# **AP - 094**

# STAGE 1 WORKPLAN

10/30/2008





### **SCRATCH STATE COM No. 1**

SECTION 24, TOWNSHIP 18 SOUTH, RANGE 33 EAST LEA COUNTY, NEW MEXICO

# STAGE 1 ABATEMENT PLAN (AP-094)

**OCTOBER 2008** 

# MARBOB ENERGY CORPORATION

ARTESIA, NM

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### **TABLE OF CONTENTS**

|      |  | ••••  |                       |  |
|------|--|---|-----------------------|--|
| 1.0  | INTRODUCTION   |   | 1                     |  |
| 2.0  | SITE DESCRIPTION   | ON  | 1                     |  |
| 3.0  | 3.1 Soils - Excav<br>3.2 Soils - Groun   | TIVITIES AND SITE INVESTIGATIONation Activities   | 2<br>2                |  |
| 4.0  | 4.1 Ground Wate<br>4.2 QA/QC Samp<br>4.3 Laboratory A<br>4.4 Ground Wate<br>4.5 QA/QC Samp | INVESTIGATION   | 5<br>6<br>7<br>7<br>8 |  |
| 5.0  | MONITORING PL  | AN  | 9                     |  |
| 6.0  | AQUIFER DESCR  | IPTION  | 10                    |  |
| 7.0  | INVENTORY OF V   | VATER WELLS WITHIN ONE MILE   | 10                    |  |
| 8.0  | SURFACE OWNERSHIP  |   |                       |  |
| 9.0  | SCHEDULE OF A  | CTIVITIES   | 10                    |  |
| 10.0 | DELIVERABLES.  |   | 10                    |  |
| 11.0 | ABATEMENT PRO  | OCESS   | 11                    |  |
| 12.0 | REFERENCES   |   | 12                    |  |
|      |  | <u>FIGURES</u>  |                       |  |
|      | FIGURE 1<br>FIGURE 2   | SITE DIAGRAM WITH EXISTING MONITOR WELLS SITE DIAGRAM WITH GROUND WATER GRADIENT AND PROPOSED LOCATIONS OF MONITOR WELLS                    |                       |  |
|      |  | TABLES  |                       |  |
|      | TABLE 1<br>TABLE 2   | SOIL LABORATORY ANALYTICAL RESULTS SUMMARY GROUND WATER LABORATORY ANALYTICAL RESULTS SUMMARY   |                       |  |
|      |  | LIST OF APPENDICES  |                       |  |
|      | APPENDIX I APPENDIX II APPENDIX III APPENDIX IV  | SOIL LABORATORY ANALYTICAL RESULTS GROUND WATER LABORATORY ANALYTICAL RESULTS DRILLING LOGS INVENTORY OF WATER WELLS WITHIN ONE MILE RADIUS |                       |  |

### 1.0 INTRODUCTION

The subject site is located southwest of Buckeye, New Mexico in Lea County. The legal description of the site is Unit Letter E, Section 24, Township 18 South, and Range 33 East. The site is a location containing a well that was completed in July of 2005, a tank battery, and an associated pit. Scratch State Com No. 1 (herein referred to as the Site or Site) is currently operated by Marbob Energy Corporation (Marbob). The contamination at the Site is due to a drilling fluid leak that occurred through a rupture in the plastic liner of the associated pit.

In August of 2007, Marbob retained BBC International, Inc. (BBC) to perform field screens of pit bottom soil samples at the Site for chloride content and to submit closing soil samples for laboratory analysis. Groundwater was encountered on August 20, 2007 during the sampling process, and Marbob notified Wayne Price of the Oil Conservation Division (OCD) Energy, Minerals, and Natural Resources Department (EMNRD) by phone and email that afternoon.

Marbob retained BBC to manage further investigation activities at the Site.

### 2.0 SITE DESCRIPTION

The Site is located in southern Lea County in the southeastern corner of New Mexico. The area is in the Pecos River Valley section of the Great Plains physiographic province. The site is located in the Querecho Plains southwest of the Mescalero Ridge and the Llano Estacado. The region is mostly covered by shifting dune sand sometimes overlying caliche with an uneven surface broken by shallow playa lakes. The climate of the area is classified as semi-arid to arid and is characterized by low annual rainfall, low humidity, and a high average annual temperature. Local precipitation averages approximately 10 to 12 inches per year (Nicholson and Clebsch). According to the New Mexico Office of the State Engineer, depth to groundwater at the Site is greater than 50 feet below ground surface (bgs).

Currently, the site is situated on and surrounded by New Mexico state land.

### 3.0 EXCAVATION ACTIVITIES AND SITE INVESTIGATION

### 3.1 Soils – Excavation Activities

Site soil investigation and excavation began on August 9, 2007. BBC screened soil samples from the pit bottom for chloride content. Screen results showed that chloride levels in the south portion of the pit came within New Mexico Oil Conservation Division (NMOCD) guidelines at 12 feet below ground surface (bgs). Chloride in the central part of the excavation dropped to within NMOCD guidelines at 22 feet bgs. However, soil samples in the north portion of the pit continued to exceed NMOCD guidelines. A composite sample, made from the south and central sample points, was submitted for laboratory analysis on August 14, 2007. The sample contained 128 parts per million (ppm or mg/Kg) chlorides. Soil laboratory analytical results can be viewed in Appendix I, and a summary of laboratory results can be viewed in Table 1.

Excavation and sample screening continued in the north section of the pit. On August 20, 2007, ground water was encountered at approximately 40 feet bgs in the trench of the northeast quarter of the excavation. A trench of the same depth was excavated in the northwest quarter however ground water was not encountered at that location.

### 3.2 Soils – Ground Water Monitoring Well Installation

On September 10, 2007, BBC contracted Eco/Enviro Drilling to place a monitoring well (MW1) near the northeast corner of the excavation. A Site diagram including position of existing monitoring wells can be viewed in Figure 1. A hollow stem auger rig equipped with a continuous core sampling tool was used to drill soil borings, collect soil samples, and complete ground water monitoring wells. The monitoring wells were installed with 15 feet of 0.20 mm well screen with 10 feet of the well screen below the water table.

MW1 was located on the east side of the pit near the north corner. Four (4) soil samples were collected during drilling of MW1. Please see Table 1 for a summary of laboratory analytical results, and drilling logs can be found in **Appendix III**. At 35 feet bgs chloride content was less than 16 ppm, the 40 foot sample contained 3,919 ppm, the 45 foot sample contained 3,479 ppm, and the 50 foot sample showed 208 ppm. Drilling ceased at 50 feet bgs.

Eco/Enviro Drilling returned on September 27-28, 2007 to install two additional monitoring wells (MW2 and MW3) in order to determine the ground water gradient.

MW2 was placed on the north side of the excavation and toward the east corner. Five soil samples were collected during drilling of MW2. At 35 feet bgs chloride content was 9,800 ppm, the 40 foot sample contained 5,040 ppm, the 45 foot sample contained 3,240 ppm, the 50 foot sample showed 5,040 ppm, and the 55 foot sample contained 528 ppm. Drilling of MW2 ceased at 55 feet bgs.

MW3 was placed on the south side of the excavation directly south of MW2. Five soil samples were collected during drilling of MW3. At 35 feet bgs chloride content was 48 ppm, the 40 foot sample contained 64 ppm, the 45 foot sample contained 192 ppm, the 50 foot sample showed 176 ppm, and the 55 foot sample contained 64 ppm. Drilling ceased at 55 feet bgs.

The bottom of the pit in the north section was lined with plastic, and BBC received permission from Chris Williams of the NMOCD Hobbs office on September 20, 2007 for Marbob to backfill the excavation.

### 3.3 Ground Water

BBC developed MW1 on the afternoon of September 10, 2007. On September 11, 2007, BBC sampled the ground water for chloride at MW1. The sample contained 396 ppm (mg/L). Please see Table 2 for a summary of ground water laboratory analytical results. To reference the ground water laboratory analytical results summary, please view Appendix II.

BBC developed MW2 on the afternoon of September 28, 2007. MW3 had not yet recharged and development of MW3 was postponed until October 1, 2007.

On October 1, 2007, BBC sampled the ground water for chloride at MW2. The sample contained 45,590 ppm. BBC also developed MW3 the same day. Initial gauging data indicated that only 4.97 feet of water existed in MW3 (0.81 gallons).

BBC returned to collect ground water samples for chloride on October 2, 2007 from both MW1 and MW3 for the purpose of having near simultaneous ground water data for all three monitoring wells. The ground water sample from MW1 contained 708 ppm. The sample from MW3 contained 472 ppm. MW3 contained only 2.94 feet of water in the water column from which 0.5 gallons were purged.

On October 3, 2007, BBC purged MW2 and MW3. MW2 was from this date on, purged as often as possible due to the results of the laboratory data from the samples collected on October 1, 2007. MW3 was purged to encourage recharge of the well. 1.32 feet of water (0.22 gallons) existed in the water column and 0.25 gallons were purged.

All three monitoring wells were set with cement and vaults on October 19, 2007.

On October 22, 2007, the site was surveyed by John West Surveying Company (see Figure 1). In MW3, 1.59 feet of water (0.26 gallons) existed in the water column and 0.25 gallons were purged.

BBC collected ground water samples from all three monitoring wells on October 23, 2007. The sample from MW1 contained 2,260 ppm chloride, the sample from MW2 contained 42,800 ppm, and the sample from MW3 contained 400 ppm. The water level in MW3 remained at less than 0.5 feet in the water column.

On December 4, 2007, BBC purged all monitoring wells however from this date forward BBC only sampled ground water from MW1 and MW2. MW3 was not sampled on this date or again thereafter due to failure of the well to recharge after purging. The sample from MW1 contained 512 ppm chloride and MW2 contained 42,400 ppm.

On January 24, 2008, BBC collected ground water samples from MW1 and MW2. The sample from MW1 contained 35,200 ppm chloride and the sample from MW2 showed 44,400 ppm. Due to laboratory analytical results of these samples, both MW1 and MW2 were purged as often as possible from this date forward.

