## 1R-426-195

## REPORTS

DATE:

## BD Apache Owen 'B' EOL

1R426-195

RECEIVED

MAR 2.5 2074

Environmental Bureau
Oil Conservation Division

## **CLOSURE**

## RICE OPERATING COMPANY JUNCTION BOX FINAL REPORT

**BOX LOCATION** 

|   | SWD SYSTEM JUNCTION   UNIT   SECTION   TOWNSHIP   RANGE   COUNTY   BOX DIMENSIONS - FEET |                 |               |                          |                |                   |               |                        |                    |                |
|---|--|-----------------|---------------|--------------------------|----------------|-------------------|---------------|------------------------|--------------------|----------------|
|   | SWD SYSTEM   | JUNCTION        | UNIT          | SECTION                  | TOWNSHIP       | RANGE             | COUNT         |                        |                    |                |
|   | Blinebry-Drinkard  |                 | М             | 34                       | 21S            | 37E               | Lea           | Length 5'              | Width 4'           | Depth 4'       |
|   | (BD)   | ,B, EOF         |               |                          |                |                   |               |                        | same location      |                |
|   |  |                 |               |                          |                | Heirs of E        |               |                        |                    |                |
|   | LAND TYPE:   | BLM             | STATE         | _ FEE LA                 | NDOWNER        | Owen,             | Atty in fa    | ct OTHER               |                    |                |
|   | Depth to Groun   | ndwater         | 100           | feet                     | NMOCD          | SITE ASSE         | ESSMEN        | IT RANKING S           | CORE:              | 30*            |
|   | 5 . 0  | 40/0            | (0000         | D-4- 0-                  |                | 40/0/0000         | . 00          | SD 14/34               |                    |                |
|   | Date Started   | 10/8/           | 2008          | _ Date Col               | тріетеа        | 10/8/2008         | 00            | D Witness              | no                 |                |
|   | Soil Excavated   | 7               | cubic ya      | rds Exc                  | cavation Le    | ngth 5            | W             | dth 3                  | Depth 12           | 2feet          |
|   | Soil Disposed  | 0               | cubic ya      | rds Of                   | fsite Facility | n                 | /a            | Location               | n/a                | <del></del>    |
|   |  |                 |               |                          |                |                   |               |                        |                    |                |
|   |  | 10 A1 DE        | CLILTO.       |                          |                |                   | _             |                        |                    | - f:           |
| FINA  | AL ANALYT  | ICAL RE         | SULTS:        | Samp                     | le Date        | 10/8/200          | 8             | Sample De              | pth 1              | 2 ft           |
| TPH   | and Chloride la<br>testin  | •               |               | mpleted by ເ<br>to NMOCD |                | roved lab a       | nd            | CHLOR                  | RIDE FIELD TE      | STS            |
|   | Sample<br>Location   | PID (fie        |               | RO<br>g/kg               | DRO<br>mg/kg   | Chloride<br>mg/kg |               | LOCATION               | DEPTH              | mg/kg          |
| SOL   | JRCE 12' GRA   |                 |               | 25.0                     | <25.0          | 224               | —             | background             | 6"                 | 149            |
|   | 31102 12 0101  |                 |               |                          |                |                   | — ⊦           |                        |                    |                |
| Gener   | al Description   | of Remedi       | al Action:    | This junction            | was address    | ed during the     | <u> </u>      |                        | 3'                 | 649<br>1043    |
|   |  |                 |               |                          |                |                   | <u> </u>      |                        |                    |                |
|   | replacement/up   | • •             |               |                          |                |                   |               |                        | . 5'               | 301            |
| investigation was conducted using backhoe to collect soil samples at regular intervals vertical 6' 265    |  |                 |               |                          |                |                   |               |                        |                    |                |
| producing a 5x3x12-ft-deep excavation. Chloride field tests performed on each sample  delineation  7' 374 |  |                 |               |                          |                |                   |               |                        |                    |                |
| yielded   | low concentratio   | ns similar to t | hat of the ba | ackground. O             | rganic vapors  | were              | <del></del> } | trench at the junction | 8'                 | 428            |
| measu   | red using a PID,   | which vielded   | low concent   | rations. The             | deepest sam    | ole. 12 ft        |               | (source)               | 9'                 | 303            |
|   | vas sent to a com  |                 |               |                          |                |                   | —             | (004/00)               |                    | <del> </del>   |
|   |  |                 |               |                          |                |                   | — l           |                        | 10'                | 374            |
|   | ed low concentra   |                 |               |                          | d to the excav | ation and a       |               |                        | 11'                | 222            |
| new, w  | atertight junction   | box was built   | in place of t | he former.               |                |                   |               |                        | 12'                | 267            |
| *Housi  | ng within radius   |                 |               |                          |                |                   | enclo         | sures: photos, la      | b results, PID fie | eld screenings |
|   |  |                 |               |                          |                |                   |               |                        |                    |                |
|   | I HEREB  | Y CERTIFY       | THAT THE      |                          | TION ABOV      |                   |               | MPLETE TO 1            | THE BEST OF        | MY             |
| SITE SI   | UPERVISOR  | Erio Corrio     | on 917        | NATURE \$                |                | B                 |               |                        | RICE OPERATIN      |                |
|   |  | ENC Garris      | 510           | INATURE                  |                |                   | - 25          | COMPANY                | KICE OPERATION     | 16 CUMPANY     |
|   | EPORT<br>SEMBLED BY  | Katio long      | ac            | INITIAL                  | K              |                   |               |                        |                    |                |
|   |  |                 |               |                          | Year A         | auro Br           | her a         | DATE                   | 1-7-               | 09             |
| i NOJE  | CT LEADER  | Larry Bruce Ba  | NOI 01. 010   | NATURE                   | aary 10        | ince 1000         | a pr          | DATE                   |                    | <del>- 1</del> |
|   |  |                 |               |                          | J              |                   |               |                        |                    |                |

