      |                    | -             | -   | <0.0100    | 0.0224   | 0.0641       | 0.111   | <u> </u>            |
| Г-1 (АН-1)  | X        |           | 10/9/2007 | 6.0'         | -                  | -             |   | -          | -        | -            | -       | 822                 |
| T-1 (AH-1)  | X        |           | 10/9/2007 | 8.0'         | -                  | -             |   | -          | -        | -            | -       | <100                |
|             | '        |           | ·         | <u> </u>     | <u> </u>           | <u> </u> '    | L   | <u> </u>   | L        |              |         |                     |
| AH-2        | ′        | X         | 9/17/2007 | 0-1'         | 504                | 50.3          | 554.3   | <u> </u>   | -        | -            |         | 2,090               |
| AH-2        | x        |           | 9/17/2007 | 1'-1.5'      | <50.0              | 3.32          | 3.32  | -          | -        |              | -       | 736                 |
| AH-2        | <u> </u> |           | 9/17/2007 | 2'-2.5'      | -                  | -             | <u> </u>                                      | -          | -        | -            | _       | 2,840               |
| AH-2        | <u> </u> | <b></b>   | 9/17/2007 | 4'-4.5'      |                    | -             |   |            | -        |              | -       | 1,480               |
| АН-2        | X        |           | 9/17/2007 | 5.5'-6'      | -                  | -             | -   |            | -        |              | -       | 633                 |
| T-2 (AH-2)  | X        |           | 10/9/2007 | 7.0'         | -                  | -             | -   | <u> </u>   | -        | -            | -       | <100                |
| T-2 (AH-2)  | X        |           | 10/9/2007 | 9.0'         |                    | -             |   | -          |          | -            |         | <100                |
|             | '        |           | <b></b>   | '            | <b>↓</b> '         | Ĺ'            |   | <u> </u> ' |          |              |         |                     |
| AH-3        | '        | x         | 9/17/2007 | 0-1'         | 3,310              | 363           | 3,673   | <0.0200    | 1.62     | 4.61         | 8.70    | 2,030               |
| AH-3        | X        |           | 9/17/2007 | 1'-1.5'      | 159                | 50.6          | 209.6   | -          |          |              | -       | 1,760               |
| AH-3        | . X      |           | 9/17/2007 | 2'-2.5'      | -                  | -             |   | -          |          | -            | -       | 2,750               |
| AH-3        | X        |           | 9/17/2007 | 4'-4.5'      |                    |               |   | -          | -        | -            |         | <100                |
|             | '        | <b></b>   | ļ         | _ <b>_</b> ' | <b></b> ′          | <b></b>       | <u> </u>                                      | <u> </u> ' | <b></b>  | <u> </u>     |         | <u> </u>            |
| <u>AH-4</u> | '        | X         | 9/17/2007 | 0-1'         | <50.0              | 5.50          | 5.50  |            | <u> </u> |              |         | 5,710               |
| <u>AH-4</u> | X        | <u> </u>  | 9/17/2007 | 1'-1.5'      | <50.0              | 2.43          | 2.43  | -          | · .      |              |         | 1,070               |
| AH-4        | X        | <b></b>   | 9/17/2007 | 2'-2.5'      | ·'                 | <u> </u>      |   | -          | <u> </u> |              |         | 1,380               |
| AH-4        | X        | L         | 9/17/2007 | 3'-3.5'      |                    | <u> </u>      | ļ   | -          | <u> </u> |              |         | <100                |
| AH-4        | X        | <b>  </b> | 9/17/2007 | 4'-4.5'      |                    |               |   |            |          |              |         | 118                 |
| AH-5        |          | x         | 9/17/2007 | 0-1'         | 441                | 342           | 783   | <0.0200    | 0.616    | 3.02         | 5.91    | 3,520               |
| AH-5        | X        | <u>├</u>  | 9/17/2007 | 1'-1.5'      | <50.0              | 9.51          | 9.51  |            |          |              |         | 360                 |
| AH-5        | X        | <b></b>   | 9/17/2007 | 2'-2.5'      |                    |               |   |            |          |              |         |                     |
| AH-5        |          | ·         | 9/17/2007 | 4'-4.5'      | -                  | <u> </u>      | <u>                                      </u> |            | -        |              |         | <u>1,710</u><br>483 |



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(<u>.</u>] .

