

ABOVE THIS LINE FOR DIVISION USE ONLY

NEW MEXICO OIL CONSERVATION DIVISION
- Engineering Bureau -
1220 South St. Francis Drive, Santa Fe, NM 87505



Apache

ADMINISTRATIVE APPLICATION CHECKLIST

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

Application Acronyms:

[NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]
[DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling] " #9
[PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]
[WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion] " #10
[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]
[EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response]

- [1] TYPE OF APPLICATION - Check Those Which Apply for [A]
[A] Location - Spacing Unit - Simultaneous Dedication
☐ NSL ☒ NSP ☐ SD
Check One Only for [B] or [C]
[B] Commingling - Storage - Measurement
☐ DHC ☐ CTB ☐ PLC ☐ PC ☐ OLS ☐ OLM
[C] Injection - Disposal - Pressure Increase - Enhanced Oil Recovery
☐ WFX ☐ PMX ☐ SWD ☐ IPI ☐ EOR ☐ PPR
[D] Other: Specify _____
[2] NOTIFICATION REQUIRED TO: - Check Those Which Apply, or ☐ Does Not Apply
[A] ☐ Working, Royalty or Overriding Royalty Interest Owners
[B] ☒ Offset Operators, Leaseholders or Surface Owner
[C] ☐ Application is One Which Requires Published Legal Notice
[D] ☐ Notification and/or Concurrent Approval by BLM or SLO
U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office
[E] ☐ For all of the above, Proof of Notification or Publication is Attached, and/or,
[F] ☐ Waivers are Attached
[3] SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.

[4] CERTIFICATION: I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

Michelle Hanson

Michelle Hanson

Landman

1/11/2010

Print or Type Name

Signature

Title

Date

Michelle.hanson@apachecorp.com
e-mail Address



Central Region Land Department

(918) 491-4900
(918) 491-4854 (FAX)

December 14, 2009

Mark E. Fesmire, P. E.
Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, NM 87505

RECEIVED OGD
DEC 15 11:43

Dear Mr. Fesmire,

Apache Corporation respectfully requests administrative approval for several non-standard 40 acre gas well units in the Blinebry Oil and Gas Pool. The following wells, located in the SW $\frac{1}{4}$ of Section 27, Township 21 South, Range 37 East, N.M.P.M., Lea County, New Mexico (applicant's Marshall B Lease), are involved in this application:

Marshall B #1, located 589 feet FSL and 2051 feet FWL N 30-025-09934
Marshall B #9, located 2310 feet FSL and 1650 feet FWL - Currently Inactive K 30-025-06826
Marshall B #10, located 634 feet FSL and 632 feet FWL M 30-025-29797

A plat of the Marshall B Lease, identifying the wells involved in this application, is attached as **Exhibit A**.

The above wells produce from the Blinebry and Tubb formations, among other formations. Under Division Order No. R-8170, as amended, spacing in both the Blinebry Oil and Gas Pool and Tubb Oil and Gas Pool is 160 acres for gas wells, and 40 acres for oil wells. The rules provide for non-standard gas well units of less than 160 acres. A gas well in each pool is defined as a well producing at a GOR of 50,000:1 or greater. Acreage dedicated to a gas well shall not be simultaneously dedicated to an oil well.

The wells involved in this application, the quarter-quarter sections in which the wells are located, their acreage dedications and current gas/oil status and their approximate YTD GOR's in the Blinebry and Tubb formations, are as follows:

	Marshall B 1 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	Marshall B 9 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)	Marshall B 10 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Blinebry	160 acres (gas) 223,000	160 acres (gas) Inactive 07/2008	160 acres (gas) 210,000

Administrative Order No. NSP-1784 granted Well No. 1 a non-standard 40-acre gas spacing unit for the Blinebry Oil & Gas Pool. Applicant requests that all existing and future Blinebry wells be granted 40-acre gas spacing in the Blinebry Oil and Gas Pool. This will eliminate overlapping well units for oil and gas wells, and will facilitate further development of the Marshall B Lease. In addition, further GOR changes in the wells will not require a reclassification and well unit change. If granted, the following well units will be in effect:

	Marshall B 1	Marshall B 10
	<u>(SE¼SW¼)</u>	<u>(SW¼SW¼)</u>
Blinebry	40 acres (gas)	40 acres (gas)
	223,000	210,000

Further, Applicant plans to drill and complete the Marshall B Well No. 14, located at an orthodox location, being 1845' FSL and 1765' FWL of Section 27, in the Blinebry, Tubb and Drinkard formations. As a result, Applicant seeks administrative approval for a non-standard 40-acre gas spacing unit for the Blinebry Oil & Gas Pool.

A land plat with a listing of the operators of all quarter sections offsetting the SW¼ of Section 27 is marked **Exhibit B**. Notice was given to all operators by the letter attached as **Exhibit C**.