On April 14, 2008, BBC collected ground water samples from MW1 and MW2. The sample from MW1 contained 14,600 ppm chloride and the sample from MW2 contained 48,800 ppm.

On August 20, 2008, BBC collected ground water samples from MW1 and MW2. The sample from MW1 contained 35,000 ppm chloride and the sample from MW2 contained 52,500 ppm.

### 4.0 PROPOSED SITE INVESTIGATION

Marbob is submitting this Stage 1 Abatement Plan in accordance with the NMOCD's Rule 19 (19.15.1.19 NMAC) to investigate potential ground water contamination at Marbob Scratch State Com No.1 site located in the northwest quarter of Section 24, Township 18 South, Range 33 East, Lea County, New Mexico.

Marbob proposes the following to investigate and delineate the site by drilling soil borings for the completion of ground water monitoring wells and the associated analytical data collected from soil and ground water samples.

### 4.1 Ground Water

A minimum of nine (9) monitoring wells will be drilled at the site. The proposed locations and depths of the ground water monitoring wells are depicted in Figure 2. Six (6) of the monitoring wells will be completed at 60 feet bgs in order to further delineate the vertical and horizontal extent of potential contamination present in the vadose zone and ground water. The remaining (3) monitoring wells will be completed around the outer perimeter of the Site at 100 feet bgs in order to determine whether or not ground water encountered at the Site is perched water.

Based on the current understanding and data from the site, the proposed locations of the 60 foot monitoring wells are needed to confirm the aerial extent of the vadose zone and possible ground water contamination. As depicted in Figure 2, these ground water monitoring wells will be drilled in positions surrounding every side of the former pit focusing on the assumed origin of contamination in the northeast corner of the pit and gradient direction, with:

- One monitor well completed up gradient from the site in an uncontaminated location to confirm the back ground concentrations of constituents of concern (COCs) entering the site, and aid in the development of site specific parameters detailed below;
- One monitor well on the northeast side and one monitor well on the southeast side of the former pit to delineate the eastern and southern boundaries of the plume;
- One monitor well on the south side of the former pit near MW3 to replace the lack of data from MW3 and assist in delineating the southern boundary of the plume;
- One monitor well near the southwest corner of the former pit in the most direct down gradient position of the plume; and
- One monitor well near the northwest corner of the former pit to delineate the western and northern boundaries of the plume

The proposed locations of the 100 foot monitoring wells are required at the greatest distance away from the Site in order to prevent opening a conduit for transfer of COCs.

- One monitor well completed up gradient from the site to locate a confining layer of soil materials and/or ground water;
- One monitor well completed down gradient from the site to locate a confining layer of soil materials and/or ground water; and
- One monitor well completed at the southeast side of the former pit to locate a confining layer of soil materials and/or ground water

Data collected from the associated ground water monitoring wells at these locations will be used confirm the site geology and develop hydrogeology and fate and transport of contaminants at the site. This will include the determination of the hydraulic conductivity, transmissivity, storativity, and rate and direction of contaminant migration for the aquifer on a localized scale. If site conditions warrant the collection of additional data concerning the aquifer characteristics, additional soil borings and ground water monitoring wells may be completed.

An air rotary drilling rig equipped with a core sampling tool will be used to drill soil borings, collect soil samples, and complete ground water monitoring wells. The soil borings drilled at the site will be sampled initially near the surface (0-3 feet bgs), and sampled every five feet there after until the boring reaches the saturated zone.

### 4.2 QA/QC Sampling Procedures-Soil (Soil Borings)

The soil samples will be obtained by personnel utilizing appropriate sampling tools and wearing clean disposable gloves. The soil samples will be collected using sampling tools that will be decontaminated using an Alconox detergent solution and rinsed with distilled water between sample collections. The drilling equipment will be decontaminated prior to being brought on the site as well as decontaminated in between soil borings.

Each soil sampling interval will be split into two equal portions and placed in separate containers. The first portion of the sample will be placed into a container to field screen the soil using chloride titration analysis and head space sampling for volatile organic carbons. The second portion of the sample will be placed in a new, clean, and sterile glass container equipped with a Teflon-lined lid furnished by the analytical laboratory. Each container will be filled to capacity with soil.

All containers will be labeled, individually bagged, and placed on ice in an insulated cooler, and chilled to a temperature of approximately 40°F (4°C). The cooler will be custody sealed for delivery to the laboratory for laboratory testing utilizing proper chain of custody documentation throughout the sampling process. The samples will be delivered for analysis to Trace Analysis, Inc. in Lubbock, Texas.

The laboratory will be responsible for proper QA/QC procedures utilized during the analytical process. These procedures are either transmitted with the laboratory reports or are on file at the laboratory.

### 4.3 Laboratory Analysis-Soil (Soil Borings)

The soil samples will be analyzed for all constituents contained in the following analytical methods for initial site characterization according to NMOCD requirements:

- Metals EPA Method SW-846 6020
- Total Mercury EPA Method SW-846 7471A
- Total Petroleum Hydrocarbons (TPH) EPA Method SW-846 8015C Modified (DRO/GRO)
- Volatile Organic Compounds (VOCs (including BTEX)) EPA Method SW-846 8260B
- Semi-volatile Organic Compounds (SVOCs) EPA Method SW-846 8270C
- Chloride EPA Method 300.0
- Cyanide EPA Method 335.3
- Nitrogen, Nitrite EPA Method 354.1
- pH EPA Method 150.1

### 4.4 Ground Water Monitor Well Construction and Development

The proposed ground water monitor wells will be completed in the locations as depicted in Figure 2. The monitor wells should be drilled to ten (10) feet below the top of the local ground water aquifer. The monitor wells will be constructed of a minimum of fifteen (15) feet of two-inch (2") PVC well screen with ten (10) feet of well screen below the water table. Blank schedule 40 PVC riser will be extended to a minimum of two (2) feet above the ground surface. The monitor wells shall be drilled and completed with two-inch schedule 40 PVC, and gravel packed with a minimum of two inches of 8/16 Brady gravel or equivalent between the annulus of the drilled hole and the outside of the casing. The well screen should be 0.040-inch, mill-slot PVC, extending through the entire saturated portion of the drilled hole. The gravel pack should extend at least 3 feet above the top of the screen with a minimum of three feet of bentonite on top of the gravel. A steel

locking sleeve should be centered on the PVC casing and set approximately 2 feet below land surface. The annulus of the hole between the drilled hole and the casing should then be grouted with neat cement to ground level. The remaining annulus between the steel sleeve and the casing should be grouted with neat cement to ground level. The surface of the well should contain a 4' X 4' X 1.5' concrete slab, with approximately 12 inches below grade and encasing the steel locking sleeve. The bentonite seal on top of the gravel pack, the annulus cement grout, steel locking sleeve, and concrete slab shall not be placed until the well has been fully developed and the gravel pack has been brought up to the proper level above the screen following completion of the well development to account for any gravel settlement.

The monitor wells shall be developed by bailing or pumping after placement of the well screen, casing and gravel pack. After the well has started clearing, the well shall be developed by jetting or by pump until the water being removed is clear and free of sand.

Following development, the wells will be gauged for depth to ground water. A minimum of twenty-four (24) hours after development, the wells will be gauged, purged, and sampled for the required constituents.

### 4.5 QA/QC Sampling Procedures-Ground Water

The ground water monitor wells will be developed and purged prior to sampling. A minimum of twenty-four (24) hours after development, monitoring wells with a sufficient recharge will be purged prior to sampling by removing a minimum of three well bore and gravel pack volumes. Monitoring wells that do not recharge sufficiently to allow for the removal of three well bore and gravel pack volumes, will be purged until no additional ground water can be obtained.

Ground water samples will be collected with a clean, new disposable Teflon sampler and polyethylene line by personnel wearing clean, disposable gloves or by low-flow sampling via a submersible bladder-type pump following EPA Method 540/S-95-504. Groundwater sample containers will be filled in the order of decreasing volatilization sensitivity (i.e., BTEX containers filled first, PAH containers second, etc.).

Groundwater samples collected for BTEX analysis will be placed in 40 ml glass VOA vials, with the appropriate preservative, equipped with Teflon lined caps that will be provided by the analytical laboratory. The

vials will be filled to a positive meniscus, sealed, and visually checked to ensure the absence of air bubbles.

Ground water samples collected for PAH analysis will be filled to capacity in sterile, one (1) liter glass containers equipped with Teflon lined caps. Ground water samples collected for metals analysis will be filled to capacity in sterile, one (1) liter plastic containers, including the appropriate preservative, equipped with Teflon lined caps, as provided by the analytical laboratory.

All containers will be labeled, individually bagged, and placed on ice in an insulated cooler, and chilled to a temperature of approximately 40°F (4°C). The cooler will be custody sealed for delivery to the laboratory for testing utilizing proper chain of custody documentation throughout the sampling process. The samples will be delivered for analysis to Trace Analysis, Inc. in Lubbock, Texas.

The laboratory will be responsible for proper QA/QC procedures utilized during the analytical process. These procedures are either transmitted with the laboratory reports or are on file at the laboratory.

### 4.6 Laboratory Analysis-Ground Water

The ground water samples will be analyzed for all constituents contained in the following analytical methods for initial site characterization according to NMOCD requirements:

- Metals EPA Method SW-846 6020
- Total Mercury EPA Method SW-846 7470A
- Total Petroleum Hydrocarbons (TPH) EPA Method SW-846 8015C Modified (DRO/GRO)
- Volatile Organic Compounds (VOCs (including BTEX)) EPA Method SW-846 8260B
- Semi-volatile Organic Compounds (SVOCs) EPA Method SW-846 8270C
- Chloride EPA Method 300.0
- Cyanide EPA Method 335.3
- Nitrogen, Nitrite EPA Method 354.1
- pH EPA Method 150.1

### 5.0 MONITORING PLAN

All site ground water monitoring wells will be gauged and sampled on a quarterly basis during the life of the abatement process. The constituents analyzed will be determined in consultation with the NMOCD after the initial characterization of the site conducted during the first sampling event after the installation of the ground water monitoring wells.