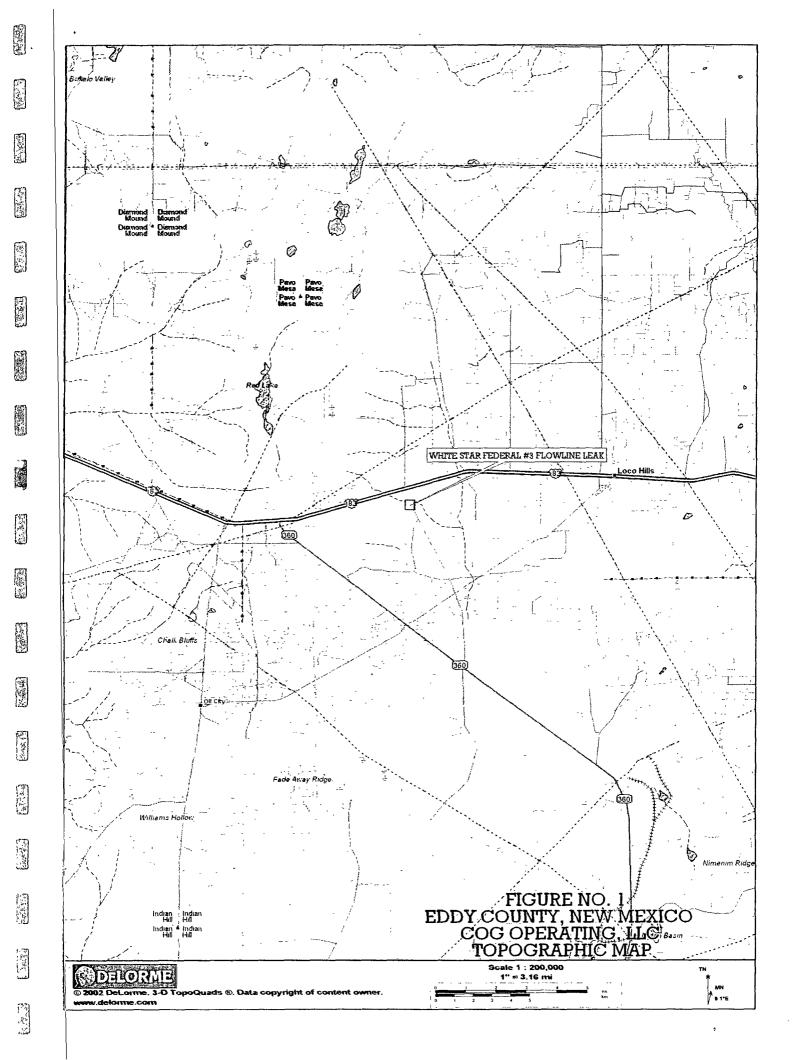
[]

