511 DATE IN	308 SUSPENSE	W JONES 5 14 08 Stor PKUROS135	534066
	<u></u>	ABOVE THIS LINE FOR DIVISION USE OF LY	
	N	EW MEXICO OIL CONSERVATION DIVISION - Engineering Bureau - 1220 South St. Francis Drive, Santa Fe, NM 87505	
	A	DMINISTRATIVE APPLICATION CHECKLIST	
	cation Acronyms: [NSL-Non-Stand [DHC-Down] [PC-Poo [NDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REG WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE dard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication hole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling I Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement] NFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion] [SWD-Salt Water Disposal] [IPI-Injection Pressure Increase] fied Enhanced Oil Recovery Certification] [PPR-Positive Production Response	n] 9]
[1]	[A] Check ([B] [C] [D]	PLICATION - Check Those Which Apply for [A] Location - Spacing Unit - Simultaneous Dedication NSL NSP SD One Only for [B] or [C] Commingling - Storage - Measurement DHC CTB PLC PC OHC CTB Injection - Disposal - Pressure Increase - Enhanced Oil Recovery WFX PMX VFX PMX SWD IPI Coher: Specify	RECEIVED
	[D] [E]	 Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office For all of the above, Proof of Notification or Publication is Attached, and/or, Waivers are Attached 	
[3]	[F] SUBMIT ACC	URATE AND COMPLETE INFORMATION REQUIRED TO PROCESS TH	ІЕ ТҮРЕ

OF APPLICATION INDICATED ABOVE.

CERTIFICATION: I hereby certify that the information submitted with this application for administrative [4] approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be/completed, by an individual with managerial and/or supervisory capacity.

Sterrature

Margrethe	Hotter
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Print or Type Name

Area Engineer	4/8/08
Title	Date

5.4	
Date	

1. J.

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mhotter@ypcnm.com e-mail Address

MARTIN YATES. III 1912-1985 FRANK W. YATES 1936-1986



105 SOUTH FOURTH STREET ARTESIA, NEW MEXICO 88210-2118 TELEPHONE (575) 748-1471 S.P. YATES CHAIRMAN EMÉRITUS

JOHN A. YATES CHAIRMAN OF THE BOARD

FRANK YATES, JR.

PEYTON YATES

JOHN A. YATES, JR.

2008

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March 31, 2008

Will Jones State of New Mexico OIL CONSERVATION DIVISION 1220 South Saint Francis Drive Santa Fe, NM 87505

Re: Loving SWD #1 Loving SWD #2

Gentlemen:

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sincerely, Margrethe Hotter

Operations Engineer

Enclosures

RANDY G. PATTERSON

DAVID LANNING

DENNIS G. KINSEY TREASURER STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

APPLICATION FOR AUTHORIZATION TO INJECT

I.	PURPOSE: Secondary Recovery Pressure Maintenance X Disposal Storage Application qualifies for administrative approval? Yes No					
II.	OPERATOR:Yates Petroleum Corporation					
	ADDRESS:105 South Fourth Street					
	CONTACT PARTY: <u>Margrethe Hotter</u> PHONE: <u>(575) 748-4164</u>					
III.	WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.					
IV.	Is this an expansion of an existing project? Yes X_No If yes, give the Division order number authorizing the project:					
V.	Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.					
VI.	Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.					
VII.	Attach data on the proposed operation, including:					
-	 Proposed average and maximum daily rate and volume of fluids to be injected; Whether the system is open or closed; Proposed average and maximum injection pressure; Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and, If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.). 					
*VIII.	Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.					
IX.	Describe the proposed stimulation program, if any.					
*X.	Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).					
*XI.	Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.					
XII.	Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.					
XIII.	Applicants must complete the "Proof of Notice" section on the reverse side of this form.					
XIV.	Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.					
	NAME: Margrethe Hoter TITLE: Operation Engineer SIGNATURE:					

C-108 Application for Authorization to Inject Yates Petroleum Corporation Loving SWD #1 Unit G, 1550 FNL & 1780 FEL, Sec. 16, T23S, R28E Eddy County, New Mexico

I. The purpose of completing this well is to make a disposal well for produced Delaware Sand water into the Delaware Sand formation.

Yates Petroleum Corporation plans to convert this well to a water disposal well into the Delaware Sand.

- II. Operator: Yates Petroleum Corporation 105 South Fourth Street Artesia, NM 88210 Margrethe Hotter (575) 748-4165
- III. Well Data: See Attachment A
- IV. This is not an expansion of an existing project.
- V. See attached map, Attachment B.
- VI. There are two producing wells and one plugged and abandoned well within the area of review that penetrate the proposed injection zone (See Attachment C).
- VII. 1. Proposed average daily injection volume approximately 1000 BWPD. Maximum daily injection volume approximately 5000 BWPD.
 - 2. This will be a closed system.
 - 3. Proposed average injection pressure –unknown. Proposed maximum injection pressure – 580 psi.
 - 4. Sources of injected water would be produced water from the Delaware Sand. (Attachment D)
- VIII. 1. The proposed injection interval is the portion of the Delaware Sand formation consisting of porous Sandstone from estimated depths of 2,900'-3,850'.

Application for Authorization to Inject Loving SWD #1 -2-

- 2. Possible Fresh water zones overlie the proposed injection formations at depths to approximately 400'. There are no fresh water zones underlying the formation.
- IX. The proposed disposal interval may be acidized with 7-1/2% HCL acid, or proppant fractured.
- X. Logs were filed at your office when the well was drilled.
- XI. There is one fresh water wells within a one-mile radius of the subject location (see water sample analysis in Attachment D).
- XII. Yates Petroleum Corporation has examined geologic and engineering data and has found that there is no evidence of faulting in the proposed interval. (Attachment G)
- XIII. Proof of notice.
 - A. Certified letters sent to the surface owner and offset operators attached (Attachment E)
 - B. Copy of legal advertisement attached. (Attachment F)
- XIV. Certification is signed.

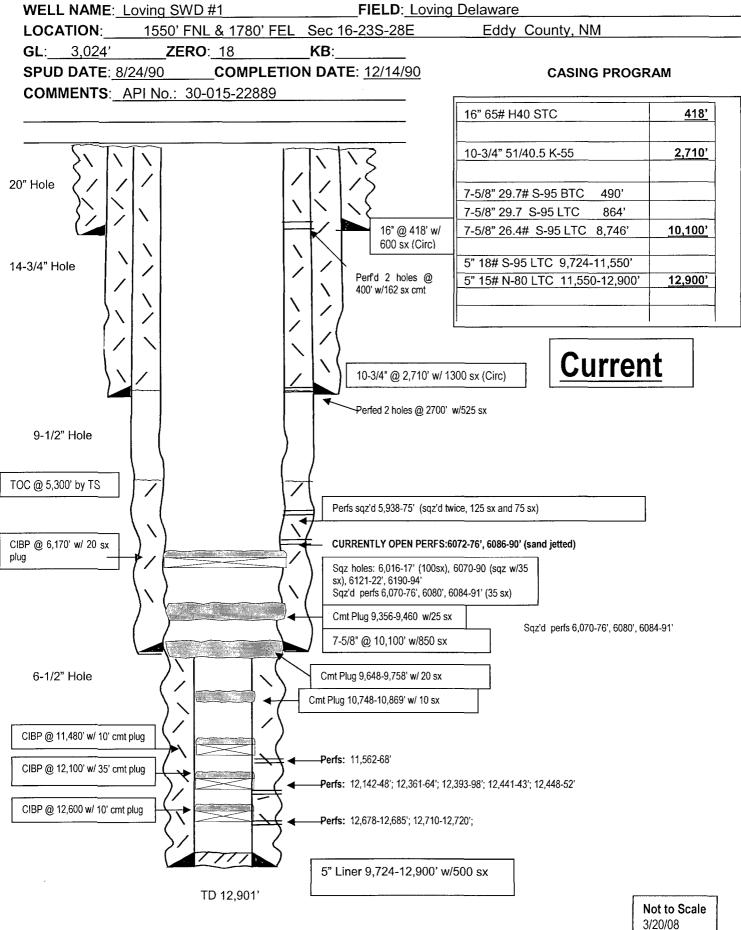
Yates Petroleum Corporation Loving SWD #1 G-16-T23S-R28E Eddy County, New Mexico