Interest ownership within the SW¼ of Section 27 is common, so no one in the quarter section has been notified of this application.

Please call me if you need any further information on this matter.

Sincerely,
APACHE CORPORATION



Michelle Hanson
Landman
(918) 491-4838 direct
(918) 491-4854 fax
Michelle.hanson@apachecorp.com

30-025-39551

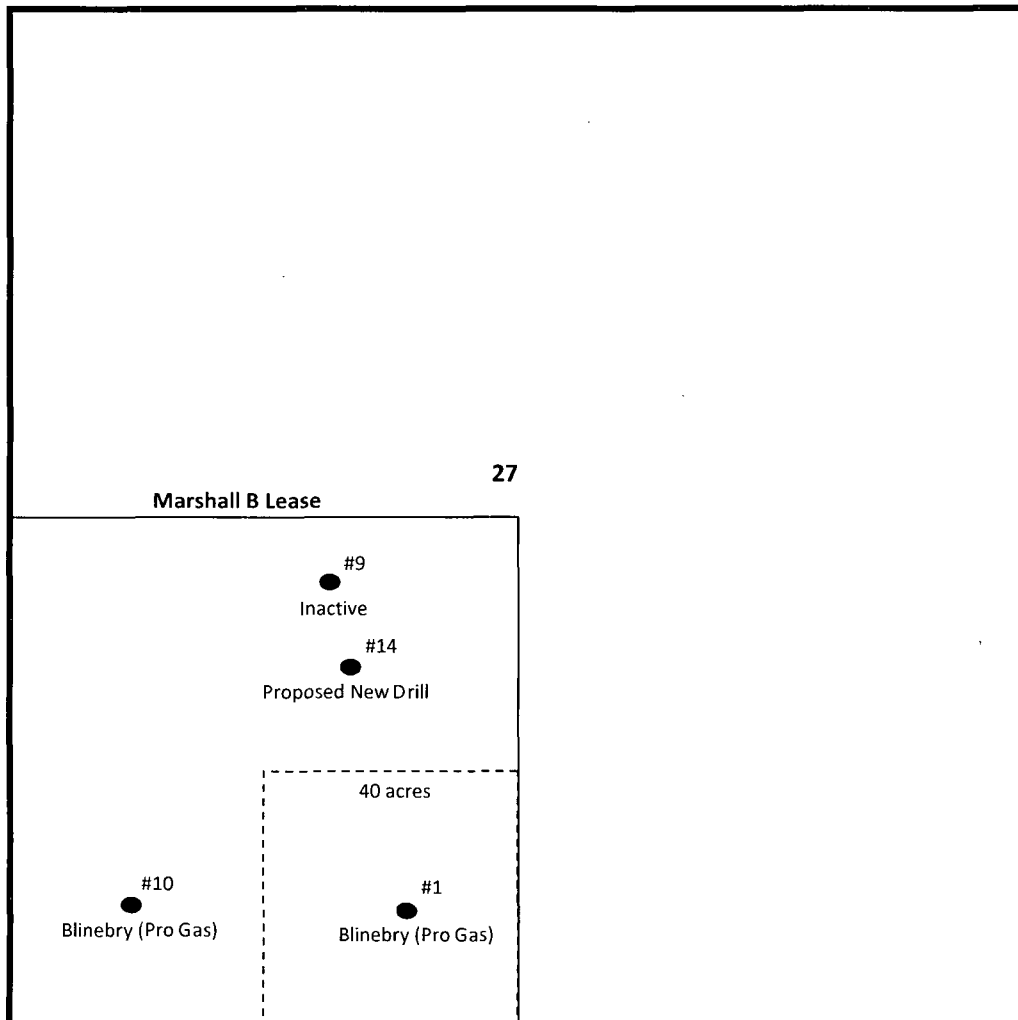


EXHIBIT A



Marshall B Lease No. 1 and No. 10 Non-Standard Proration Unit Blinebry Oil & Gas Pool Section 27-T21S-R37E Lea County, New Mexico Scale: 1" = 1000'

Exhibit B

OFFSET OPERATORS

Chevron U.S.A., Inc.
Attn: NOJV Group
1400 Smith Street
Houston, TX 77002

ExxonMobil Coporation
P.O. Box 4610
Houston, TX 77210

ConocoPhillips Company
Attn: Land Department
600 N. Dairy Ashford
Houston, TX 77079

Stephens & Johnson Operating Co.
P.O. Box 568
Strawn, TX 76475

Exhibit C



6120 S. YALE / SUITE 1500 / TULSA, OKLAHOMA 74136

Central Region Land Department
(918) 491-4900
(918) 491-4854 (FAX)

December 14, 2009

OFFSET OPERATORS

RE: Administrative approval for
Non-Standard Gas Spacing Units
Blinebry Oil & Gas (Pro Gas) Pool
Township 21 South, Range 37 East;
Section 27: SW¼ (Marshall B Lease)
Lea County, New Mexico

Offset Operators,

This is to inform you as an offset operator that Apache Corporation ("Apache") has applied for administrative approval for several non-standard 40-acre gas spacing units in the Blinebry Oil & Gas (Pro Gas) Pool.