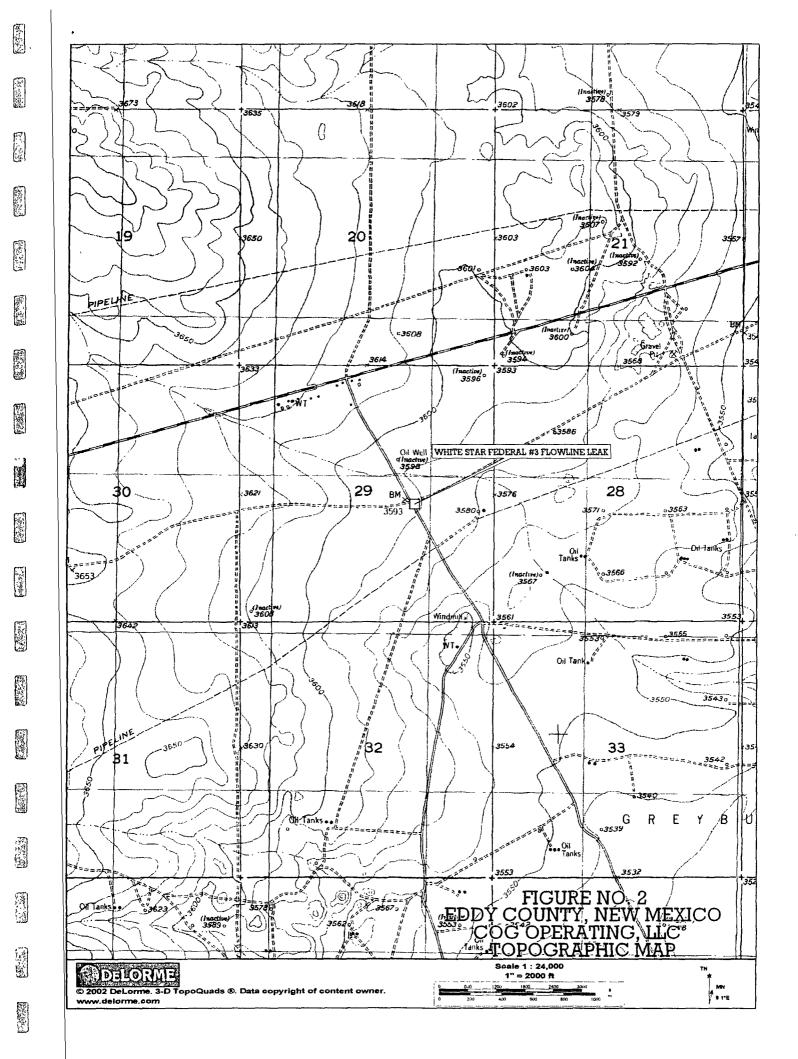
5

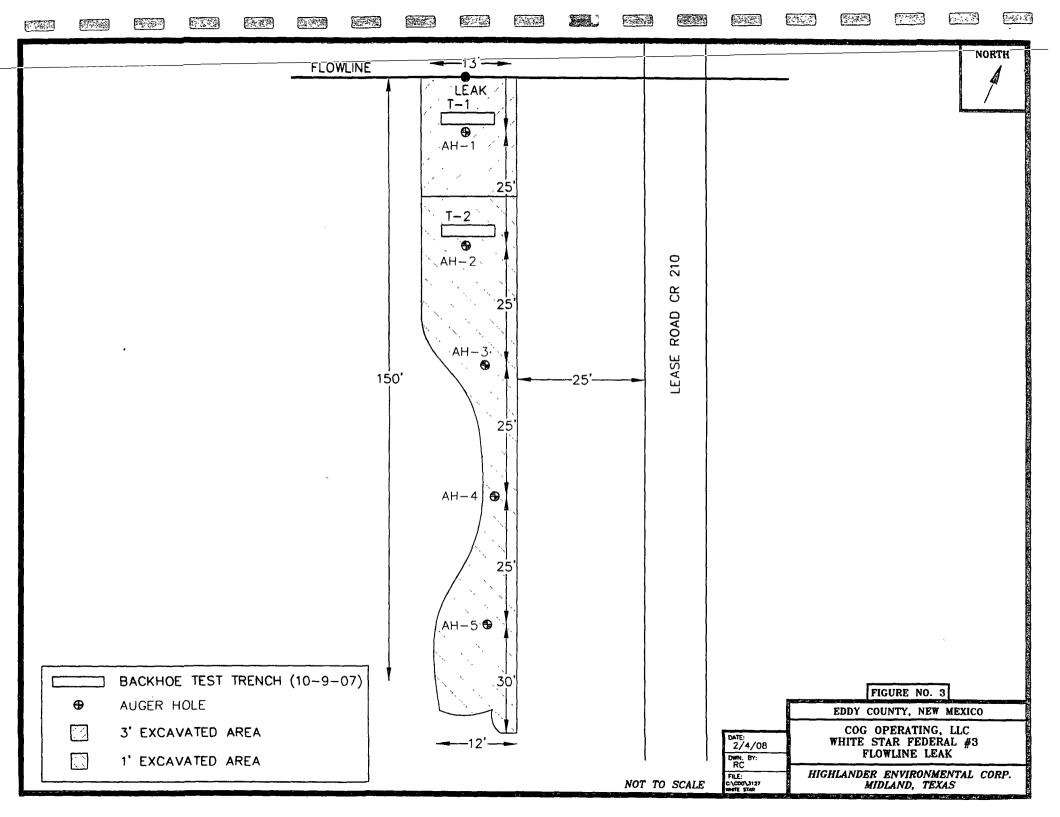
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# APPENDIX A