Attachment A

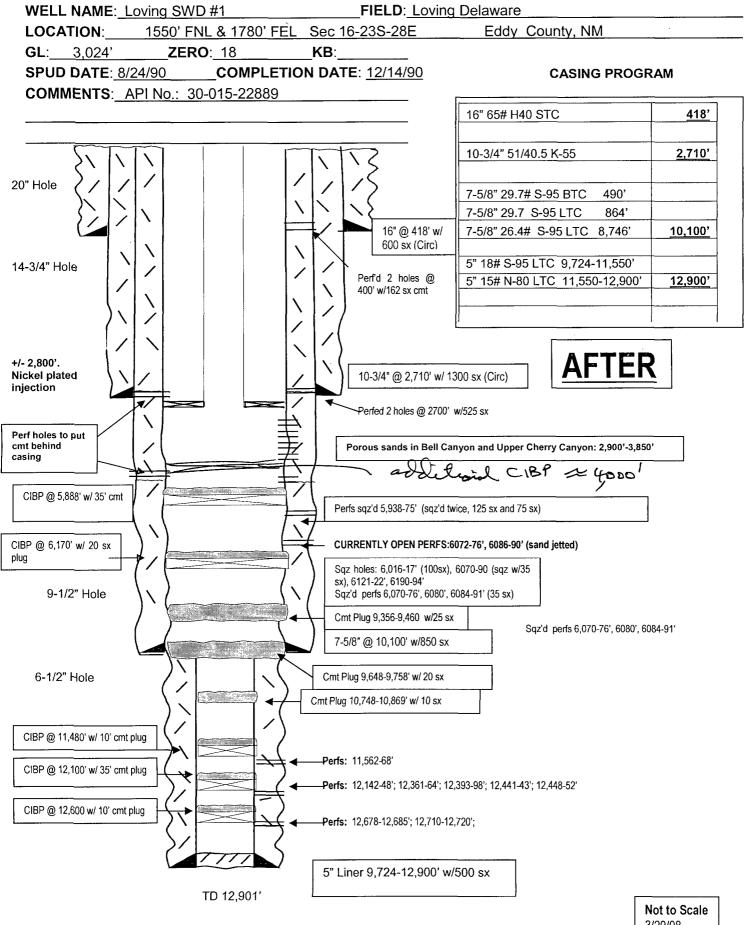
III. Well Data

- A. 1. Lease Name/Location Loving SWD #1 (prev. Loving AIB St #1) G-16-T23S-R28E 1550' FNL & 1780' FEL
 - 2. Casing Strings:
 - a. Present well condition
 16" 65# H-40 @ 418' w 600sx (circ))
 10 3/4", 51# & 40.5# K-55 @ 2,710' w/1300 sx (circ)
 7 5/8", 29.7# & 26.4# S-95 @ 10,00' w/850 sx. TOC @ 5,300' and cement from 2,700' to surface.
 5" 18# S-95 & 15# N-80 @ 12,900' w/500 sx (circ)
 - b. Present Status: Non-commercial completion in Delaware at 6,072'-6,090' CIBP @ 6,170' w/20 sx cement plug on top Cmt plug: 9,356'-9,460' w/25 sx Cmt plug: 9,648'-9,758' w/25 sx Cmt plug: 10,748'-10,869' w/10 sx CIBP @ 11,480' w/10' cmt CIBP @ 12,100' w/35' cmt CIBP @ 12,600' w/10' cmt
 - Proposed well condition: Casing same as above. Will put cement behind 5 ½" casing in the interval 2,700'-5,300' that currently have no cement behind pipe. Set a CIBP @ 5,888' w/ 35' cmt, above current and squeezed Brushy Canyon perforations.
 3 ½" 9.3 J55 or 2-7/8" 6.5 J55 plastic-coated injection tubing @ 2,800'
 - 4. Propose to use Guiberson or Baker plastic-coated or nickel-plated packer set at 2,800'.
- B. 1. Injection Formation: Delaware Sands (Bell Canyon & Upper Cherry Canyon.)
 - 2. Injection Interval will be through perforations from approximately 2,900'-, 3,850' gross interval.

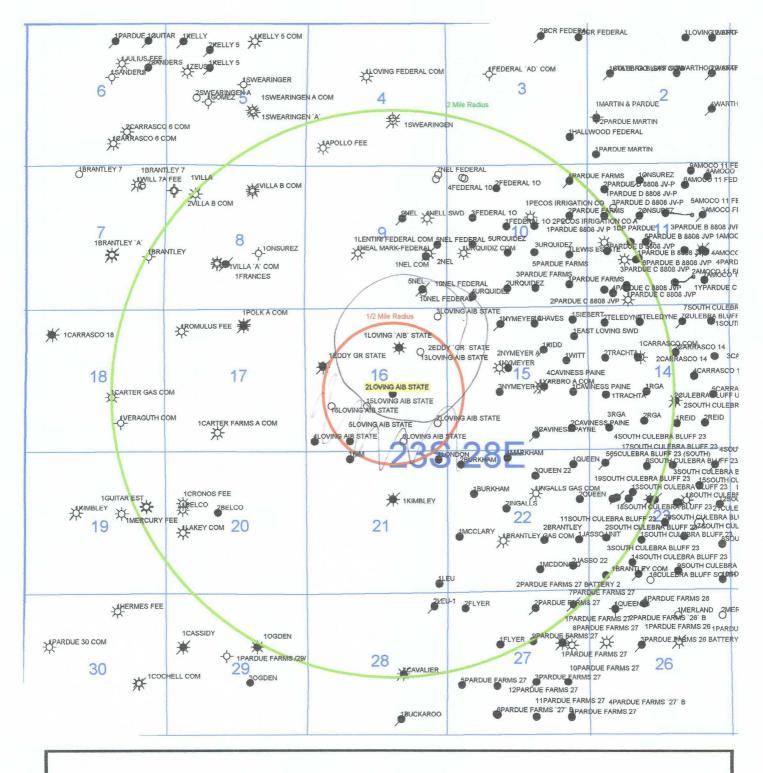
- 3. Well was originally drilled as a deep Morrow well. The well is currently an uneconomic Brushy Canyon oil well. Well will be a Bell Canyon and Upper Cherry Canyon Sand water disposal well (2,900'-3,850') when work is completed.
- 4. Perforations: High porosity sands between 2,900'-3,850'.
- 5. Next higher (shallower) oil or gas zone within 2 miles-None. Next lower (deeper) oil or gas zone within 2 miles- Brushy Canyon



^{3/20/08} DC/Hotter

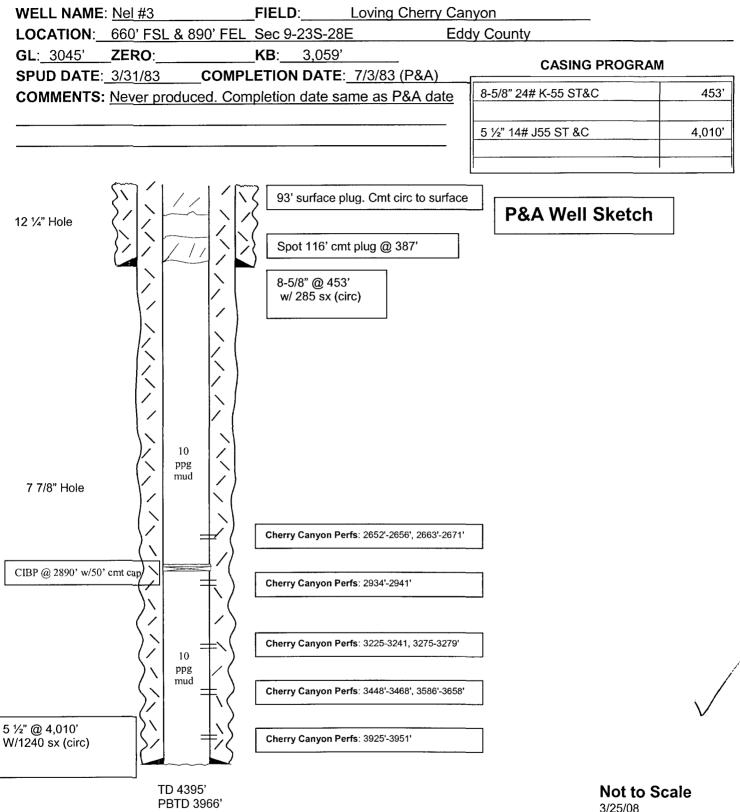


3/20/08 DC/Hotter



YATES PETROLEUM

	Loving SWD #1	
Author: Debbie Chavez	16-23S-28E	Date: 26 March, 2008
Margrethe Hotter		Attachment B