### 6.0 AQUIFER DESCRIPTION

Several aquifers are located near the surrounding area of the Site, the Quaternary alluvium, the Ogallala formation, and the Triassic Dockum Group which is composed of the Chinle formation and the Santa Rosa Sandstone. The area surrounding the Site seems to have an intermittent saturated zone partly due to the fact that the Santa Rosa Sandstone formation lies beneath the Querecho Plains to a great extent and is permeable enough to accept the scant precipitation infiltrating through the surface alluvium (Nicholson and Clebsch). According to the New Mexico Office of the State Engineer (NMOSE), current depth to water in the site vicinity is approximately 195 feet and ground water flow direction in the aguifer is towards the southwest.

### 7.0 INVENTORY OF WATER WELLS WITHIN ONE MILE

An inventory of water wells located within one mile of the site can be found in **Appendix IV**. These well locations were obtained from the website of the New Mexico Office of the State Engineer.

### 8.0 SURFACE OWNERSHIP

Marbob will conduct a one-mile radius search from the site of all known and registered surface owners. A review of the public tax rolls of Lea County, NM will identify the name and addresses of the surface owners within one mile of the site and a list will be generated. A diagram depicting the one-mile radius search will be furnished.

### 9.0 SCHEDULE OF ACTIVITIES

All Stage 1 Abatement Plan activities will commence within 30 days of the final approval of the Stage 1 Abatement Plan following the public notice period and approval from the NMOCD. A schedule of site activities will be submitted to the NMOCD upon final approval of the Stage 1 Abatement Plan along with follow up quarterly progress reports then a final report upon completion of investigative Stage 1 Abatement activities.

### 10.0 DELIVERABLES

A Stage 1 Abatement Plan Site Investigation Report will be submitted within 60 days upon completion of investigative activities which will include, but not limited to, a description and history of the site, site

map, a description of site investigative activities, summary data tables, laboratory analytical data, ground water gradient map and any data necessary to select and design an effective abatement option under NMOCD Rule 19 Stage 2 Abatement requirements.

A paper and electronic copy of all work plans and/or reports will be submitted to both the Santa Fe, New Mexico and Hobbs, New Mexico offices of the NMOCD.

### 11.0 ABATEMENT PROCESS

On behalf of Marbob Energy Corporation, BBC has submitted this Stage 1 Abatement Plan in accordance with NMOCD Rule 19 NMAC 15.1.19.

Upon NMOCD approval of the Stage 1 Abatement Plan, all public notice and participation requirements under Rule 19 (19.15.1.19 NMAC), specifically Rule 19G, will be followed.

### 12.0 REFERENCES

Nicholson, Jr., Alexander and Clebsch, Jr. Alfred, 1961, Geology and Ground-Water Conditions in Southern Lea County, New Mexico, Ground-Water Report 6, New Mexico Bureau of Mines and Mineral Resources, Socorro, New Mexico, 120pp.

NMOSE – New Mexico Office of the State Engineer, iWaters website: http://iwaters.ose.state.nm.us:7001/iWATERS/

## **FIGURES**

### SITE DIAGRAM WITH EXISTING MONITOR WELLS

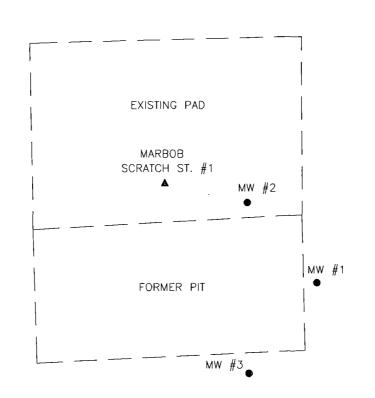
SITE DIAGRAM WITH GROUND WATER GRADIENT AND PROPOSED LOCATIONS OF MONITOR WELLS

SCRATCH STATE COM NO. 1

October 2008

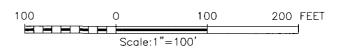
Marbob Energy Corporation Artesia, NM

Prepared by: BBC International, Inc.



| WELL  | COORDINATES              | ELEVATIONS   |
|-------|--------------------------|--|
| MW #1 | 631744.7 N<br>759929.6 E | NATURAL GROUND - 3891.36'<br>TOP OF PVC - 3894.31'<br>TOP OF CONCRETE - 3891.47' |
| MW #2 | 631831.0 N<br>759853.6 E | NATURAL GROUND — 3893.55'<br>TOP OF PVC — 3896.50'<br>TOP OF CONCRETE — 3893.76' |
| MW #3 | 631645.9 N<br>759855.5 E | NATURAL GROUND - 3891.82'<br>TOP OF PVC - 3894.78'<br>TOP OF CONCRETE - 3892.05' |

NOTE: COORDINATES SHOWN ARE "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983.





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SINCE 1946

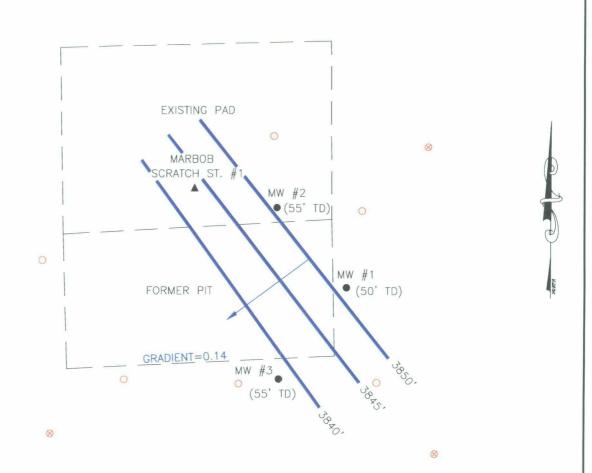
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(505) 393-3117

### BBC INTERNATIONAL, INC.

### SCRATCH STATE COM #1

SECTION 24, TOWNSHIP 18 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO

| Survey Date: 10/22/07   | Sheet 1 o      | f 1 Sheets  |  |  |  |
|-------------------------|----------------|-------------|--|--|--|
| W.O. Number: 07.11.1397 | Drawn By: L.A. |             |  |  |  |
| Date: 10/26/08          | 07111397       | REV:8/24/08 |  |  |  |



| WELL  | COORDINATES              | ELEVATIONS   |
|-------|--------------------------|--|
| MW #1 | 631744.7 N<br>759929.6 E | NATURAL GROUND - 3891.36'<br>TOP OF PVC - 3894.31'<br>TOP OF CONCRETE - 3891.47' |
| MW #2 | 631831.0 N<br>759853.6 E | NATURAL GROUND — 3893.55'<br>TOP OF PVC — 3896.50'<br>TOP OF CONCRETE — 3893.76' |
| MW #3 | 631645.9 N<br>759855.5 E | NATURAL GROUND - 3891.82' TOP OF PVC - 3894.78' TOP OF CONCRETE - 3892.05'       |

### **LEGEND**

- DENOTES EXISTING MONITOR WELL
- O DENOTES PROPOSED 60' DEPTH MONITOR WELLS
- ⊗ − DENOTES PROPOSED 100' DEPTH MONITOR WELLS

NOTE: COORDINATES SHOWN ARE "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983.



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JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(505) 393-3117

100 0 100 200 FEET

| Scale:1"=100'

### BBC INTERNATIONAL, INC.

SCRATCH STATE COM #1

SECTION 24, TOWNSHIP 18 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO

| Survey Date: 10 | Sheet | 1     | of   | 1 | Sheets |
|-----------------|-------|-------|------|---|--------|
| W.O. Number: 0  | Drawn | Ву:   | L.A. |   |        |
| Date: 10/7/08   | 0813  | 31776 |      |   |        |

## **TABLES**

## SOIL LABORATORY ANALYTICAL RESULTS SUMMARY

GROUND WATER LABORATORY ANALYTICAL RESULTS SUMMARY

SCRATCH STATE COM NO. 1

October 2008

Marbob Energy Corporation Artesia, NM

Prepared by: BBC International, Inc.

Table 1. Soil Laboratory Analytical Results Summary

|          |                        | Sample   | Pit Bottom |
|----------|------------------------|----------|------------|
| Analyte  | Method                 | Date     |            |
|          |                        |          | mg/Kg      |
| Chloride | 4500-Cl <sup>-</sup> B | 08/14/07 | 128        |

|          |                        | Sample   | MW1 @ 35' | MW1 @ 40' | MW1 @ 45' | MW1 @ 50' |
|----------|------------------------|----------|-----------|-----------|-----------|-----------|
| Analyte  | Method                 | Date     |           |           |           |           |
|          |                        |          | mg/Kg     | mg/Kg     | mg/Kg:    | mg/Kg     |
| Chloride | 4500-Cl <sup>-</sup> B | 09/10/07 | <16       | 3,919     | 3,479     | 208       |

|          |                        | Sample   | MW2 @ 35' | MW2 @ 40' | MW2 @ 45' | MW2 @ 50' | MW2 @ 55' |
|----------|------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| Analyte  | Method                 | Date     |           |           |           |           |           |
|          |                        |          | mg/Kg_    | mg/Kg     | mg/Kg     | mg/Kg     | mg/Kg     |
| Chloride | 4500-Cl <sup>-</sup> B | 09/27/07 | 9,800     | 5,040     | 3,240     | 5,040     | 528       |

|          |                        | Sample   | MW3 @ 35' | MW3 @ 40' | MW3 @ 45' | MW3 @ 50' | MW3 @ 55' |
|----------|------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| Analyte  | Method                 | Date     |           |           |           |           |           |
|          |                        |          | mg/Kg     | mg/Kg     | mg/Kg     | mg/Kg     | mg/Kg     |
| Chloride | 4500-Cl <sup>-</sup> B | 09/28/07 | 48        | 64        | 192       | 176       | 64        |