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NEW MEXICO BUREAU OF MINES & MINERAL RESOURCES

#### TABLE 1. RECORDS OF WELLS IN EDDY COUNTY, NEW MEXICO. (Continued)

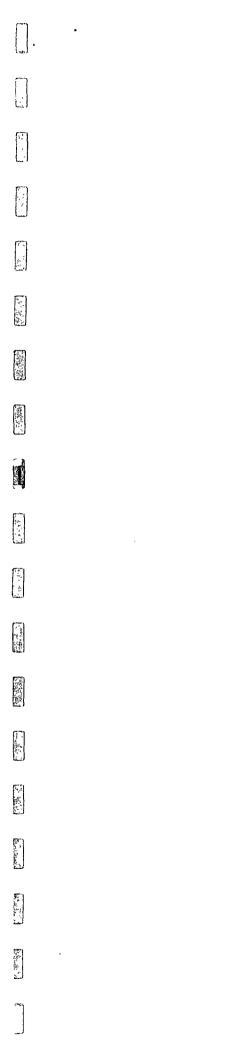
|     | LOCATION<br>NUMBER | OWNER         | DATE           | TOPOGRAPHIC           | ALTITUDE<br>ABOVE SEA | DEPTH<br>OF    | DIAMETER            | PRINCIPAL WATER-BEARING BED |                           |  |
|-----|--------------------|---------------|----------------|-----------------------|-----------------------|----------------|---------------------|-----------------------------|---------------------------|--|
| 3   |                    | OR<br>NAME    | COM-<br>PLETED | SITUATION             | LEVEL<br>(feet)       | well<br>(feet) | OF WELL<br>(inches) | CHARACTER<br>OF MATERIAL    | GEOLOGIC<br>UNIT          |  |
|     | 7.28.2.240         | Hal Bogle     | -              | Flat between<br>mesas | -                     |                | 6 (?)               | Redbeds (?)                 | Dockum (?)                |  |
|     | 14.220             | do.           |                | Rolling               | -                     |                | 7                   | do.                         | do.                       |  |
|     | 19.200             | do.           | -              | do.                   | -                     | -              | 8                   | Redbeds,<br>gypsum (?)      | Chalk Bluff or<br>Rustler |  |
|     | 22.230             | -             |                | Flat between<br>mesas | -                     | -              | 6                   | Redbeds (?)                 | Rustler or<br>Dockum (?)  |  |
| 17  | .29.22.110         | -             | -              | Bear Grass<br>draw    | <b>3,</b> 550         | -              | 6                   | do.                         | Dockum (?)                |  |
|     | 29.400             | Bishop (?)    | -              | Flat                  | -                     |                | 7                   | do.                         | do.                       |  |
| 17. | .31.34.000         | -             |                | Rolling               | -                     |                | 6 (?)               | Redbeds                     | Dockum                    |  |
| 18  | 21.13.310          | Andy Teel     | 1915           | -                     | 4,100                 | 520            | 8`´                 | Limestone                   | San Andres                |  |
|     | 27.440             | do.           | 1947           | Broad valley          | 4,200                 | 667            | 10                  | do.                         | do.                       |  |
|     | <b>32.43</b> 0     | George Teel   | 1946           | Rolling               | 4,300                 | 815            | 6                   | do.                         | do.                       |  |
| 1   | 8.23.6.140         | Couhape Bros. | 1941           | S. of Rio<br>Penasco  | 4,060                 | 500            | 10                  | do.                         | do.                       |  |
| 18. | 25.23.111          | G. M. Phelps  | -              | Blackdom<br>Terrace   | -                     | -              | <del>-</del> .      | Alluvium (?)                | Quaternary (?             |  |