3/25/08 MMFH

Attachment "C"

Loving SWD #1 Form C-108 Tabulation of data on wells within area of review

Completion Information	9 5/8" @ 524' Cmtd w/275 sx (circ) 5 1/2" @ 6,225' Cmtd w/ Stage 1: 350.sxs (Cric), Stage 2: 1500 sx TOC @ 2522'	9 5/8" @300' Cmtd w/305 sx (circ) 5 1/2" @ 6,3008 ⁶ Cmtd w/ Stage 1: 514 sxs (Circ), Stage 2: 1375 sx (Circ) TOC @ surface	8 5/8" @ 453' Cmtd w/ 285 sx (circ) 5 1/2" @ 4010' Cmtd w 1240 sx (circ) TOC @ surface	
Completio				' cmt
Perforations	6225' Brushy Canyon 5788'-5796', 5816'-5826', 5832'-5838', 5898'-5903, 5914'-5920', 6032'-6054'	6300' Brushy Canyon 5747'-5752', 5776'-5794', 5806'-5810', 5912'-5916', 5948'-5958', 6024'-6028', 6044'-6048'	4395' Cherry Canyon 2652'-2656', 2663'-2671', 2934'-2941', 3225-3241, 3275-3279', 3448'-3468' 3586'-3658', 3925'-3951'	CIBP @ 2890'. Cap w 50' cmt 116' cmt plug @ 387'
Producing Spud Total Depth Zone	6225' Brushy Canyon	6300' Brushy Canyon	4395' Cherry Canyon	
. pndS	11/4/1990	1/10/2008	3/31/1983 (P&A 7/13/83)	
Type	ō	lio	P&A (P.	
Operator	Yates Petroleum Corp Oil	Yates Petroleum Corp	Pogo Producing Comp: P&A 3/31/1983 (P&A 7/13/83	
Well Name	Loving AIB St #2 2080' FSL & 2040' FEL Sec 16 23S 28E	Loving AIB St #15 1650' FSL & 2310' FWL Sec 16 23S 28E	Nel #3 660' FSL & 890' FEL Sec 9 23S 28E	

p.2



MILLER CHEMICALS, INC.

Post Office Box 298 Artesia, N.M. 88211-0298 (505) 746-1919 Artesia Office (505) 392-2893 Hobbs Office (505) 746-1918 Fax mci@plateautel.net

WATER ANALYSIS REPORT _____

Compan Addres Lease Well Sample	S	: YATES PETROLE : : LOVING "AIB" : #15 : WELLHEAD	UM CORP		Date Date Sampled Analysis No.	: MARCH	17, 2008 17, 2008	
	ANALYS	IS			mg/L		* meg/L	
-								
	pH		6.0					
2.	H2S		0					
3.	-	ic Gravity						
4.		Dissolved Solid:	5		304684.9			
5.	~	ded Solids			NR			
6.		ved Oxygen			NR			
7.	Dissol	ved CO2			NR			
8.	Oil In				NR			
9.		phthalein Alkali						
10.		Orange Alkalini	ity (CaC					
11.	Bicarb			HCO3	927.0	нсоз	15.2	
12.				Cl	187440.0	Cl	5287.4	
	Sulfat			SO4		SO4	10.4	
				Ca		Ca	1856.3	
	Magnes.			Mg	996.3	Mg	82.0	
16.		(calculated)		Na	77586.6	Na	3374.8	
	Iron			Fe	35.0			
	Barium			Ba	NR			
	Stront			Sr	NR			
20.	Total I	Hardness (CaCO3)			97000.0			

PROBABLE MINERAL COMPOSITION _____

*milli equivalents per Liter	Compound Equ	niv wt X meq∕L	≈ mg/L
++ ++			
1856 *Ca < *HCO3 15	Ca (HCO3) 2 8	31.0 15.2	1231
/>	CaSO4 6	58.1 10.4	709
82 *Mg> *SO4 10	CaCl2 5	5.5 1830.7	101584
<	Mg (HCO3) 2 7	3.2	
3375 *Na> *Cl 5287	MgSO4 6	50.2	
++ ++	MgCl2 4	17.6 82.0	3902
Saturation Values Dist. Water 20 C	NaHCO3 8	34.0	
CaCO3 13 mg/L	Na2SO4 7	1.0	
CaSO4 * 2H2O 2090 mg/L BaSO4 2.4 mg/L	NaCl 5	i8.4 3374.8	197223

REMARKS:

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Ecampel of water to be disposed Into SWD. Attatchment D

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CHEMICALS and CONSULTING

MILLER CHEMICALS, INC.

Post Office Box 298 Artesia, N.M. 88211-0298 (505) 746-1919 Artesia Office (505) 392-2893 Hobbs Office (505) 746-1918 Fax mci@plateautel.net

WATER ANALYSIS REPORT

Company Addres: Lease Well Sample	S	: YATES PETROLEU : : WATER WELL : EAST OF LOVING :			: 3/28/09 mpled : 3/26/09 s No. :	-
	ANALY	SIS		mg/I	L	* meq/L
1.	рH		6.8			
2.	H2S		0			
3.	^	fic Gravity				
4.		Dissolved Solids	;	7475.	0	
5.	-	nded Solids		NR		
6.		lved Oxygen		NR		
7.		lved CO2		NR		
8.		n Water		NR		
9.		lphthalein Alkali	-	3)		
10.		l Orange Alkalini				
11.		bonate	HCC			7.0
	Chlor		Cl		-	102.1
	Sulfat		SO4			19.8
	Calciu		Ca			47.9
15.	Magnes		Mg			32.0
16.		m (calculated)	Na	1126.		49.0
		_	Fe	1.		
-	Bariu		Ba			
	Stront		Sr	NF 4000.		
20.	rotal	Hardness (CaCO3)		4000.	. U	

PROBABLE MINERAL COMPOSITION

*mílli equivalents per Liter	Compound	Equív wt	X meq/L	= mg/L			
++ ++							
48 *Ca < *HCO3 7	Ca (HCO3)2	81.0	7.0	567			
/>	CaSO4	68.1	19.8	1346			
32 *Mg> *SO4 · 20	CaCl2	55.5	21.1	1172			
</td <td>Mg(HCO3)2</td> <td>73.2</td> <td></td> <td></td>	Mg(HCO3)2	73.2					
49 *Na> *Cl 102	MgSO4	60.2					
++	MgCl2	47.6	32.0	1524			
Saturation Values Dist. Water 20 C	NaHCO3	84.0					
CaCO3 13 mg/L	Na2SO4	71.0					
CaSO4 * 2H2O 2090 mg/L	NaCl	58.4	49.0	2863			
BaSO4 2.4 mg/L							

REMARKS:

Water analysis of sample from water weel. Attachment D

CHEMICALS and CONSULTING

MILLER CHEMICALS, INC.