## BD Apache Owen 'B' EOL

Unit M, Section 34, T21S, R37E

undisturbed junction box





delineation trench at former junction site



new, watertight junction box

10/8/2008

11/10/2008

backfilling excavation



ANALYTICAL RESULTS FOR RICE OPERATING COMPANY ATTN: ERIC GARRISON 122 W. TAYLOR HOBBS, NM 88240

Receiving Date: 10/08/08 Reporting Date: 10/10/08 Sampling Date: 10/08/08 Sample Type: SOIL

Project Number: NOT GIVEN

\$ample Condition: COOL & INTACT

Project Name: BD APACHE OWEN B Project Location: BD APACHE OWEN B

Sample Received By: AB Analyzed By: AB/HM

| ANALYSIS DATE               | 10/09/08 | 10/09/08 | 10/09/08 |
|-----------------------------|----------|----------|----------|
| H16075-1 12' GRAB           | <25.0    | <25.0    | 224      |
|                             |          |          |          |
|                             |          | ļ        |          |
|                             |          |          |          |
|                             |          |          |          |
|                             |          |          |          |
|                             |          |          |          |
| Quality Control             | 584      | 533      | 500      |
| True Value QC               | 500      | 500      | 500      |
| % Recovery                  | 117      | 107      | 100      |
| Relative Percent Difference | 3.5      | 15.3     | 2.0      |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI: Std. Methods 4500-CIB \*Analysis performed on a 1:4 w:v aqueous extract.

Lab Director

Date

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

## \*ARDINAL LABORATORIES

101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603

(505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)673-7020

| Company Name              | Company Name: K, Ce Drecuir ng   | \                 |              |             |                |             |                                |                |            | 118       | BILL TO  | 0   |             |                       | ⋖        | ANALYSIS  |    | REQUEST     | EST           |   |       |   |          |
|---------------------------|--|-------------------|--------------|-------------|----------------|-------------|--------------------------------|----------------|------------|-----------|----------|---|-------------|-----------------------|----------|-----------|----|-------------|---------------|---|-------|---|----------|
| Project Manage            | Project Manager: 4/1, C GAM, 12 and  |                   |              |             |                |             |                                | P.O. #:        | #:         |           |          |   | _           |                       |          | -         | -  | -           | _             | _ |       | - | Γ        |
| Address: (A               | Address: (AM fair Let  |                   |              |             |                |             |                                | Com            | Company:   | ;:        |          |   | 1           |                       | <br>     |           |    |             |               |   |       |   |          |
| City: 1/0665              | State: MM Zip: 8 8   | M Zip             | CX           | 6           | SHO            |             |                                | Attn:          |            |           |          |   | <u> </u>    |                       |          |           |    |             |               |   |       |   |          |
| Phone #: 343 - 9174       | ш.   | 1-66              | (1)          | 11          | 1              |             |                                | Add            | Address:   |           |          |   | <del></del> |                       | <br>     |           |    |             | <del></del> - |   |       |   |          |
| Project #:                |  | ner:              |              |             |                |             |                                | City:          |            |           |          |   | ]           | ·, — · · ·            | <br>     |           | 1/ | _           |               |   |       |   |          |
| Project Name:             | Project Name: By alache olden R  | $\sim$            |              |             |                |             |                                | State:         | .:<br>a    |           | Zip:     |   | 1           |                       | <br>     | $\forall$ | ~  |             |               |   |       |   |          |
| Project Location          | Project Location: B. Da. Pache Other A   | Y                 |              |             |                |             |                                | Phoi           | Phone #:   |           |          |   | <i>).</i> , | ,                     | <br>     | T         | 7- | <del></del> |               |   |       |   |          |
| Jampler Name:             |  | )                 |              |             |                |             |                                | Fax#:          | :#         |           |          |   | 70          | <u></u>               |          | )         |    |             |               |   | ····· |   |          |
| FOR LAB USE ONLY          |  |                   |              | L           | Ž              | MATRIX      | ×                              | ۴              | PRESERV    | ERV.      | SAN      | SAMPLING  |             |                       | <br>(t   | ) <       |    |             |               |   |       |   |          |
| Lab I.D.                  | Sample I.D.  | (G)КАВ ОR (C)ОМР. | # CONTAINERS | вкопирумнея | RETEWETER IIOS | OIF<br>SOIF | SLUDGE                         | OTHER:         | ICE / COOF | : ЯЭНТО   | DATE     | E TIME  |             | -17<br>2018 W. S. 108 | <b>ジ</b> |           |    |             |               |   |       |   |          |
| H160757                   | 12/6Fab  | Ø.                |              |             |                | 7           |                                |                | -          |           | 2-01     | S.11 80 1.50  | 4           | 2                     |          |           |    |             |               |   |       |   |          |
|                           |  | ·                 | İ            |             | -              | -           | 1                              | +              | $\dashv$   |           |          |   |             |                       | 1        |           | -  |             |               |   | _     |   | <u>-</u> |
|                           |  |                   |              | 1           | +              |             | 1                              | <del>-  </del> | -          |           |          |   | -           |                       |          | -         | -  | +           | -             |   |       |   |          |
|                           |  |                   |              |             | -              | -           |                                | +              | -          |           |          |   | <u> </u>    |                       |          |           | -  |             |               |   |       | - | 1        |
|                           |  |                   |              |             |                |             |                                |                |            |           |          |   |             |                       |          |           |    |             |               |   |       |   |          |
|                           |  |                   |              |             |                |             |                                |                |            |           |          |   |             |                       |          |           |    |             |               |   |       |   |          |
|                           |  |                   | Ì            |             |                |             |                                |                |            |           |          |   |             |                       |          |           |    |             |               |   |       |   |          |
|                           |  | <u> </u>          |              |             |                |             | 7                              | _              |            |           |          |   |             |                       |          |           |    |             |               |   |       |   | İ        |
|                           |  |                   |              |             | -              |             |                                | -              |            |           |          |   |             |                       |          |           | _  | _           |               |   | _     |   |          |
| PLEASE NOTE: Liability ar | PLEASE NOTE: Liability and Damages. Cardinal's flability and client's exclusive remedy for any claim arising | for any clain     | n arisin     | whe         | ther bas       | sed in c    | her based in contract or tort, | or tort, s     | hall be i  | imited to | the amou | shall be limited to the amount paid by the client for the | for the     |                       |          |           |    |             |               |   |       |   |          |