WATER LEVEL BELOW LOCATION LAND DATE OF METHOD NUMBER VIELD USE SURFACE MEASUREMENT OF (g.p.m.) OF (feet) REMARKS LIFT WATER 17.28.2.240 27.6 Dec. 1, 1948 3 W S Depth to water measured while pump-14.220 80 \_ 61 ing. W S & D Driller: Cy Hinshaw. See analysis, Table 224.3 19.200 Dec. 2, 1948 1.2 w S Depth to water measured while pump-22.230 45.5 Dec. 1, 1948 17.29.22.110 ing. N W 79.7 Nov. 29, 1948 N Abandoned stock well. 3 E. Depth to water measured while pump-S 29.400 210 Dec. 3, 1948 17.31.34.000 1.1 ing. do. 271+ W S Dec. 6, 1948 18.21.13.310 3.5 505 W 27.440 32.430 S do. See analysis, Table 3. Formerly C.C.C. well. Cased to 30 ft. ----10 R. 530 W ---S & D 800 (?) Ŵ S Cased to 120 ft. \_\_\_ 12 R. W Lowered cylinder 5 ft. in 1948 because 5 & D 18.23.6.140 18.25.23.111 440  $\mathbb{R}$ Jan. 12, 1950 water level declined. Cased to \$80 ft. --explanation at beginning of table. Measured Dec. 3, 1948. 117.8 W 5 & D Jan. 1950 \_\_\_ W S