Post Office Box 298 Artesia, N.M. 88211-0298 (505) 746-1919 Artesia Office (505) 392-2893 Hobbs Office (505) 746-1918 Fax mci@plateautel.net

WATER ANALYSIS REPORT

Company Address Lease Well Sample	s : : IRRIGATION DITCH		Date Date Sampled Analysis No.		
	ANALYSIS		mg/L		* meq/L
-					
1.	L				
2. 3.	H2S 0 Specific Gravity 1.010				
3. 4.	Specific Gravity 1.010 Total Dissolved Solids		9665.0		
4. 5.	Suspended Solids		NR		
5. 6.	Dissolved Oxygen		NR		
7.	Dissolved CO2		NR		
8.	Oil In Water		NR		
9.	Phenolphthalein Alkalinity (C	laCO3)			
10.	Methyl Orange Alkalinity (Cad				
11.		нсоз	427.0	HCO3	7.0
	Chloride	Cl	3621.0	Cl	102.1
13.	Sulfate	SO4	2250.0	SO4	46.9
14.	Calcium	Ca	1200.0	Ca	59.9
15.	Magnesium	Mg	49.4	Mg	4.1
16.	Sodium (calculated)	Na	2116.4	Na	92.1
17.	Iron	Fe	1.3		
18.	Barium	Ba	NR		
	Strontium	Sr	NR		
20.	Total Hardness (CaCO3)		3200.0		

PROBABLE MINERAL COMPOSITION

*milli equivalents per Liter	Compound H	Pour in the set	7 mog/T	
		Equiv wt >	v med v r	= mg/L
+ +				
60 *Ca < *HCO3 7	Ca(HCO3)2	81.0	7.0	567
/	CaSO4	68.1	46.9	3189
4 *Mg> *SO4 47	CaCl2	55.5	6.0	334
</td <td>Mg (HCO3) 2</td> <td>73.2</td> <td></td> <td></td>	Mg (HCO3) 2	73.2		
92 *Na> *Cl 102	MgSO4	60.2		
++	MgCl2	47.6	4.1	193
Saturation Values Dist. Water 20 C	NaHCO3	84.0		
CaCO3 13 mg/L	Na2SO4	71.0		
CaSO4 * 2H2O 2090 mg/L	NaCl	58.4	92.1	5380
BaSO4 2.4 mg/L				

REMARKS:

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Water analysis of sample from irrigation ditch Attachment D

|        | TACHMENT E                                                                                        | HIS SECTION<br>Id 3. Also complete<br>very is desired.<br>idress on the reverse<br>So that we can recomme card to you. | COMPLETE THIS SECTION ON DELIVERY         A Signature         X         HELLEY         B. Received by (Printed Name)                                |
|--------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 5031 | Postage \$ Certified Fae                                                                          | or on the front if space permits.  1. Article Addressed to:                                                            | D. Is delivery address different from item 1?       Yes         If YES, enter delivery address below:       No                                      |
| 80 00  | Return Receipt Fee<br>(Endorsement Required)<br>Restricted Delivery Fee<br>(Endorsement Required) | Pennzoil Petroleum Company<br>P.O. Box 2967                                                                            |                                                                                                                                                     |
| 007 26 | Tote<br>Sent Pennzoil Petroleum C<br>Stree P.O. Box 2967                                          |                                                                                                                        | 3. Service Type         Certified Mail       Express Mail         Registered       Return Receipt for Merchandise         Insured Mail       C.O.D. |
| Г~     | or PC Houston, TX 77252-                                                                          | 2. Article Number 7007 266<br>(Transfer from service label)                                                            | 4. Restricted Delivery? (Extra Fee)   Image: Yes     30   0000   5030     9067                                                                      |
|        |                                                                                                   | DS Form 3911 Fobruary 2004 Demostic Det                                                                                |                                                                                                                                                     |

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

Pennzoil Petroleum Co. P.O. Box 2967 Houston, TX 77001

Re: Loving SWD #1 Loving SWD #2

Gentlemen:

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sincerely

Margrethe Hotter Operations Engineer

| MARTIN<br>191<br>FRANK<br>192 | 0 0000 5030 9074 | CI = R INI = I = D UVVAN<br>(Domestic Mail Qui ANCIA<br>For delivery information visit<br>Postage \$ | <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul> | COMPLETE THIS SECTION ON DELIVERY         A: Signature         X       Agent         Addressee         B. Received by (Printed Name)         C. Date of Delivery         H.2.1 (G)         D. Is delivery address different from item 1?         YES, enter delivery address below: |
|-------------------------------|------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | -0<br>-0         | 6.1                                                                                                  | BK Exploration Corporation                                                                                                                                                                                                                                                                                                                                         | 3. Service Type                                                                                                                                                                                                                                                                     |
|                               | ш                |                                                                                                      | _ Suite A01                                                                                                                                                                                                                                                                                                                                                        | Certified Mail Express Mail                                                                                                                                                                                                                                                         |
|                               | · [              | BK Exploration U                                                                                     | 1015a, OK /4128-3028                                                                                                                                                                                                                                                                                                                                               | □ Registered □ Return Receipt for Merchandise □ Insured Mail □ C.O.D.                                                                                                                                                                                                               |
|                               |                  | $\int_{\alpha}^{S} 10159 \text{ E}. 11 \text{th Stre}$                                               |                                                                                                                                                                                                                                                                                                                                                                    | 4. Restricted Delivery? (Extra Fee) □ Yes                                                                                                                                                                                                                                           |
|                               | . 1.~            | <sup>C</sup> Tulsa, OK /4128                                                                         | 2. Article Number 7007 2681                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     |
|                               |                  | EESTEDUTIEEOOVAURUET 2005                                                                            | (Transfer from service label)                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                     |

March 31, 20C PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

BK Exploration Corporation 810 S. Cincinnati, Ste 208 Tulsa, OK 74119

Re: Loving SWD #1 Loving SWD #2

Gentlemen:

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sincerelv

Margréthe Hotter Operations Engineer

| 5969 CEDS COOO C9 | Correstie Mail Only Notheurances         For delivery information distribution         Postage         Postage         Certified Fee         Return Receipt Fee         (Endorsement Required)         Restricted Delivery Fee         (Endorsement Required) | <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Article Addressed to:</li> </ul> | A. Signature                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7007 26           | Tote (21,45)<br>Sent Oxy USA<br>Stree P.O. Box 4294<br>W PC Houston, TX 77210                                                                                                                                                                                 | P.O. Box 4294 L<br>Houston, TX 77210                                                                                                                                                                                                                                                                                                                                  | 3. Service Type         □ Certified Mail       □ Express Mail         □ Registered       □ Return Receipt for Merchandis         □ Insured Mail       □ C.O.D. |
|                   |                                                                                                                                                                                                                                                               | 2. Article Number<br>(Transfer from service la 7007 2680 00<br>PS Form 3811, February 2004 Domestic Retr                                                                                                                                                                                                                                                              | 4. Restricted Delivery? (Extra Fee)       >Yes         10.0       50.30       8985         urn Receipt       102595-02-M-15                                    |

Oxy USA P.O. Box 4294 Houston, TX 77210

Re: Loving SWD #1 Loving SWD #2

Gentlemen:

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sińćerely

Margrethe Hotter Operations Engineer

| -2668 0202 000 09 | Postage Certified Fee (Endorsement Floquired) Restricted Delivery Fee (Endorsement Floquired) | <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Article Addressed to:</li> <li>Flare Oil, Inc.</li> <li>ADD JA South PMB 243</li> </ul> | COMPLETE THIS SECTION ON DELIVERY         A. Signature         X       Agent         B. Received by (Printed Name)       C. Date of Delivery         A. TLLPOK       PRFS       4-9-0.5         D. Is delivery address different from item 1?       Yes         If YES, enter delivery address below:       No |
|-------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7007 26           | Sem 7 Flare Oil, Inc.<br>Streei 202 Hwy 35 South, P<br>or PO<br>Colv. 5 Rockport, TX 78382    | 202 Hwy 35 South, PMB 243<br>Rockport, TX 78382                                                                                                                                                                                                                                                                                                                                                                              | 3. Service Type<br>Service Type<br>Certified Mail Express Mail<br>Registered Return Receipt for Merchandise<br>Insured Mail C.O.D.                                                                                                                                                                             |
|                   | STER STEPHENE STATE                                                                           | 2. Article Number                                                                                                                                                                                                                                                                                                                                                                                                            | 4. Restricted Delivery? (Extra Fee)                                                                                                                                                                                                                                                                            |
|                   | March 31 2008 -                                                                               | (Transfer from service labe 7007 2680                                                                                                                                                                                                                                                                                                                                                                                        | 0000 5030 8992                                                                                                                                                                                                                                                                                                 |
|                   | March 51, 2000                                                                                | PS Form 3811, February 2004 Domestic Re                                                                                                                                                                                                                                                                                                                                                                                      | turn Receipt 102595-02-M-154                                                                                                                                                                                                                                                                                   |
|                   | Flare Oil, Inc.                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                |