Note: Analyses performed on 1:4 w:v aqueous extracts

Table 2. Ground Water Laboratory Analytical Results Summary

|          |                        | Sample   | MW1  |
|----------|------------------------|----------|------|
| Analyte  | Method                 | Date     |      |
|          |                        |          | mg/L |
| Chloride | 4500-Cl <sup>-</sup> B | 09/11/07 | 396  |

|          |                        | Sample   | MW2    |
|----------|------------------------|----------|--------|
| Analyte  | Method                 | Date     |        |
|          |                        |          | mg/L   |
| Chloride | 4500-Cl <sup>-</sup> B | 10/01/07 | 45,590 |

|          |                        | Sample   | MW1  | MW3  |
|----------|------------------------|----------|------|------|
| Analyte  | Method                 | Date     |      |      |
|          | l                      |          | mg/L | mg/L |
| Chloride | 4500-CI <sup>-</sup> B | 10/02/07 | 708  | 472  |

|          |                        | Sample   | MW1,  | MW2    | MW3  |
|----------|------------------------|----------|-------|--------|------|
| Analyte  | Method                 | Date     |       |        |      |
|          |                        |          | mg/L  | mg/L   | mg/L |
| Chloride | 4500-Cl <sup>-</sup> B | 10/23/07 | 2,260 | 42,800 | 400  |

|          |                        | Sample   | MW1  | MW2    |
|----------|------------------------|----------|------|--------|
| Analyte  | Method                 | Date     |      |        |
|          |                        |          | mg/L | mg/L   |
| Chloride | 4500-CI <sup>-</sup> B | 12/04/07 | 512  | 42,400 |

|          |                        | Sample   | MW1    | MW2    |
|----------|------------------------|----------|--------|--------|
| Analyte  | Method                 | Date     |        |        |
|          |                        |          | mg/L   | mg/L   |
| Chloride | 4500-CI <sup>-</sup> B | 01/24/08 | 35,200 | 44,400 |

|          |                        | Sample   |        | MW2    |
|----------|------------------------|----------|--------|--------|
| Analyte  | Method                 | Date     |        |        |
|          |                        |          | mg/L   | mg/L   |
| Chloride | 4500-CI <sup>-</sup> B | 04/14/08 | 14,600 | 48,800 |

|          |           | Sample   | MW1    | MW2    |
|----------|-----------|----------|--------|--------|
| Analyte  | Method    | Date     |        |        |
|          |           |          | mg/L   | mg/L   |
| Chloride | 4500-Cl⁻B | 08/22/08 | 35,000 | 52,500 |

## **APPENDIX I**

### **SOIL LABORATORY ANALYTICAL RESULTS**

SCRATCH STATE COM NO. 1

October 2008

Marbob Energy Corporation Artesia, NM

Prepared by: BBC International, Inc.





PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805

HOBBS, NM 88241

FAX TO: (505) 397-0397

Receiving Date: 09/04/07 Reporting Date: 09/06/07 Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1
Project Location: MALJAMAR, NM

Analysis Date: 09/06/07 Sampling Date: 08/14/07 Sample Type: SOIL

Sample Condition: INTACT Sample Received By: NF

Analyzed By: KS

CI

| LAB NUMBER S       | SAMPLE ID  | (mg/Kg) |
|--------------------|------------|---------|
| H13233-1 F         | PIT BOTTOM | 128     |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
|                    |            |         |
| Quality Control    |            | 500     |
| True Value QC      |            | 500     |
| % Recovery         |            | 100     |
| Relative Percent D | Difference | < 0.1   |

METHOD: Standard Methods 4500₂CIB

Note: Analysis performed on a 1:4 w:v aqueous extract.

Chemis

Date

9/06/07

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

† Cardinal cannot accept yerbal changes. Please fax written changes to 505-393-2475.



PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS. NM 88241

FAX TO: (505) 397-0397

Receiving Date: 09/12/07

Reporting Date: 09/14/07

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1

Project Location: MALJAMAR, NM

Analysis Date: 09/13/07 Sampling Date: 09/10/07

Sample Type: SOIL

Sample Condition: COOL& INTACT

Sample Received By: NF

Analyzed By: HM

CI

100

< 0.1

LAB NUMBER SAMPLE ID (mg/Kg) H13282-1 MW1 @ 35' < 16 MW1 @ 40' 3919 H13282-2 H13282-3 MW1 @ 45' 3479 H13282-4 MW1 @ 50' 208 **Quality Control** 500 True Value QC 500

METHOD: Standard Methods 4500-CIB

Note: Analyses performed on 1:4 w:v aqueous extracts.

How I Marno Chemist

% Recovery

Relative Percent Difference

Date

H13282 BBC

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

3.0

| ANALYSIS REQUEST   |   |   |   | □ No Add'l Fax #:  |
|--|---|---|---|--|
| N.C.<br>101 East Marland,<br>1505) 393-2326 Fax<br>1706.<br>882240<br>897-0397 | Project Owner: (Nay De D Christiane: Sayate: Phone #: ocation: Majaway A. N. N. N. N. N. N. A. H. Kathi.  Name: H. M. H. Kathi.  Ocation: Majaway A. N. | # CONTR   # C | <del>                                      </del> | Relinguished By:  Relinguished By:  Received By: (Lab SMT)  Received By: (Lab SMT)  Relinguished By:  Received By: (Lab SMT)  Received By: (Lab SMT)  Relinguished By:  Received By: (Lab SMT)  Relinguished By:  Received By: (Lab SMT)  Received By: (Lab SMT)  Relinguished By:  Received By: (Lab SMT)  Relinguished By: (Alecked B |





PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 09/27/07 Reporting Date: 09/28/07

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1 Project Location: MALJAMAR, NM

Analysis Date: 09/28/07 Sampling Date: 09/27/07 Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: KS

Analyzed By: HM

|                 |                             | Ci      |  |
|-----------------|-----------------------------|---------|--|
| LAB NUMBER      | SAMPLE ID                   | (mg/Kg) |  |
| H13393-1        | MW2 35'                     | 9,800   |  |
| H13393-2        | MW2 40'                     | 5,040   |  |
| H13393-3        | MW2 45'                     | 3,240   |  |
| H13393-4        | MW2 50'                     | 5,040   |  |
| H13393-5        | MW2 55'                     | 528     |  |
|                 |                             |         |  |
|                 |                             |         |  |
|                 |                             |         |  |
|                 |                             |         |  |
|                 |                             |         |  |
|                 |                             |         |  |
| Quality Control |                             | 490     |  |
| True Value QC   | True Value QC               |         |  |
| % Recovery      | % Recovery                  |         |  |
| Relative Percen | Relative Percent Difference |         |  |

METHOD: Standard Methods 4500-CIB

Note: Analyses performed on 1:4 w:v aqueous extracts.

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

ARDÍNAL LABORATORIES, INC.

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30 days pook dax X to note of 24% per secural teat to explose dels of Domber, and of control of controllers, technical patents of less. THINK AND CONCENSES IN HAIR IN THE GAMPA ON A SCOKUM THAT I'M jo Page REQUES" Add'l Phone \$ ANAL YSIS Add'I Fax #: 2 % U U D Yes PLEASE HOTE: Leady and demonstrated dead section of the stand for any demonstrate for the stand of the money pail by the dead of the money pail by the dead of the stands of the special section of the specia 156 1220 958 1047 TIME TIME 911 SAMPLING 9/27/07 BILL TO 121/07 DATE 2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240 Zip: (505) 393-2326 Fax (505) 393-2476 PRESERY. : R3HTO Company ICE I COOF Address: Phone #: P.O. # FEX# State: ACID/8ASE: Attn: CHy: : яэнто BOORTS HATRIX CKUDE סור 07288 ZOIF Marbob Fax #. 505-397-0397 **MASTEWATER GROUNDWATER** ZIp: (G) RAB OR (C)OMP. (915) 673-7001 Fax (915) 673-7020 Project Owner: State: NM International # (0.24 Time: Brusson Sample I.D. 20 35 45 40 Project Location: Walsamay Project Hame: Saxatah St. Phone # 505-397-6388 MW 2 ME 2 -3 MW 2 -4 MWZ M WZ Сотралу Нате: ВВС Project Manager: Address: (322) D A bigs Sampler Name: H13392-1 FOR LAB USE CPLY Lab LD. Project # City:

† Cardinal cannot accept Yerbal changes. Please fax written changes to 505-393-2476.

Sampler-UPS - Bus - Other:

CHECKED BY: (Initials)

Sample Condition
Cool Intact

(7) 88 (7) 88

22th

Received By: (Lab Staff

to/to/ka

Rallnaplished

Time: VO





PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 **HOBBS, NM 88241** FAX TO: (505) 397-0397

Receiving Date: 10/02/07 Reporting Date: 10/02/07 Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1

Project Location: MALJAMAR, NM

Analysis Date: 10/02/07 Sampling Date: 09/28/07 Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: NF

Analyzed By: KS

CI LAB NUMBER SAMPLE ID (mg/Kg) MW3 35' H13410-1 H13410-2 MW3 40' 64 H13410-3 MW3 45' 192 H13410-4 MW3 50' 176 H13410-5 MW3 55' 64 **Quality Control** 500 True Value QC 500 % Recovery 100 Relative Percent Difference < 0.1

METHOD: Standard Methods 4500-CIB Note: Analyses performed on 1:4 w:v aqueous extracts.

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H13410 BBC

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

, ARDÍNAL LABORATORIES, INC.

There are discontinued by the discontinued by REQUEST OF Add Phone &: ANALYSIS hloride PRESENTE LESS TO Demose Codes 1 Sely and destructed for an allowing the high life thing to be nearly put by the deat for the overline the second control of the model of the second to the second control of the second of the second control of the second of the second of the second control of the second of the second control of the 1023 28/07/1043 1201 1027 1/28/07 1140 とヌア SAMPLING 128/07 28/07 BILL TO DATE 101 East Marland, Hobbs, NM 88240 ECKED BY Z/p: (506) 393-2328 Fax (505) 393-2478 In Haya PRESERV. : язнтб Address! Company: וכב ו כססר Phone #: P.O. 未 FEX# Starte; Attn: CFy: SABIGIDA : : яэнто Cool Intact

Yes X Yes *ernoe*E Fax# 505-397-0397 HATAD ćsnoe olr Project Owner: N. 3.K. Db. **HETTAWETEAN** Received By State: NM Zip: তত J (G) RAB OR (C) OMP. 2111 Beechwood, Abilene, TX 79603 1915) 673-7001 Fax (915) 673-7020 International Com #1 10/2/07 Rrungon Marland Time: Sample I.D. 45, Project Name: Suvatch St. 50 97 505-397-6388 Maliamak Sampler UPS . Bus . Other: -3 M W 3 H13410-1 MW3 BBC HMA Z Z M281 Project Manager: Project Location: Company Name: Sampler Name: FOR US USE CALT Lab I.D. Relinquished MU Address: Phone #: Project 挑 Chy:

## **APPENDIX II**

## GROUND WATER LABORATORY ANALYTICAL RESULTS

SCRATCH STATE COM NO. 1

October 2008

Marbob Energy Corporation Artesia, NM

Prepared by: BBC International, Inc.





PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241

FAX TO: (505) 397-0397

Receiving Date: 09/12/07 Reporting Date: 09/13/07 Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1

Project Location: MALJAMAR, NM

Analysis Date: 09/13/07 Sampling Date: 09/11/07

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: NF

Analyzed By: KS

|                             | Cl       |
|-----------------------------|----------|
| LAB NUMBER SAMPLE ID        | (mg/L)   |
| H13281-1 MW 1               | 396      |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
|                             |          |
| Quality Control             | 500      |
| True Value QC               | 500      |
| % Recovery                  | 100      |
| Relative Percent Difference | < 0.1    |
|                             |          |
| IETHOD: Standard Methods    | 4500-CIB |

Busta Suprolo Chemist

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| Page of ANALYSIS REQUEST                    |  |  |   |                    | Trans and content like the transfer on the second or the second of the second or the second of the s | No Add! Fax#:  |  |
|---|--|--|---|--------------------|--|--|--|
| (a 6)                                       | Company:  Clp: 87240 Attn:  397-0397 Address:  Nar by b Company: | . State:   | (G) RAB OR (E) (Д) (Д) (А) RAB OR (A) |                    | tell 10 forth tell below at 11 february 10 | Destand in white and interpreted by Cardinal Helph 36 to the white and interpreted by Cardinal Helph 36 to the standard by Cardinal Helph 36 to the standard by Cardinal Helph 46 to the standard and in the standard by the s | Received By: (Lab Siff)  Sample Condition CHECKED BY: Cool Intact   No   |
| 2DINAL LA<br>11 Béechyood<br>(915) 673-7001 | Lungon<br>arland<br>state:<br>Fax#:<br>Project                   | Project Mame, Scratch St. Com # Project Locaton: Majamar NM Sampler Name: AMU Kuth roars court | מָ  | H15.381-1 IVILVA I |  | RESERVITE: Locally and Domande, Cardon's health and occurs in tends for an administrative and occurs and the properties and any date count in the administrative desired that any consequents controls that the control tends in the control tends of the control of  | Relinforshed Par.  Received By: (Lab Skiff)  Time:  Delivered By: (Circle One)  Sample condition  Cool Intact  Interest By: Other:  Cool Intact  Interest By: (Sircle One)  Sample condition  Cool Intact  Interest By: (Sircle One)  Anoly No. (1989)  Cool Intact  Interest By: (Sircle One)  Received By: (Lab Skiff) |





PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 10/02/07 Reporting Date: 10/02/07

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1 Project Location: MALJAMAR, NM

Analysis Date: 10/02/07 Sampling Date: 10/01/07

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: NF

Analyzed By: KS

|                             | CI     |
|-----------------------------|--------|
| LAB NUMBER SAMPLE ID        | (mg/L) |
| H13411-1 MW 2               | 45,590 |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
|                             |        |
| Quality Control             | 500    |
| True Value QC               | 500    |
| % Recovery                  | 100    |
| Relative Percent Difference | < 0.1  |

METHOD: Standard Methods 4500-CIB

Bustu Suplotos Chemist

H13411 BBC

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

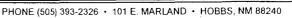
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|              | 101 East M<br>(505) 393-2                             | 719           |   | 200         | 200             |               |                   |               |            | TAWAT.        | SAW           |       | -        |                   |            |              | 7            |              | $ar{1}$                    | er mode  | of whoth     | д<br>Бу:       | ができ            |             | Ž                                       |   |
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|              | 1) Bechwood, Abilene, TX 79603                        | 200           |   |             | 97-             | 777           | القا              | 7             |            | Š             |               | 12    | 1 1      |                   |            |              |              |              |                            | Cody   | 2 P P P      | 989            |                | Circle One) | , gt                                    | -                                       |
|              | 17/11/46 LABOTA JUNE 2111 Bechwood, Abilene, TX 79603 | (913<br>(913) | 2 2   | 25          | 505-397-        | Scratch       |                   | 4 12          | :<br>      |               |               | Z     |          |                   |            |              |              |              |                            | THE LOCAY OF DATES ON CHANGE OF THE STATE OF THE STATE OF THE LOCAY OF DATES OF THE LOCAY OF THE L | LEXE E       | Janed          | 1              | - M.,       | •                                       | ***********                             |
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|              |   | сотралу Натв: | Project Manager:  | 3           | Phone #:        | Project Mame: | Project Location: | Sampler Name: |            | Lab Lb.       | ٠             | 11115 | 120      |                   |            |              |              |              |                            | ENOTE  | H. A OA.     | npler F        | Relinguishe    | Jane Vere   | plar                                    |   |
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ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON

P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 10/03/07

ARDINAL LABORATORIES

Reporting Date: 10/04/07 Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1

Project Location: MALJAMAR, NM

Analysis Date: 10/03/07

Sampling Date: 10/02/07

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: AB

Analyzed By: HM

LAB NUMBER SAMPLE ID (mg/L)

| LAD INUIVIDER   | SAMPLEID     | (mg/L) |
|-----------------|--------------|--------|
| H13431-1        | MW 1         | 708    |
| H13431-2        | MW 3         | 472    |
|                 |              |        |
|                 |              |        |
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|                 |              |        |
|                 |              |        |
|                 |              |        |
|                 |              |        |
|                 |              |        |
|                 |              |        |
| Quality Control |              | 500    |
| True Value QC   |              | 500    |
| % Recovery      |              | 100    |
| Relative Percen | t Difference | < 0.1  |
|                 |              |        |

METHOD: Standard Methods 4500-CIB

Mysten Suproto

10/04/07 Date

H13431 BBC

## ARDINAL LABORATORIES

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CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603 (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)673-7020

| Company Name: BBC                        | 3: BBC International   |                                       | BILL TO   | ANALYSIS REQUEST |
|--|--|---------------------------------------|---|------------------|
| Project Manager:                         | J.D  |                                       | P.O. #:   |                  |
| Address: 1324                            | 17   |                                       | Company:  |                  |
| CITY: HONS                               |  | (ip: 88240                            | Attn:   |                  |
| Phone #: 50                              | Phone #: 505-397-638B Fax #: 505-397-03  | 397-0397                              | Address:  |                  |
| Project #:                               | Project Owner:   | Marbob                                | City:   |                  |
| Project Name:                            | Scratch St. Com #  |                                       | State: Zip:   |                  |
| Project Locatio                          | Project Location: Malaway  |                                       | Phone #:  |                  |
| Sampler Name:                            | Hunu Ruth  |                                       | Fax #:  |                  |
| FOR LAB USE ONLY                         |  | MATRIX                                | PRESERV SAMPLING  |                  |
| Lab I.D.                                 | Sample I.D.  | A3TAWC<br>A3TAW                       | OF<br>RE:   |                  |
|  |  | # CONT                                | ASID/BA<br>ASID/BA<br>JOE / CO<br>OTHER :<br>DATE                     |                  |
| H13431-1MW                               |  | ا<br>ا<br>ا                           | 10/2/07 1825  |                  |
| 2-                                       | 2-2 EMW 2-   | \$11                                  | V (0/2/07/835 V   |                  |
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| PLEASE NOTE: Liabing a                   | PLEASE NOTE: Labority and Damages. Cardnal's habitity and client's exclusive remedy for any cleim arising whether based in contract or fort, shall be limited to the amount paid by the client for the | claim arising whather based in contra | ct or tort, shalf be limited to the amount paid by the client for the |                  |

unal sea. All claims including those for negligance and any other cause whatsoever shall be deemed varied unless made in writing and received by Cardinal within 30 days after completion of the applicable services. In no event shall cardinat be liable for incidental or consequents id amages, including white limitable unsurences interruptions, loss of use, or loss of profits incurred by client its audicines, an inflinted, a successor as areing out of or related to the performance of senders hereunder by Cardinal regardless of whether such claim its based upon any of the above stated reasons or otherwise.

| Received By: Phone Result: Fax Result: REMARKS: CHECKED BY: Condition Cool Intact

Yes Yes Received By Time: - Bus - Other: (Circle bae) Sampler - UPS Relinguished By Delivered

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476





PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 10/24/07 Reporting Date: 10/24/07

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1 Project Location: MALJAMAR, NM

Analysis Date: 10/24/07 Sampling Date: 10/23/07

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: BC

Analyzed By: KS

< 0.1

CI LAB NUMBER SAMPLE ID (mg/L) H13569-1 MW 1 2,260 H13569-2 MW<sub>2</sub> 42.800 H13569-3 MW 3 400 **Quality Control** 490 True Value QC 500 % Recovery 98.0

METHOD: Standard Methods 4500-CIB

Busta Suppolo

Relative Percent Difference

Date

### H13569 BBC

ARDINAL LABORATORIES, INC.