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### APPENDIX B

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|---|---|--|---|--|-------------------------------------|--|--|---|---|---|--|--|
| <u>District I</u><br>1625 N. French<br>District II                  |   |  |   |  |                                     | New Mex<br>and Natura  | ico<br>I Resources   |   | Revi  | Form C-141<br>ised October 10, 2003                                 |  |  |
|   | Avenue, Arte  | esia, NM 88210                                     | 1   | •••  |                                     | vation Div   |  |   | Submit 2 Copies to appropria  |   |  |  |
| 000 Rio Brazo<br>District IV  | s Road, Aztec   | c, NM 87410  |   |  |                                     | 1 St. Franc  |  |   | District O  | office in accordance<br>h Rule 116 on back                          |  |  |
|   | icis Dr., Sante   | a Fe, NM 8750                                      | 5   |  |                                     | e, NM 875  |  |   | wit   | side of form  |  |  |
|   |   |  | Rele  |  |                                     |  | orrective A  | ction   |   |   |  |  |
|   |   |  |   |  |                                     | <b>OPERA</b>   | FOR  | 🛛 Initi   | ial Report  | 🔲 Final Repo  |  |  |
|   |   | COG OPERA  |   |  |                                     | Contact D  | iane Kuykendal   | 1   |   |   |  |  |
|   |   | s, Suite 130<br>Star Federa                        |   | nd, TX 79701   |                                     |  | lo. 432-683-74<br>e Gas Well – T   |   |   |   |  |  |
|   |   |  |   |  |                                     | raenny ryp   |  |   |   |   |  |  |
| Surface Ow  | ner   |  |   | Mineral C  |                                     |  |  | Lease   | No. NMLC-   | 069033  |  |  |
| Unit Letter   | Section   | Township   | Range   | LOCA<br>Feet from the  |                                     | N OF REI   | JEASE<br>Feet from the   | East/West Line  | County  |   |  |  |
| G 29 17S 29E 1650   |   |  |   |  |                                     | North  | 2220   | East  |   | Eddy  |  |  |
|   |   |  | La  | titude   |                                     | _ Longitud   | e  |   |   |   |  |  |
| Type of Rele  |   |  | Oil and '   |  | TURE                                | OF RELI  | EASE<br>Release 3bbs Oi  | V Volume  | Recovered No  |   |  |  |
|   |   |  |   |  |                                     | 7bbls wate   | r  |   |   |   |  |  |
| Source of Re  | lease   |  | Flow line   | e  |                                     | Date and Hour of Occurrence         Date and Hour of Discovery           Not Known         08/09/07 At 8:00 am NM time |  |   |   |   |  |  |
| Was Immedi  | ate Notice G  |  | Yes 🗌   | ] No 🔲 Not R   | equired                             | If YES, To<br>NM OCD   |  |   |   |   |  |  |
| By Whom?  |   |  |   |  |                                     |  | our 08/09/07 At 1  |   |   |   |  |  |
| Was a Water   | ourse Reac  |  | Yes 🛛   | No   |                                     | If YES, Vo   | lume Impacting th  | he Watercourse.   |   |   |  |  |
|   |   | mand Remed   |   |  |                                     |  |  |   |   |   |  |  |
| External Co   | rosion. Rej   | placed with 3                                      | " poly lin  | ie.  |                                     |  |  |   |   |   |  |  |
| Describe Are  | a Affected a  | Ind Cleanup A                                      | ction Tak   | en.*   |                                     |  |  | ·   |   |   |  |  |
| Area covered<br>Highlander  | 1 10' X 90'.<br>will send sec                                 | Ran down t<br>cond and fina                        | he road r<br>al report (                          | ight of way. Call<br>on clean up.                              | led Rou                             | stabout, wait  | ing for Highland   | er Environmenta   | al to test and s  | sample.   |  |  |
| regulations al<br>public health<br>should their c<br>or the enviror | l operators a<br>or the enviro<br>perations ha<br>ment. In ad | are required to<br>conment. The<br>ave failed to a | o report an<br>acceptanc<br>dequately<br>CD accep | d/or file certain r<br>e of a C-141 repo<br>investigate and re | elease no<br>ort by the<br>emediate | otifications an<br>NMOCD ma<br>contamination   | knowledge and ur<br>d perform correct<br>urked as "Final Re<br>on that pose a thre<br>the operator of re | ive actions for rel<br>port" does not rel<br>at to ground wate<br>esponsibility for c | leases which n<br>leve the opera<br>r, surface wate<br>compliance wit | nay endanger<br>tor of liability<br>er, human health<br>h any other |  |  |
|   | 11  | ~ · ·  | _   |  |                                     |  | OIL CONS   | SERVATION   | DIVISION  | N   |  |  |
|   | K   |  | $\rightarrow$                                     |  |                                     | Approved by I  | District Superviso   | r:  |   |   |  |  |
|   | £   |  |   |  |                                     |  |  | <u> </u>  |   |   |  |  |
| Printed Name  |   |  | <u> </u>  |  |                                     |  |  |   | -   |   |  |  |
| Printed Name  |   |  | <u> </u>  |  |                                     | Approval Date  | <u>):</u>  | Expiration  | Date:   |   |  |  |
|   | tory Analyst  |  |   | n  |                                     | Approval Date  |  | Expiration  | Date:<br>Attached   |   |  |  |

N 197 V