202 Hwy 35 South, PMB 243 Rockport, TX 78382

Re: Loving SWD #1 Loving SWD #2

Gentlemen:

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Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Singerely,

Margrethe Hotter Operations Engineer

| Image: Postage       Image: Postage         Postage       Image: Postage | <ul> <li>SENDER: COMPLETE: THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul> | COMPLETE THIS SECTION ON DELIVERY         A: Signature         X MM         B. Received by (Printed Name)         C. Date of Delivery         D. Is delivery address different from item 1?         Yes         If YES, enter delivery address below:                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| YATES P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chesapeake Energy Corporation<br>6100 N. Western Ave.<br>Oklahoma City, OK 73118<br>2. Article Number<br>(Transfer from service la 7007 2680 01<br>PS Form 3811, February 2004 Domestic Ref<br>P                                                                                                                                                                    | 3. Service Type         Certified Mail       Express Mail         Registered       Return Receipt for Merchandise         Insured Mail       C.O.D.         4. Restricted Delivery? (Extra Fee)       Yes         DD       5030       8831         urn Receipt       102595-02-M-1540 |
| Hodius,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                       |
| Re: Lovi<br>Lovi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ng SWD #1<br>ng SWD #2                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                       |
| Gentlemer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | );<br>                                                                                                                                                                                                                                                                                                                                                              | plication for Authority to                                                                                                                                                                                                                                                            |

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sincerely

Margrethe Hotter Operations Engineer

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| 7007 268           | Dakota Res<br>4914 N. Mi<br>or<br>G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | dkiff Road | 4914 N. Midkiff Road<br>Midland, TX 79705                                                                                                                                                                                                                                                                                       |                                                                                |      | <ul> <li>3. Service Type</li> <li>Certified Mail</li> <li>Registered</li> <li>Return Rec</li> <li>Insured Mail</li> <li>C.O.D.</li> <li>Restricted Delivery? (Extra Fee)</li> </ul>                                   | ail<br>seipt for Merchandise                                                 |
|                    | BSI-DIMERIOXAUCUSIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 2. Article Number<br>(Transfer from service label)                                                                                                                                                                                                                                                                              | 7007                                                                           | 2680 | 0000 5030 8978                                                                                                                                                                                                        |                                                                              |

March 31, 200 PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540 ;

Dakota Resources, Inc. 4914 N. Midkiff Road Midland, TX 79705

Loving SWD #1 Re: Loving SWD #2

Gentlemen:

Þ

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sincerely,

Margrethe Hotter Opérations Engine

| MARTII<br>19<br>FRANI | 0 8961      | CERTIFIED MAIL<br>COMPLETE THIS SECTION     SENDER: COMPLETE THIS SECTION     Complete items 1, 2, and 3. Also complete<br>item 4 if Restricted Delivery is desired.     Print your name and address on the rever<br>so that we can return the card to you.     Attach this card to the back of the mailpied<br>or on the front if space permits. | erse X Kulturg R ( Ulture Addressee<br>B. Received by ( Printed Name) C. Date of Delivery                                                                         |
|-----------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | AG 0000 503 | Postage \$ 1. Article Addressed to:<br>Gertified Fee<br>(Endorsement Required)<br>Restricted Delivery Fee<br>(Endorsement Required)<br>Chevron Mid-Continent                                                                                                                                                                                      | D. Is delivery address different from item 1?<br>Yes<br>YES enter delivery address below: No<br>No<br>No<br>No<br>No<br>No<br>No<br>No<br>No<br>No                |
|                       | אב כחחכ     | Sent To<br>P.O. Box 1949                                                                                                                                                                                                                                                                                                                          | Certified Mail      Express Mail     Registered      Return Receipt for Merchandise     Insured Mail      C.O.D.     A. Restricted Delivery? (Extra Fee)      Yes |
|                       | 1           | City 3 2. Article Number 7007<br>(Transfer from service label) 7007                                                                                                                                                                                                                                                                               | 2680 0000 5030 8961                                                                                                                                               |
|                       |             | March 31, 20( PS Form 3811, February 2004 Dc                                                                                                                                                                                                                                                                                                      | Domestic Return Receipt 102595-02-M-1540                                                                                                                          |

Chevron Mid-Continent P.O. Box 1949 Eunice, NM 88231

Re: Loving SWD #1 Loving SWD #2

Gentlemen:

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-4165.

Sincerelv

Margrethe Hotter Operations Engineer

| Image: Constraint of the second state stream (Constraint of the second stream (Constream (Constraint of the second stream (Const | FR≠ | 0 0000 5030 9005 | Postage       \$         Certified Fee       \$         Return Receipt Fee       \$         Certified Lelivery Fec       \$ | <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the revers on that we can return the card to you.</li> <li>Attach this card to the back of the mailpies or on the front if space permits.</li> <li>Article Addressed to:</li> <li>NM Interstate Stream Commission</li> </ul> | se<br>ace, | COMPLETE THIS SECTION ON DELIVA<br>A. Signature<br>X.<br>B. Received by (Printed Nards)<br>C.<br>HDK C. PALLON<br>D. Is delivery address different from item<br>If YES, enter delivery address below: | □ Agent<br>□ Addresse<br>Date of Deliver<br> |
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| March 91, 2000 (Transfer from service label) 7007 2680 0000 5030 9005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 2<br>5<br>2      | NM Interstate Stream (<br>121 Tijeras NE, Ste 200                                                                           | Albuquerque, NM 87102                                                                                                                                                                                                                                                                                                                                                                                    |            | Certified Mail Express Mail     Registered Return Receip     Insured Mail C.O.D.                                                                                                                      |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                  |                                                                                                                             | (Transfer from service label) 700                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                       | Arestador Ala                                |

PS Form 3811, February 2004

102595-02-M-154

NM Interstate Stream Commission 121 Tijeras NE, Ste 2000 Albuquerque, NM 87102

Loving SWD #1 Re: Loving SWD #2

Gentlemen:

Enclosed please find a copy of form C-108 (Application for Authority to Inject) on Yates Petroleum Corporation Loving SWD #1 located in Unit G, Section 16-T23S-R28E and Loving SWD #2 located in Unit J, Section 16-T23S-28E, Eddy County, New Mexico.

Should you have any questions, please feel free to contact me at (575) 748-Á165.

Sincerely

Margrethe Hotter **Operations Engineer** 

Notification letters:

### 1. Surface owner:

a. New Mexico Interstate Stream Commission 121 Tijeras NE, Ste. 2000 Albuquerque, NM 87102

### 2. Operators:

- a. BK Exploration Corp.
   810 S. Cincinnati, Ste. 208 Tulsa, OK 74119
- b. Chesapeake Energy 5014 Carlsbad Highway Hobbs, NM 88240
- c. Chevron Mid-Continent P.O. Box 1949 Eunice, NM 88231
- d. Dakota Resources, Inc. 4914 N. Midkiff Road Midland, TX 79705
- e. Flare Oil Inc. 202 Hwy. 35 South, PMB 243 Rockport, TX 78382
- f. OXY USA P.O. Box 4294 Houston, TX 77210
- g. Pennzoil Petroleum Co. P.O. Box 2967 Houston, TX 77001

# ATTACHMENT F

| Affidavit of Publication                                  |
|-----------------------------------------------------------|
| STATE OF NEW MEXICO                                       |
| County of Eddy:                                           |
| Gary D. Scott being duly                                  |
| sworn,says: That he is the <b>Publisher</b> of The        |
| Artesia Daily Press, a daily newspaper of general         |
| circulation, published in English at Artesia, said county |
| and county and state, and that the here to attached       |
| Legal Notice                                              |
| was published in a regular and entire issue of the said   |
| Artesia Daily Press,a daily newspaper duly qualified      |
| for that purpose within the meaning of Chapter 167 of     |
| the 1937 Session Laws of the state of New Mexico for      |
| 1 Consecutiv week/days on the same                        |
| day as follows:                                           |
| First Publication April 1st 2008                          |
| Second Publication                                        |
| Third Publication                                         |
| Fourth Publication                                        |
| Fifth Publication                                         |
| Subscribed and sworn to before me this                    |
| 12th Day May; 2008                                        |
| Notary Public; Eddy County, New Mexico                    |
| My Commission expires April 5, 2011                       |

**Copy of Publication:** 

Yates Petroleum Corporation, 105 south Fourth Street, Artesia, NM 88210, has filed form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Division seeking administrative approval for an injection well. The proposed well the Loving SWD #1 located 1550' FNL & 1780' FEL, Unit G, Section 16, Township 23 South, Range 28 East of Eddy County, New Mexico, will be used for saltwater disposal. Produced waters from the Delaware Sand will be reinjected into the Delaware Sand at a depth of 2,900'-3,850' with a maximum pressure of 580 psi and a maximum rate of 5000 BWPD. All interested parties opposing the aforementioned must file -objections or requests for a hearing with the Oil Conservation Division, 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505-5472, within 15 days. Additional information can be obtained by contacting Margrethe Hotter at (575) 748-416Š.