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There we consider the property of the second the second that 10 Page REQUEST Add'l Fax #: ANALYSIS O Yes WAYNER, MORTH TRACKY DEAR OF TREATMENT OF THE WASHINGTON, AND WINDOWS TO THE WAYNER WASHINGTON OF WA History between thempton but of our of the control 2070 3.0 THE based is correct or lest, that be britted to the tomount part by the deet for the SAMPLING 10/23/07 BILLTO 10/23/01 10/52/01 DATE 101 East Mariand, Hobbs, NM 88240 7.p: (505) 393-2328 Fax (505) 393-2478 (Inklals) PRESERV. : A3HTO Company: Address TOE LOOOF Phone #: P.O. # State: ACIDIBASE: ア民共 Attn; C/ty: STHER: Nool Inflation Received By: (Lab Staff, รถดการ כצתם<mark>ב סוד</mark> 07288 Fax# 505-397-039 Project Owner: (VISK DDD WASTEWATER ЯЗТАМОИГОЯЕ State: NM ZIp: <u>ড</u> (C) (G) BAB OR (C) OMP. # pots 2111 Beechwood, Abilene, TX 79603 (915) 673-7001 Fax (915) 673-7020 nternationa Daig/24/07 Z Rrungon Mariand Time: Sample I.D. Project Names Seratoh St. YE WYE PHONB # 505-397-6388 Sampler - UPS - Bus - Other: SALV 3 <u>Σ</u> 7281 Project Manager Company Name: Project Location: Relluguished By Sampler Name: הסא נים נצכ כאנץ となる Dellyered Address: Project #: Chy:



ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON

P.O. BOX 805 HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 12/04/07 Reporting Date: 12/05/07

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1
Project Location: MALJAMAR, NM

Analysis Date: 12/05/07 Sampling Date: 12/04/07

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: NF

Analyzed By: HM

|                  |            | CI <sup>—</sup> |
|------------------|------------|-----------------|
| LAB NUMBER       | SAMPLE ID  | (mg/L)          |
| H13842-1         | MW1        | 512             |
| H13842-2         | MW2        | 42,400          |
|                  |            |                 |
|                  |            |                 |
|                  |            |                 |
|                  |            |                 |
|                  |            |                 |
| ·                |            |                 |
|                  |            |                 |
|                  |            |                 |
|                  |            |                 |
| Quality Control  |            | 500             |
| True Value QC    |            | 500             |
| % Recovery       |            | 100             |
| Relative Percent | Difference | < 0.1           |

METHOD: Standard Methods 4500-CIB

Busto Suputs

Date

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LABORATORIES, INC.

38 days purk dax x kg ha kg 2 kg par xarra han ha arban dan sehiruba. yan x carta x cabuddan, bed tha sepergi i hur. Paga REQUES ANAL YSIS <u>ال</u> ( 工工工 14.20 SAMPLING BILLIO 1.0/1/2 2/1/22 DATE 101 East Marland, Hobbs, NM 88240 (\$05) 393-2328 Fax (505) 393-2478 Z | p: PRESERV CTHER: Сотрвпу Address Phone #: ICE / COOF P.O. 表 Attn: Starla: FEX 类 CFy; BEABIGIOA : ABHTO STUDGE CRUDE OIL Fax# 505-347-039 Project Owner; NEAK Do MASTEWATER RETAWGNUORE SABMIATMOD: State: N/M Zlp: 2111 Béechyood, Abilene, TX 79603 (G)AAB 078 (G)OMP. (915) 673-7001 Fax (915) 673-7020 তাত Trainstions 2 2 Rrungon (022) Marland Malismar Sample L.D. 505-397-6388 Project Mame: Sevateh St HMH YS Z MW 11-71-85 1H 1324 Project Manager: Hobbs Сотралу Натв: Protect Location: Sampler Name: FOR WE WITHOUT Lab I.D. Phone 在 Address: Project ₩ Cfty:

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XY 88 XY 98 10/10/ Sampler - UPS - Bus - Other: Religguished By

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ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON

P.O. BOX 805 HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 01/24/08 Reporting Date: 01/25/08

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1
Project Location: MALJAMAR, NM

Analysis Date: 01/25/08 Sampling Date: 01/24/08

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: ML

Analyzed By: KS

CI SAMPLE ID (mg/L) LAB NUMBER 35,200 H14155-1 MW1 H14155-2 MW2 44,400 **Quality Control** 500 True Value QC 500 % Recovery 100 Relative Percent Difference < 0.1 METHOD: Standard Methods 4500-CITB

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Chemist

Date

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\*ARDINAL LABORATORIES

101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603 (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)673-7020

| Company Name: BBC  | BBC Inflormations   |   | BILL TO  |             | ANALYSIS REQUEST |   |
|--|---|---|--|-------------|------------------|---|
| Project Manager:   | かりつ   |   | P.O. #;  |             |                  | Т |
| Address: 1324  | - 1   |   | Company:   |             |                  |   |
| City: Hobbs  | State: NW Zip: 88200  | ip: 8820  | Attn:  |             |                  |   |
| Phone #: 5'65  | Phone #: 505-397-6388 Fax #: 505-397-0397   | 77-0397   | Address: 🔼 🍴   |             |                  |   |
| Project #:   | Project Owner: Mar Do   | Marbob  | City:  |             |                  |   |
| Project Name: Seratch                                      | 3   |   | State: Zip:  |             |                  |   |
| Project Location:  | " Malamar, NW   |   | Phone #;   |             |                  |   |
| Sampler Name:  | Hmy Ruth  |   | Fax #:   | راه         |                  |   |
| FOR LAB USE ONLY   |   | MATRIX  | PRESERV. SAMPLING  | P.          |                  |   |
| Lab I.D.   | Sample I.D.   | (G)RAB OR (C)OMP. # CONTAINERS GROUNDWATER SOIL OIL | ОТНЕЯ:<br>HCID/BASE:<br>OTHER:<br>THER:<br>TAD                       | Obloir      |                  |   |
|  | MMI   | 7 - 5   | 1/24/68 1245   | \<br>\<br>\ |                  | T |
| 7-   | MMZ   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \               | 05H180/2/11/   | >           |                  | T |
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|  |   |   |  |             |                  | T |
|  |   |   |  |             |                  |   |
| PLEASE NOTE: Liability ar.<br>analyses Ali claims includin | PLEASE NOTE Labeling and Damages. Cardinals Tablish and referred received to the client for the | laim arising whether based in contract              | l or lort, shall be limited to the amount paid by the client for the | he          |                  | 1 |

phalyses An claims including those for negligence and any other cause whatspever shall be deemed waved unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event April Cardinal to incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by clean, its subsidiaries, mance of services hereunder by Cardinal.

ceived By:

| A A A Result | Fax Result | Fa Sample Condition
Cool Infact

EYes EYes

No No No Received 1-24-08 Time: Date: Sampler - UPS - Bus - Other: Delivered By: (Circle One) shed

<sup>†</sup> Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476



ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 04/15/08 Reporting Date: 04/15/08

Project Owner: MARBOB

Project Name: SCRATCH ST. COM #1 Project Location: MALJAMAR, NM

Analysis Date: 04/15/08 Sampling Date: 04/14/08

Sample Type: GROUNDWATER Sample Condition: COOL & INTACT

Sample Received By: ML

Analyzed By: KS

CI SAMPLE ID (mg/L)LAB NUMBER MW1 14,600 H14646-1 MW2 48,800 H14646-2 **Quality Control** 500 True Value QC 500 100 % Recovery Relative Percent Difference 2.0

METHOD: Standard Methods 4500-Cl'B

Chemist

Date

### H14646 BBC

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101 East Mariand, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603 (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)673-7020