analyses. At daims including those for negligence and any other cause whearsever shall be deemed varived unless made in writing and received by Cardinal within 30 days after competion of the applicable service. In no event shall Candinal be fisher for incidental or consequental damages, including without finitation, business interruptions, loss of use, or loss of profile incurred by client, its subsidiaries utilities or successors attaing out of or talged to the performance of services thereunder by Cardinal regardless of whether such claim is based upon any of the above stated reasons or celerwise.

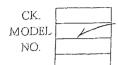
| Received By: | Received By: | Phone Result: |

Spurvis @ Kresnd. Com Benker 6 Ricasind , C ROSULTS снескер ву: (Initials) Sample Condition
Cool Infact
X Yes X Yes Date: (0/08/08 Received By: Time: Sample - UPS - Bus - Other: Delivered By: (Circle One) Relinquished By:

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

## RICE OPERATING COMPANY

122 West Tayor Hobbs, NM 88240
PHONE: (505) 393-9174 FAX: (505) 397-1471
PID METER CALIBRATION & FIELD REPORT FORM



MODEL: PGM 7600 MODEL: PGM 7600 SERIAL NO: 110-013676 SERIAL NO: 110-013744

MODEL: PGM 7600 MODEL: PGM 7600 SERIAL NO: 110-013744 SERIAL NO: 110-12383 SERIAL NO: 110-012920 CULY

GAS COMPOSITION: ISOBUTYLENE 100PPM / AIR: BALANCE

LOT NO: 07-3353 EXPIRATION DATE: 3-16-09

FILL DATE: 1/-16-07 METER READING ACCURACY: 100 PPM

ACCURACY: +/- 2%

| SYSTEM | JUNCTION    | UNIT            | SECTION | TOWNSHIP | RANGE |
|--------|-------------|-----------------|---------|----------|-------|
| BD     | afacheowens | $\gamma \gamma$ | 34      | 215      | 372   |

6" Back 6 Powerd

| CARON E ID | PID | CAMPLE ID | DID. |
|------------|-----|-----------|------|
| SAMPLE ID  |     | SAMPLE ID | רווא |
| 3'         | 0,0 | 6''       | 0,0  |
| 4'         | 0,0 |           |      |
| 5'         | 0.0 |           |      |
| 6          | 0,0 |           |      |
| 7′         | 0.0 |           |      |
| 8'         | 0.0 |           |      |
| 9'         | 0.0 |           |      |
| 10         | 6.0 |           |      |
| 11'        | 0.0 |           |      |
| 121        | 0,0 |           |      |
|            |     |           |      |
|            |     |           | ı    |

I verify that I have calibrated the above insrument in accordance to the namufacture operation manual.

SIGNATUE: END SMILLED

DATE: 10 -8-08