Published in the Artesia Daily Press, Artesia, N.M. April 1, 2008. Legal 20131

E)

### Attachment G

C-108 Application for Authorization to Inject Yates Petroleum Corporation Loving SWD #1 Unit G, Section 16-T23S-R28E Eddy County New Mexico.

Available engineering and geological data have been examined and no evidence of open faults of hydrologic connection between the disposal zone and any underground sources of drinking water has been found.

Ray Podany

Geologist Yates Petroleum Corporation

3-28-2008 Date

| NO OF CODIES RECEIVED                                                                                           | 3                                                                                              |                                                                                     | · · · · · ·                                                                                                                                         | Form C-103                                           |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| DISTRIBUTION                                                                                                    |                                                                                                |                                                                                     |                                                                                                                                                     | Supersedes Old                                       |
| SANTA FE                                                                                                        | 1/1 N                                                                                          | EW MEXICO OIL CONS                                                                  | ERVATION COMMISSION                                                                                                                                 | C-102 and C-103<br>Effective 1-1-65                  |
| FILE                                                                                                            | 1712                                                                                           |                                                                                     |                                                                                                                                                     |                                                      |
| U.S.G.S.                                                                                                        |                                                                                                |                                                                                     |                                                                                                                                                     | Sa. Indicate Type of Lease                           |
| LAND OFFICE                                                                                                     | +                                                                                              |                                                                                     | 85221112B                                                                                                                                           | State X Fee                                          |
| OPERATOR                                                                                                        | +                                                                                              |                                                                                     | RECEIVED                                                                                                                                            | 5. State Oil & Gas Lease No.                         |
|                                                                                                                 | ÷4                                                                                             |                                                                                     |                                                                                                                                                     | L-1462                                               |
| · · · · · · · · · · · · · · · · · · ·                                                                           |                                                                                                |                                                                                     | WELLS APR 27 1979                                                                                                                                   | anna an             |
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|                                                                                                                 |                                                                                                |                                                                                     |                                                                                                                                                     | 7. Unit Agreement Name                               |
| OIL GAS                                                                                                         | L X OTHER-                                                                                     |                                                                                     | 0. C. C.                                                                                                                                            |                                                      |
| . Name of Operator                                                                                              | /                                                                                              |                                                                                     | ARTESIA, DFFICE                                                                                                                                     | 8, Farm or Lease Name                                |
| GULF OIL CORPOR                                                                                                 | ATTON                                                                                          |                                                                                     | · · · · · · · · · · · · · · · · · · ·                                                                                                               | Eddy "GR" State                                      |
| · Address of Cperator                                                                                           | ALION                                                                                          |                                                                                     |                                                                                                                                                     | 9. Well No.                                          |
| P. O. Box 670., 1                                                                                               |                                                                                                | n                                                                                   |                                                                                                                                                     | 2                                                    |
| i. Location of Well                                                                                             | nobus, MM 8824                                                                                 | J                                                                                   |                                                                                                                                                     | 10. Field and Pool, or Wildcat                       |
|                                                                                                                 | 1 ~ ~ ~                                                                                        | <b>N</b> (1                                                                         |                                                                                                                                                     |                                                      |
| UNIT LETTERG                                                                                                    | <u>1550</u>                                                                                    | ET FROM THE North                                                                   | LINE AND FEET FROM                                                                                                                                  | Undes. No. Loving Morro                              |
| Fort                                                                                                            | 7/                                                                                             | 00.0                                                                                | - 4-                                                                                                                                                | <u> </u>                                             |
| THE East                                                                                                        | LINE, SECTION                                                                                  | TOWNSHIP235_                                                                        | RANGE NMPM.                                                                                                                                         |                                                      |
|                                                                                                                 |                                                                                                |                                                                                     |                                                                                                                                                     |                                                      |
|                                                                                                                 | ///////////////////////////////////////                                                        | Elevation (Show whether                                                             | Dr, RI, GR, etc.)                                                                                                                                   | 12. County                                           |
|                                                                                                                 |                                                                                                | 3021,1                                                                              |                                                                                                                                                     | Eddy                                                 |
| 12.                                                                                                             | Check Appropriate                                                                              | Box To Indicate N                                                                   | lature of Notice, Report or Otl                                                                                                                     | ner Data                                             |
| NOTI                                                                                                            | CE OF INTENTION                                                                                | то:                                                                                 | SUBSEQUENT                                                                                                                                          | REPORT OF:                                           |
|                                                                                                                 |                                                                                                |                                                                                     |                                                                                                                                                     |                                                      |
| PERFORM REMEDIAL WORK                                                                                           | ]                                                                                              | PLUG AND ABANDON                                                                    | REMEDIAL WORK                                                                                                                                       | ALTERING CASING                                      |
| TEMPORARILY ABANDON                                                                                             | 1                                                                                              |                                                                                     | COMMENCE DRILLING OPNS.                                                                                                                             | PLUG AND ABANDONMENT                                 |
| PULL OR ALTER CASING                                                                                            |                                                                                                | CHANGE PLANS                                                                        | CASING TEST AND CEMENT JOB                                                                                                                          |                                                      |
|                                                                                                                 |                                                                                                |                                                                                     | ·                                                                                                                                                   |                                                      |
|                                                                                                                 |                                                                                                |                                                                                     | OTHER                                                                                                                                               |                                                      |
| ۵THER                                                                                                           |                                                                                                |                                                                                     | OTHER                                                                                                                                               |                                                      |
|                                                                                                                 |                                                                                                |                                                                                     | ÷.                                                                                                                                                  |                                                      |