| _                 | Γ                |               |                      |                        |                       |                                 |                            |               |                  |                           | Ī           |              |          | T         | <del>-</del> | T         |   |   |   |  |
|-------------------|------------------|---------------|----------------------|------------------------|-----------------------|---------------------------------|----------------------------|---------------|------------------|---------------------------|-------------|--------------|----------|-----------|--------------|-----------|---|---|---|--|
|                   |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          | _         | _            | -         | _ |   |   |  |
|                   |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          |           |              |           |   |   |   |  |
|                   |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          | $\top$    | 1            |           |   |   |   |  |
|                   | _                |               |                      |                        |                       |                                 |                            |               |                  |                           | -           |              |          | +         | +            | -         |   |   | _                                       |  |
| S                 |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          |           |              |           |   |   | _                                       |  |
| REQUEST           |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          |           |              |           |   |   |   | ĺ  |
| RE                |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             | ,            |          |           | T            |           |   |   |   |  |
| SIS               |                  |               |                      |                        |                       | <u>.</u>                        |                            |               |                  |                           |             |              |          | +         | $\dagger$    | +         |   |   |   |  |
| ANALYSIS          |                  |               |                      |                        |                       | <del></del>                     |                            |               | <u></u>          |                           |             |              |          | +         | +            | +-        |   |   | -                                       |  |
| AN,               |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          |           |              | ļ         |   |   | _                                       |  |
|                   |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              |          |           |              |           |   |   |   |  |
|                   |                  |               |                      |                        |                       |                                 | ~_                         |               |                  |                           |             |              |          |           |              |           |   |   |   |  |
|                   |                  |               |                      |                        |                       |                                 |                            |               |                  |                           |             |              | +        | +         | +            | $\dagger$ |   | 1 |   |  |
|                   | i                |               |                      |                        |                       |                                 |                            |               |                  | Chibride                  |             | $\sum$       |          |           | +            |           |   |   |   |  |
|                   |                  |               |                      |                        |                       |                                 |                            |               |                  |                           | A           | n            | 1        | 十         | +            | +         |   |   | $\dashv$                                | shall he limited to the amount paid by the client for the  |
|                   |                  | 11            | 7                    |                        |                       |                                 |                            |               | 9                | TIME                      | 4.14.08 BOD | 4.14.03 1833 |          |           |              |           |   |   |   | v the clie   |
| 0                 |                  |               |                      |                        |                       |                                 |                            |               | SAMPLING         | П                         | 8           | 22           |          | $\dagger$ | +            | +         |   |   |   | i pied la  |
| L TO              |                  |               | 9                    | ~                      |                       | Zip:                            |                            |               | SAN              | DATE                      | 117         | 1.14         |          |           |              |           |   |   |   | he amou  |
| BILL              |                  |               |                      | المراجعة المراجعة      | 3                     | 2                               |                            |               | RV.              | : язнтб                   | 7           | . V          |          |           |              |           |   |   |   | miled to   |
|                   | ;;               | Company:      |                      | Address:               |                       |                                 | Phone #:                   | #             | PRESERV          | ACID/BASE:                |             | >            |          | -         |              | +-        |   |   | -                                       | hall he in   |
|                   | P.O. #;          | S             | Attn.                | Add                    | City:                 | State:                          | Pho                        | Fax #:        | <u>a</u>         | : ЯЭНТО,                  |             |              |          |           | 1            |           |   |   |   | or fort s  |
|                   |                  |               |                      |                        |                       |                                 |                            |               | ×                | 2rndee<br>OIF             |             |              | $\dashv$ | +         | $\perp$      | -         |   |   | $\dashv$                                | sed in contract or lock  |
| ر۔                |                  |               | 0 7                  | 39.7                   | _0                    |                                 |                            |               | MATRIX           | 201F                      |             |              |          |           | 1            |           |   |   |   |  |
| Inc               |                  |               | 8                    | 9                      | 00                    |                                 |                            |               |                  | СВООИОМАТЕЯ<br>МАЗТЕМАТЕЯ |             | 7            |          |           | +            |           |   |   | -                                       | whether  |
| 7                 |                  |               | Ď                    | 97                     | Zr                    |                                 |                            |               |                  | # CONTAINERS              |             | `            |          |           | 士            |           |   |   |   | Dusing   |
| 7                 | ľ                |               | State: N M Zip: 8824 | Fax #: 575-397-03      | Project Owner: Marbob |                                 |                            |               | L                | (G)RAB OR (C)OMP.         | 5           | 0            |          | 1         | _            | _         |   |   | _                                       | any clair  |
| ON                |                  |               | 2                    | 75                     | wne                   | ᅫ                               |                            |               |                  |                           |             |              |          |           |              |           |   |   |   | edy for a  |
| 1/1               | Brungen          | _p            | ite: ∫               | #: 5                   | ect C                 | 3                               | ΛM                         |               |                  | i                         |             |              |          |           |              |           |   |   |   | Sive tem   |
| 7 H               | 247              | Marland       | Ste                  | Fax                    | Proj                  | 2                               |                            | ج.            |                  | o.                        |             |              |          |           |              |           |   |   |   | it's exclu   |
| te                | \<br>\<br>\      | ЯK            |                      | 00                     |                       | #                               | 7                          | بر<br>د       |                  | <del>.</del>              |             |              |          |           |              |           |   |   | Ì                                       | and clies  |
| Internationa      | $\sigma$         | $\leq$        |                      | W                      |                       | 7                               | 7.00                       | 4             |                  | Sample I.D.               |             |              |          |           |              |           |   |   |   | hability   |
|                   |                  |               | }                    | 3-                     |                       | 107                             | بانق                       | ĴΖ            | 7                | Sal                       |             | 2            |          |           |              |           |   |   |   | ardinal's  |
| 88/               | C                | 7             |                      | 39.7                   |                       | 1.0                             | $\sum_{\tilde{a}}$         | Dw C          | 1                | ,                         | 1           | MW 2         |          |           |              |           |   |   |   | ages. C.   |
| ".<br>Ω           | ايز              | 7             | 25                   | 1,1                    |                       | 8                               | n:                         | 7             | L                |                           | Σ           | Σ            |          |           |              |           |   |   |   | nd Dam   |
| Vame              | nage             | 135           | 3                    | 31.5                   |                       | He:                             | catio                      | аше:          | JNCY             | 0.                        | -0          | 2            |          |           |              |           |   |   |   | ability a  |
| any               | ot Ma            | SS:           | I                    | #: "                   | # # ;                 | :t Na                           | it Lo                      | ler N         | FOR LAB USE ONLY | Lab I.D.                  | 7           |              |          |           |              |           |   |   |   | JOTE: L  |
| Company Name: BBA | Project Manager: | Address: 1324 | CIIY: Hobbs          | Phone #: \$75-397-6388 | Project #:            | Project Name: Saratch St. Com # | Project Location: Maliamar | Sampler Name: | FOR LA           | Lai                       | HIYEYE-I ML |              | 1        | !         | 1            |           |   |   | *************************************** | PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising whether his |

☐ Yes ☐ No Add'l Phone #: ☐ Yes ☐ No Add'l Fax #: analyses. All claims including those for regignence and any other cause whateverer shall be deemed waterd unless made in writing and received by Cardinal within 30 days after completion of the applicable story.

In no event shall Cardinal be liable for incidental or consequental damages, including without limitation, business interruptions, loss of use, or loss of profils incurred by client, its subsidiaries, and incidental or consequental damages, including without limitation, business interruptions, loss of use, or loss of profils incurred by client, its subsidiaries.

Reflighted by Cardinal within 30 days alter complete the above stated treaspress or otherwise.

Reflighted by Cardinal within 30 days are completed by cardinal regardless of whather such claim is based upon any of the above stated reasons or otherwise.

Reflighted by Cardinal within 30 days are completed by cardinal regardless of whather such claim is based upon any of the above stated treaspress or otherwise.

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Reflighted by Cardinal within 30 days are completed by cardinal r CHECKED BY: Initials) Sample Condition
Cool Intact
MY 65 ET Yes
No ET No Received By Time: O Time: Sampler - UPS - Bus - Other: Delivered By: (Circle One)

<sup>†</sup> Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476



ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON

P.O. BOX 805 HOBBS, NM 88241 FAX TO: (575) 397-0397

Receiving Date: 08/21/08 Reporting Date: 08/22/08 Project Owner: MARBOB

Project Name: SCRATCH STATE COM #1

Project Location: MALJAMAR, NM

Analysis Date: 08/22/08 Sampling Date: 08/20/08

Sample Type: GROUNDWATER

Sample Condition: INTACT Sample Received By: ML

Analyzed By: HM

|                    |            | CI <sup>—</sup> |
|--------------------|------------|-----------------|
| LAB NUMBER         | SAMPLE ID  | (mg/L)          |
| H15782-1           | /IW1       | 35,000          |
| H15782-2           | MW2        | 52,500          |
|                    |            |                 |
|                    |            |                 |
|                    |            |                 |
|                    |            |                 |
|                    |            |                 |
|                    |            |                 |
| Quality Control    |            | 520             |
| True Value QC      |            | 500             |
| % Recovery         |            | 104             |
| Relative Percent D | Difference | 3.9             |

METHOD: Standard Methods 4500-CI'B

Chemist

Date

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| 1 East Marland, Hobbs, NM 88240         | 101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603 |
|---|---|
| (505) 393-2326 FAX (505) 393-2476 (325) | (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)673-7020  |

| Company Name: BBC International, Inc.  | BILL TO   | ANALYSIS REQUEST   |
|--|---|--------------------|
| Project Manager: CLIFF Brunson   | P.O. #:   |                    |
| Address: P.O. Box 805  | Company: (  |                    |
| City: Hobbes State: NM Zlp: 8241   | Attn:   |                    |
| Phone #: 575-397. 6388 Fax#: 575-897- 0397   | Address:  |                    |
| Project #: Project Owner: $M_{3V}$   | City:   |                    |
| Project Name: Saratah State Com #1   | State: Zip:   |                    |
| Project Location: Malia May, NIM   | Phone #:  |                    |
| Sampler Name: And C. Dut)  | Fax #;  |                    |
| FOR UB USE ONLY MATRIX   | PRESERV. SAMPLING   |                    |
| Lab I.D. Sample I.D.   | OOF<br>∀SE:   |                    |
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| -2 MWZ   | V 8.20.058 14.35 V  |                    |
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| PLEASE HOTE: Labiny and Damages, Cardinal's liabiny and clenifs anclusive remedy for any claim arising whether based in contract or lord, shall be limited to the amount paid by the client for the analyses. All claims unclosing base for neglegence and any other cause whatsoever shall be deemed walved unless made in writing and received by Cardinal within 30 days after completion of the applicable sance. In Réseit to Cardinal and the forth of the applicable sance of the applicable and the completion of the applicable sances of the contract of the applicable and the completion of th | or lort, shall be limited to the amount paid by the client for the<br>d received by Cardinal within 30 days after completion of the applicable<br>loss of use, or loss of profits incurred by client, its subsidiaries, |                    |
| š  | ult: 🗆 Yes  | No  Add"  Phone #: |
| 7 8-21-08<br>Time:   |   | 2                  |
| Recline By: Date: Received By:   | Man   |                    |
|  |   |                    |

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

Sample Condition
Cool Intact
Yes Tres

Delivered By: (Circle One) Sampler - UPS - Bus - Other:

## **APPENDIX III**

### **DRILLING LOGS**

SCRATCH STATE COM NO. 1

October 2008

Marbob Energy Corporation Artesia, NM

Prepared by: BBC International, Inc.