| 17. Describe Proposed or Co                                                                                     | Dapleted Operations (Clea                                                                      | rly state all pertinent det                                                         | OTHER                                                                                                                                               | estimated date of starting any proposed              |
|                                                                                                                 | ompleted Operations (Clea                                                                      | rly state all pertinent det                                                         | ÷.                                                                                                                                                  | estimated date of starting any proposed              |
| 17. Describe Proposed of Co<br>work) SEE RULE 1103.                                                             |                                                                                                |                                                                                     | ails, and give pertinent dates, including                                                                                                           |                                                      |
| 17. Describe Proposed or Co<br>work) SEE RULE 1103.<br>Spudded 20"                                              | ' hole © 8AM, 4-                                                                               | -23–79. Reached                                                                     | ails, and give pertinent dates, including<br>TD (4251) @ 9PM, 4-23-7                                                                                | 9. Rig up & ran                                      |
| 17. Describe Proposed or Co<br>work) SEE RULE 1103.<br>Spudded 20"<br>9 & 1 cut f                               | ' hole © 8AM, 4-<br>it 16" 65# H-40                                                            | -23-79. Reached<br>ST&C csg (400)                                                   | TD (4251) @ 9PM, 4-23-7<br>set @ 4181, Cement, w/6                                                                                                  | 9. Rig up & ran                                      |
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| The set of the dist       states         Some of Creation<br>GULF OIL CORPORATION       Image: State         Address of Creation<br>P.O. Box 670       Hobbs, NM         Location of Well       1250         Vert Little       G         1       1250         Vert Little       G         1       1000         Vert Little       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       1000         1       10000         1       10000         1       10000         1       100000         1       1000000         1000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | USE **APFLICATION FO                           | A PERMIT -" (FORM C-101) FOR SUCH PROPOSALS                        |                                                   |
| Nome of Cipenter       In Field of Lesse home         Bildy "GR" State         Address of Greener         P.O. Box 670       Hobbs, NM         Lessing of Xent         Unit construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                    | 7. Unit Agreement Name                            |
| GUTE OIL CORPORATION       Eddy "GR" State         Address of Crowner       P. O. Dax 670       Hobbs, NM       2         Lection of Well       0       1550       Fit result of Notice       1780       Fit wild on Pool, or Wildow         Durit cirries       6       1550       Fit result of Notice       1780       Fit of Pool, or Wildow         Tree       E       List Elevation (Show whether DF, RT, GR, esc.)       11. County       12.         13. Elevation (Show whether DF, RT, GR, esc.)       Eddy       Eddy       12.         Check Appropriate Box To Indicate Nature of Notice, Report of Other Data       SUBSEQUENT REPORT OF:       SUBSEQUENT REPORT OF:         Cander and Autors came       exet and assasses       Entropic came       Eddy with came       Arteine Came         Cander and Autors came       exet and assasses       Entropic came       Eddy with came       Arteine Came         Cander and Autors came       exet and assasses       Entropic came       Eddy with came       Arteine Came         Cander and Autors came       exet and assasses       exet and assasses       Entropic came       Arteine came         Cander and Autors came       exet and assasses       exet and assasses       Eddy with came       Arteine came         Check apropic came       exet and assasses <t< td=""><td>· · · · · · · · · · · · · · · · · · ·</td><td>/HER+</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · · · · · · · · · · · · · · · · · · ·          | /HER+                                                              |                                                   |
| Aldress if Creaters<br>P.O. Box 670 Hobbs, MM<br>Lection of Woll C<br>Unit Letters C<br>C<br>Lection of Woll C<br>THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                              | N                                                                  |                                                   |
| P.O. Box 670 Hobbs, NM 2<br>Lection of Xell<br>Unit terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                                    |                                                   |
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| THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                | n <sup>1</sup> 1780                                                |                                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)       12. County         Bddy         Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:         SubSEQUENT REPORT OF:         Contract of INTENTION TO:         Other INTENTION: Clear IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT LETTER                                    | FEET FROM THE LINE AND F                                           | LEET FROM Undes No Loving Morrow                  |
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| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>SUBSEQUENT REPORT OF:<br>REMEDIAL WORL<br>COMMARCE BALLER ONE:<br>CHARGE PLAND ON<br>LUG AND ABADDONNERT<br>CHARGE PLAND ON<br>LUG AND ABADDONNERT<br>CHARGE PLAND ON<br>LUG AND ABADDONNERT<br>CHARGE PLAND ON<br>CHARGE PLAND ON<br>CHARG |                                                |                                                                    |                                                   |
| NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         CREATER CASING       FLUG AND ADAMAGES       Remediate Conductor of C                                                                                                                                                                                                                                                                                                                           |                                                |                                                                    |                                                   |
| Construction work       PLUE AND ARABEES       REMEDIAL WORK       ALTERING CASING         Construct assing       Construct of ALLING ONA.       Construct of ALLING ONA.       ALTERNE CASING         Construct assing       Construct of ALLING ONA.       Construct of ALLING ONA.       Construct of ALLING ONA.         Construct assing       Construct of ALLING ONA.       Construct of ALLING ONA.       Construct of ALLING ONA.         Construct proceed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed         Descript proceed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed         Descript proceed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed         Work/ SEE RULE 1103.       Dr1d to TD (2710') of 14-3/4" hole @ 1:45P, 5-1-79. RU & ran 51 & 1 cut jt 10-3/4"         (664' 51# & 2028' 40.5#) K-55 ST&C csg (2692') set @ 2710'. Cmt w/1000 sx "C"         w/165 gel Gulf mix & 300 sx "C" meat. Plug down comp @ 2:45A, 5-2-79. Circ 200 sx         cmt. WOC 18 hrs.       Tested csg to 2000# f/30 min - 0X. Began dr1g form @ 12:30 P.11.         (5-3-79)       Inter Drilling Superintendent         The Prove work as the start and complete to the best of my knowledge and belleft.          The Prove work astare and complete to the best of my knowledge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                                    |                                                   |
| CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         Drid to TD (2710') of 14-3/4"       CHERGE CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         W1664 gel Gulf mix & 3008x "C" neat.       Plug down comp @ 2:45A, 5-2-79.       Circ 200 sx       Circ 2:30 F. 1/2.         .1 bereby cently that the information above is trace an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF INTEN                                | TION TO: SUBSE                                                     | EQUENT REPORT OF:                                 |
| CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         OTHER       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         Drid to TD (2710') of 14-3/4"       CHERGE CHARGE PLANS       CHARGE PLANS       CHARGE PLANS       CHARGE PLANS         W1664 gel Gulf mix & 3008x "C" neat.       Plug down comp @ 2:45A, 5-2-79.       Circ 200 sx       Circ 2:30 F. 1/2.         .1 bereby cently that the information above is trace an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | لببا                                           |                                                                    | ~~ ~ ~                                            |
| Interest casine       CHARGE PLANS       Casine TEST AND CEMENT AND CEMENTAL AND CEMENT AND CEMENT AND CEMENT AND CEMENTAL AND                                                                                                                                                                                                                                                                                        | CRFORM REMEDIAL WORK                           |                                                                    | ALTERING CASING                                   |
| orace  orace  Describe Freesed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) see AULE 1103.  Drld to TD (2710') of 14-3/4" hole @ 1:45P, 5-1-79. RU & ran 51 & 1 cut jt 10-3/4" (664' 51# & 2028' 40.5#) K-55 ST&C csg (2692') set @ 2710'. Cmt v/1000 sx "C" w/16% gel Gulf mix & 300 sx "C" neat. Plug down comp @ 2:45A, 5-2-79. Circ 200 sx cmt. WOC 18 hrs. Tested csg to 2000# f/30 min - 0X. Began drlg form @ 12:30 P. 1/1. (5-3-79)  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  May 10 1979                                                                                                                                                                                                                                                                                                                                                                                     | EMPORARILY ABANDON                             | · (m)                                                              |                                                   |
| ernes<br>Descrite Fromosed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed<br>work) SEE NULE 1103.<br>Drid to TD (2710') of 14-3/4" hole @ 1:45P, 5-1-79. RU & ran 51 & 1 cut jt 10-3/4"<br>(664' 51# & 2028' 40.5#) K-55 ST&C csg (2692') set @ 2710'. Cmt v/1000 sx "C"<br>w/16% gel Gulf mix & 300sx "C" neat. Plug down comp @ 2:45A, 5-2-79. Circ 200 sx<br>cmt. WOC 18 hrs. Tested csg to 2000# f/30 min - 0%. Began drig form @ 12:30 P. 1/1.<br>(5-3-79)<br>. Thereby cently that the information above is true and complete to the best of my knowledge and belief.<br>. Thereby cently that the information above is true and complete to the best of my knowledge and belief.<br>. Thereby cently that the information above is true and complete to the best of my knowledge and belief.<br>. The main the information above is true and complete to the best of my knowledge and belief.<br>. Thereby cently that the information above is true and complete to the best of my knowledge and belief.<br>. The main the information above is true and complete to the best of my knowledge and belief.<br>. The main the information above is true and complete to the best of my knowledge and belief.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PULL OR ALTER CASING                           | CHANGE PLANS CASING TEST AND CEMENT JOB                            |                                                   |
| Descrite From and or Completed Operations (Clearly state all periment details, and give periment dates, including estimated date of starting any proposed work) ste null i 103.<br>Drid to TD (2710') of 14-3/4" hole @ 1:45P, 5-1-79. RU & ran 51 & 1 cut jt 10-3/4"<br>(664' 51# & 2028' 40.5#) K-55 ST&C csg (2692') set @ 2710'. Cmt w/1000 sx "C"<br>w/164 gel Guilf mix & 300sx "C" neat. Plug down comp @ 2:45A, 5-2-79. Circ 200 sx<br>cmt. WOC 18 hrs. Tested csg to 2000# f/30 min - 0X. Began drig form @ 12:30 P.14.<br>(5-3-79)<br>I hereby certify that the information above is true and complete to the best of my knowledge and belief.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                | DTHER                                                              |                                                   |
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| (5-3-79)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | w/16% gel Gulf mix 8                           | 2 300 sx "C" neat. Plug down comp @ 2:4                            | 5A. 5-2-79. Circ 200 sx                           |
| (5-3-79)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | emt. WOC 18 hrs. 7                             | fested csg to 2000# f/30 min - OK. Beg                             | an drlg form @ 12:30 P.M.                         |
| Thereby certify that the information above is true and complete to the best of my knowledge and belief.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (5-3-79)                                       |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·          |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    | •                                                 |
| For Record Only SUPERVISOR DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                    |                                                   |
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| For Record Only SUPERVISOR DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR, DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                    |                                                   |
| For Record Only SUPERVISOR DISTRICT II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                    |                                                   |
| For Record Only Supervisor District II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                    |                                                   |
| For Record Only Supervisor District II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | i, I hereby certify that the information above | is true and complete to the best of my knowledge and belief.       |                                                   |
| For Record Only Supervisor District II MAY 1 0 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . Thereby certify that the information above   | is true and complete to the best of my knowledge and belief.       |                                                   |
| SUPERVISOR DISTRICT II MAY 1 U 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . Thereby certify that the information above   |                                                                    | nt 5-4-79                                         |
| SUPERVISOR DISTRICT II MAY 1 U 1979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s. Thereby certify that the information above  |                                                                    | nt <u>5-4-79</u>                                  |
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| NDITIONS OF APPROVAL, IF ANT;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | For Record Only                                | SUPERVISOR, DISTRICT                                               |                                                   |
| INDITIONS OF APPROVAL, IF ANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | no The Varenty                                 | SUPERVISOR, DISTRICT                                               |                                                   |