### RECORD OF SUBSURFACE EXPLORATION

| Project Na                   | me <u>:</u>      | Marbob             | Energy / Scrat | tch State Com #1            | Project No.:       |                    |              |
|------------------------------|------------------|--------------------|----------------|-----------------------------|--------------------|--------------------|--------------|
| Borehold N                   | Number <u>:</u>  | MW1                |                |                             | Logged by:         |                    |              |
| Drilled by:                  |                  | Eco/Envi           | ro Drilling    |                             | Drilling/Rig Metho | d(s): <u>Hollo</u> | w Stem Auger |
| Date/Time                    | Started:         | 9/10/07            |                |                             | Date/Time Comple   | ted: 9/10/0        | 07           |
| Air Monito                   | oring Typ        | e <u>:</u>         |                |                             | GWL Depth:         |                    |              |
|                              | ·                |                    |                | <del></del>                 | <del></del>        |                    |              |
| Depth<br>(feet)              | Sample<br>Number | Sample<br>Interval | Sample<br>Type | Sample Description          |                    | USCS<br>Symbol     | Comments     |
| 0<br>-<br>-<br>-             |                  | 0'-1'              |                | Tan Sand w/ Caliche         |                    |                    |              |
| 10<br>-<br>-<br>-<br>-<br>20 |                  | 1' - 30'           | :              | Caliche w/ Tan Sand         |                    |                    |              |
| -<br>-<br>-<br>30            |                  |                    |                |                             |                    |                    |              |
| -<br>-<br>40                 |                  | 30' - 40'          |                | Reddish sandy clay w/ calic | he                 |                    |              |
| -<br>50<br>-<br>-            |                  | 40' - 50'          |                | Red Bed Clay                |                    |                    |              |
| -<br>60<br>-<br>-<br>-       |                  |                    |                |                             |                    |                    |              |
| 70<br>-<br>-<br>-<br>-       |                  |                    |                |                             |                    |                    |              |
| Comments                     | i:               |                    | -              |                             |                    |                    |              |

Technician Signature:



### RECORD OF SUBSURFACE EXPLORATION

| Borehold N<br>Drilled by:<br>Date/Time | Number <u>:</u><br>:<br>Started <u>:</u> | MW2<br>Eco/Envi<br>9/27/07 | ro Drilling    | ch State Com #1             | Logged by:  Drilling/Rig Method(s): Hollow Stem Auger  Date/Time Completed: 9/27/07 |                   |          |          |  |  |  |
|--|--|----------------------------|----------------|-----------------------------|---|-------------------|----------|----------|--|--|--|
| Depth<br>(feet)                        | Sample<br>Number                         | Sample<br>Interval         | Sample<br>Type | Sample Description          |   | Readings<br>(ppm) | USCS     | Comments |  |  |  |
| 0<br>-<br>-                            |  | 0'-1'                      |                | Tan Sand w/ Caliche         |   |                   | <u> </u> |          |  |  |  |
| 10<br>-<br>-<br>-<br>-<br>20           |  | 1'-30'                     |                | Caliche w/ Tan Sand         |   |                   |          |          |  |  |  |
| -<br>30<br>-<br>-<br>-<br>-<br>-<br>-  |  | 30' – 45'                  |                | Reddish sandy clay w/ calic | he  |                   |          |          |  |  |  |
| -<br>-<br>50<br>-                      |  | 45' – 55'                  |                | Red Bed Clay                |   | į                 |          |          |  |  |  |
|  |  |                            |                |                             |   |                   |          |          |  |  |  |
| Comments                               | s:                                       |                            |                |                             |   |                   |          |          |  |  |  |

Technician Signature:



Technician Signature:

### RECORD OF SUBSURFACE EXPLORATION

| Borehold M<br>Drilled by:<br>Date/Time  | Number:<br>:<br>Started: | MW3<br>Eco/Envir<br>9/28/07 | ro Drilling    | ch State Com #1             | Logged by:  Drilling/Rig Method(s): Hollow Stem Auger  Date/Time Completed: 9/28/07 |      |          |  |  |  |  |
|---|--------------------------|-----------------------------|----------------|-----------------------------|---|------|----------|--|--|--|--|
| Depth<br>(feet)                         | Sample<br>Number         | Sample<br>Interval          | Sample<br>Type | Sample Description          | PID Readings (ppm)  | USCS | Comments |  |  |  |  |
| 0<br>-<br>-                             |                          | 0'-1'                       |                | Tan Sand w/ Caliche         |   |      |          |  |  |  |  |
| 10<br>-<br>-<br>-<br>20<br>-            |                          | 1' - 30'                    |                | Caliche w/ Tan Sand         |   |      |          |  |  |  |  |
| 30<br>-<br>-<br>-<br>40                 |                          | 30' - 45'                   |                | Reddish sandy clay w/ calid | rhe   |      |          |  |  |  |  |
| -<br>50<br>-<br>-<br>60<br>-<br>-<br>70 |                          | 45' – 55'                   |                | Red Bed Clay                |   |      |          |  |  |  |  |
| Comments                                | s:                       |                             |                |                             |   |      |          |  |  |  |  |

## **APPENDIX IV**

## INVENTORY OF WATER WELLS WITHIN ONE MILE RADIUS

SCRATCH STATE COM NO. 1

October 2008

Marbob Energy Corporation Artesia, NM

Prepared by: BBC International, Inc.

### New Mexico Office of the State Engineer POD Reports and Downloads

.

Township: 18S

Range: 33E

Sections: 24,13,14,23,26,25

NAD27 X:

Y:

Zone:

Search Radius:

County:

Basin:

Number:

Suffix:

Owner Name: (First)

(Last)

Non-Domestic

Domestic

All

POD / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

iWATERS Menu

Help

### AVERAGE DEPTH OF WATER REPORT 09/29/2008

|     |     |     |     |      |   |   |       | (Depth | Water in | Feet) |
|-----|-----|-----|-----|------|---|---|-------|--------|----------|-------|
| Bsn | Tws | Rng | Sec | Zone | x | A | Wells | Min    | Max      | Avg   |
| CP  | 185 | 33E | 13  |      |   |   | 1     | 60     | 60       | 60    |
| CP  | 185 | 33E | 24  |      |   |   | 1     | 195    | 195      | 195   |

Record Count: 2

## New Mexico Office of the State Engineer POD Reports and Downloads

| Tov         | wnship: 18S | Range: 34E        | Sections             | : 18,19,30 |                 |          |
|-------------|-------------|-------------------|----------------------|------------|-----------------|----------|
| NAD2        | 7 X:        | Y:                | Zone:                |            | Search Radius:  |          |
| County:     |             | Basin:            |                      |            | Number:         | Suffix:  |
| Owner Name: | (First)     | (L                | ast) All             |            | Non-Doinestic   | Domestic |
| {           | POD / Su    | ırface Data Repor | t   <br>ter Column F |            | to Water Report | J        |
|             |             | Clear Form        | iWATER               | RS Menu    | Help            |          |

### AVERAGE DEPTH OF WATER REPORT 09/29/2008

|     |      |         |      |   |   |       | (Depth | Water in | Feet) |
|-----|------|---------|------|---|---|-------|--------|----------|-------|
| Bsn | Tws  | Rng Sec | Zone | x | Y | Wells | Min    | Max      | Avg   |
| L   | 1.85 | 34E 18  |      |   |   | 2.    | 1.25   | 1.25     | 125   |
| L   | 18S  | 34E 19  |      |   |   | 1     | 105    | 105      | 105   |

Record Count: 3

AP094

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

, n 1 3a State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-144 June 1, 2004

For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

| Pit o | r Bel | <u>ow-G</u> | rade | Tank | Regi | strat | ion | or | Closu | re |
|-------|-------|-------------|------|------|------|-------|-----|----|-------|----|
|       |       |             |      |      |      |       |     |    |       |    |

|  | or below-grade tank Closure of a pit or below-            | grade tank   |  |
|--|---|--|--|
| Operator: Marbob Energy Corp Telepho   | ne: 505-748-33.03 e-mail address: _0                      | willife @ marbob, com  |  |
| Address: P.O BOX 227 Artesia nim Facility or well name: SeRAtch State Com #1 API #:  | 88211-0227  | 7/2  |  |
|  |   |  |  |
| County: Lea Latitude   | Longitude   | NAD: 1927 🗌 1983 🗍   |  |
| Surface Owner: Federal 🔲 State 🔀 Private 🔲 Indian 🗌  |   |  |  |
| Pit  | Below-grade tank  |  |  |
| Type: Drilling 🗷 Production 🗌 Disposal 🗍   | Volume:bbl Type of fluid:                                 |  |  |
| Workover   | Construction material:                                    |  |  |
| Lined Unlined  | Double-walled, with leak detection? Yes 🔲 If              | not, explain why not.  |  |
| Liner type: Synthetic Thickness 12 mil Clay  |   |  |  |
| Pit Volumebbl  |   |  |  |
| Depth to ground water (vertical distance from bottom of pit to seasonal  | Less than 50 feet   | (20 points)  |  |
| high water elevation of ground water.)   | 50 feet or more, but less than 100 feet                   | (10 points) 20   |  |
|  | 100 feet or more  | ( 0 points)  |  |
| Wellhead protection area: (Less than 200 feet from a private domestic  | Yes   | (20 points)  |  |
| water source, or less than 1000 feet from all other water sources.)  | No  | ( 0 points)  |  |
| water source, or less than 1000 feet from an other water sources.)   |   |  |  |
| Distance to surface water: (horizontal distance to all wetlands, playas,   | Less than 200 feet  | (20 points)  |  |
| irrigation canals, ditches, and perennial and ephemeral watercourses.)   | 200 feet or more, but less than 1000 feet                 | (10 points)  |  |
|  | 1000 feet or more   | ( 0 points)  |  |
|  | Ranking Score (Total Points)                              | 20   |  |
| If this is a pit closure: (1) Attach a diagram of the facility showing the pit   | 's relationship to other equipment and tanks. (2) In      | dicate disposal location: (check the onsite box if                       |  |
| your are burying in place) onsite 🔀 offsite 🗌 If offsite, name of facility_  |   | ,  |  |
| remediation start date and end date. (4) Groundwater encountered: No   |   |  |  |
| (5) Attach soil sample results and a diagram of sample locations and excavi  |   | Li   |  |
| (5) Attacts soil sample results and a diagram of sample focutions and excavi   |   | comp c.  |  |
| Additional Comments: The per Chris Willia  | ms. F. F. SAmpling, dell                                  | nearen of Chloudes and   |  |
| Additional Comments: As per Chris Willia removed Pit material. Liner   | has been placed in  | bottom of itserve HF   |  |
| for backfilling.   |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  | t of my brouded and halife Terration of at                |  |  |
| I hereby certify that the information above is true and complete to the bes<br>has been/will be constructed or closed according to NMOCD guideling           | it of my knowledge and belief. I further certify the less | at the above-described pit or below-grade tank rnative OCD-approved plan |  |
|  |   |  |  |
| Date: 4-21-07  |   |  |  |
| Printed Name/Title Rand French   Biologist   | Signature fame fine                                       | nh   |  |
| Your certification and NMOCD approval of this application/closure does otherwise endanger public health or the environment. Nor does it relieve regulations. | not relieve the operator of liability should the conte    | ents of the pit or tank contaminate ground water or                      |  |
| Approval:  Printed Name/Title SHRIS WILLIAMS / DIST. SUI   | V Signature Chin Wille                                    | asin Date: 9/28/07   |  |