# Jones, William V., EMNRD

- From: Margrethe Hotter [mhotter@YPCNM.COM]
- Sent: Wednesday, June 04, 2008 4:58 PM
- To: Jones, William V., EMNRD
- Subject: RE: SWD Application from Yates Petroleum Corporation: Loving SWD #1 API No. 30-015-22889 Unit G Sec 16 T23S R28E

Hello William,

1) I am terribly sorry about the map. In think that she may have switched the maps in the two applications when she sent it to you when she took off the clips to add the copies of the green received mail receipts that all the notifications. In the copies I got, the maps are correct. The correct one is already in an envelope and in the mail room.

2) Yes, there is a small scale log. The old name was Eddy GR St #2, but I crossed it out and marked Loving AIB St #1 on it with pen. It is also being sent today.

3) These wells were drilled with closed loop system and we used tanks and half tanks during stimulation. The produced water from each well will go to the proposed disposal wells via buried pipelines, so there should not be any waste water transported on the surface. From what I have learned there are no specific requirement for careful handling of transported waste water.

4) Yes, both this Loving #1 and the Loving #2 are uneconomical and have been shut in for a while now. We will drill several more Loving wells, all Brushy Canyon Development wells, but are currently limited due to disposal capacity.

5) We have not seen any mudlog shows in the Bell Canyon on this lease. Generally basin wise, the only zone in the Bell Canyon with any possible production potential in some areas is the Ramsey Sand, and then only with very good mudlog shows. It is marginally economic to produce because it has very high water production and low moveable oil and it is notorious for the high barium sulfate scale and have caused many fishing jobs. We have not seen any shows on this lease. On all the newer wells, #4, #5, #15 #16, we have in addition to the regular logs also run CMR. Which is a log that indicates fluid types and weather the fluids are moveable. The CMR does not show any indication of any moveable oil in the Bell Canyon.

6) As for Barnett shale potential, I am told that they don't think there is potential for that here.

I hope this answer your questions.

Margrethe Hotter

Area Engineer Yates Petroleum Corporation 105 S. 4<sup>th</sup> St Artesia, NM 88210 Tel.575-748-4165 Cell.575-703-0749 Fax. 575-748-4585 -----Original Message-----From: Jones, William V., EMNRD [mailto:William.V.Jones@state.nm.us] Sent: Tuesday, June 03, 2008 4:04 PM To: Margrethe Hotter Cc: Ezeanyim, Richard, EMNRD; Price, Wayne, EMNRD; Wilson, Kimberly M, EMNRD Subject: SWD Application from Yates Petroleum Corporation: Loving SWD #1 API No. 30-015-22889 Unit G Sec 16 T23S R28E

Hello Margrethe: After reviewing this application - just a few questions:

1) The same AOR map from the Loving SWD #2 was included in this application. Please send the correct AOR map (with the 1/2 mile circle) for this application Loving SWD #1 and check to see if all notices were sent per Division Rule 701B(2).

2) There was a (CNL) neutron porosity log run on this well - probably in 1979 or when it was re-entered. If you have this log in your files,

please send a copy to the Hobbs OCD office for scanning, it is not on the OCD web site.

3) This well is just west of Loving, NM and it seems the Interstate Stream Commission owns the surface and the SLO owns the minerals. Is there something here that requires careful handling of transported waste waters on the surface?

4) The 18 foot interval in the Brushy Canyon seems to still be a small producer - is it uneconomic? There are several YPC permitted Delaware wells in this section that have not been drilled. Are these all intended as Brushy Canyon development wells?

5) Yates has had an injection well in the Bell Canyon for years about 1/2 mile to the east. Is there a structure to the Bell Canyon? Does the Bell Canyon have any oil saturation? is it moveable or could be displaced with water? How are you sure the Bell Canyon in this well will be 100% water production?

6) This deep well with the big casing was very expensive to drill and seems to include the Barnett formation - any potential in this area?

Application looks good, thank you for answering these questions,

William V. Jones PE New Mexico Oil Conservation Division 1220 South St. Francis Santa Fe, NM 87505 505-476-3448

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This inbound email has been scanned by the MessageLabs Email Security System.

Injection Permit Checklist 2/8/07 SWD Order Number \_\_\_\_\_ Dates: Division Approved \_ **District Approved** (Lovinua AIBST TI) Date-Spudded: 8/24/90 Well Name/Num: /OVING SouD #1 API Num: (30-) 015-22889 \_ County: \_EVDY UN TE Footages 1550 FNL/1780 FEL Sec 16 TSp 235 Rge 28 E Contact Maryrothe Hotter Corp dos Petro Operator Name: 53210-105 4-th Operator Address: Current Status of Well: \_\_\_\_\_\_ Current Status of Well: \_\_\_\_\_\_ Planned Work: Inj. Tubing Size: Ne to -Top/Method **Hole/Pipe Sizes** Cement 6 Depths 20" 600 Surface 418 CIRC 1 Intermediate 27n1300 5B 100' 91 850 っんり Production 10 500 SX -Last DV Too 2900 CIRC Open Hole Linéi SK10= 25975 Plug Back Depth Diagrams Included (Y/N): Before Conversion After Conversion Gonlif Checks (Y/N): Well File Reviewed \_ ELogs in Imaging Producing (Yes/No) Intervals: Depths Formation Salt/Refest 0 Capitan Ree WITHIN ZMILES Formation Above 58D Bell ( Top Inj Interval 🗶 Open Hole (Y/N) Est Bottom Inj Interval Deviated Hole (Y/N) Formation Below 2705 Fresh Water: Depths: 6-400 Wells(Y/N) Y= Analysis Included (Y/N): Affirmative Statement Salt Water Analysis: Injection Zone (Y/N/NA) No DispWaters (Y/N/NA) Surface Owner Werster ST Y<u>Notice</u>: Newspaper(Y/N) Other Affected Parties: Pourseil AOR/Repairs: NumActiveWells 21 Repairs? Producing in Injection Interval in AOR AOR Num of P&A Wells \_\_\_\_\_ Repairs? No Diagrams Included? Y92 RBDMS Updated (Y/N) Well Table Adequate (Y/N) UIC Form Completed (Y/N) Tsp Rge New AOR Table Filename Sec Rge This Form completed Tsp Conditions of Approval: Data Request Sent Sec Tsp Rge inl もた d **AOR Required Work** Required Work to this We SWD Checklist.xls/List 6/28/2007/8:22 AM age 1