Further, Apache is planning to drill and complete the Marshall B Well No. 14 in the Blinebry Oil & Gas (Pro Gas). The location of the proposed new drill well will be Section 27, T21S, R37E, 1845' FSL & 1765' FWL, Lea County, New Mexico. Therefore, Apache has requested that this well be granted a non-standard 40-acre Blinebry gas spacing unit.

If you object to this application, you should file a written objection with the Oil Conservation Division's Santa Fe office within 20 days from the date of this letter. Otherwise, the application may be granted without further notice.

If you require additional information, please contact the undersigned at (918) 491-4838.

Sincerely,
APACHE CORPORATION

A handwritten signature in cursive script that reads "Michelle Hanson".

Michelle Hanson
Landman
(918) 491-4854 fax
Michelle.hanson@apachecorp.com

Exhibit B

153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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Brooks, David K., EMNRD

From: Brooks, David K., EMNRD
Sent: Wednesday, January 13, 2010 9:18 AM
To: 'Hanson, Michelle'
Subject: RE: Marshall B ##1, 9, 10 and 14; Blinebry NSP application

Dear Ms. Hanson

Thanks for sending me the copy of Midland Map Company map segment for the area that is the subject of this application.

Unfortunately, Midland Map Company maps are extremely difficult to read, and one has no way to know if they are current. Therefore I would greatly appreciate your providing me, in either plat or list form, a statement of who you have noticed as the operator or owner of each of the tracts offsetting the SW/4 of Section 27.

Thanks
David K. Brooks
Legal Examiner

From: Hanson, Michelle [mailto:Michelle.Hanson@apachecorp.com]
Sent: Tuesday, January 12, 2010 3:10 PM
To: Brooks, David K., EMNRD
Subject: RE: Marshall B ##1, 9, 10 and 14; Blinebry NSP application

David,
Attached is the plat for the Marshall B Lease (SW/4 Sec 27-21S-37E). I must have had several things on my mind the day I sent this out because I had also forgotten to provide the Checklist. Thanks for your patience.

Michelle Hanson
Landman
Apache Corporation
6120 S. Yale Ave., Suite 1500
Tulsa, OK 74136
(918) 491-4838 office
(918) 491-4854 fax
michelle.hanson@apachecorp.com

From: Brooks, David K., EMNRD [mailto:david.brooks@state.nm.us]
Sent: Tuesday, January 12, 2010 2:51 PM
To: Hanson, Michelle
Subject: Marshall B ##1, 9, 10 and 14; Blinebry NSP application

Dear Ms. Hanson

This application states that "a land plat with a listing of the operators of all quarter sections offsetting the SW/4 of Section 27 is marked Exhibit B. However the attachment marked is Exhibit B is only a list of the offset operators, and no plat is attached.

Please furnish a plat showing the operators of each adjoining unit. I believe you probably furnished this with the former application, but I would very much appreciate receiving another copy to make it easier to process this one, as the prior file is in process of being scanned.

Sincerely
David K. Brooks
Legal Examiner

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Brooks, David K., EMNRD

From: Hanson, Michelle [Michelle.Hanson@apachecorp.com]
Sent: Wednesday, January 13, 2010 9:57 AM
To: Brooks, David K., EMNRD
Subject: RE: Marshall B ##1, 9, 10 and 14; Blinebry NSP application

Oh ok. I will get that to you asap.

Michelle Hanson

Landman

Apache Corporation

6120 S. Yale Ave., Suite 1500

Tulsa, OK 74136

(918) 491-4838 office

(918) 491-4854 fax

michelle.hanson@apachecorp.com

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Legal Examiner

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Michelle Hanson

Landman

Apache Corporation

6120 S. Yale Ave., Suite 1500

Tulsa, OK 74136

(918) 491-4838 office

(918) 491-4854 fax

michelle.hanson@apachecorp.com

From: Brooks, David K., EMNRD [mailto:david.brooks@state.nm.us]
Sent: Tuesday, January 12, 2010 2:51 PM
To: Hanson, Michelle
Subject: Marshall B ##1, 9, 10 and 14; Blinebry NSP application

Dear Ms. Hanson

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Sincerely
David K. Brooks
Legal Examiner

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Marshall "B" NSP & SD Application

Township 21 South, Range 37 East, Lea County, New Mexico

Tracts adjoining the SW/4 of Section 27

Section 27:

N/2:	ConocoPhillips Company
SE/4:	ExxonMobil Coporation

Section 28:

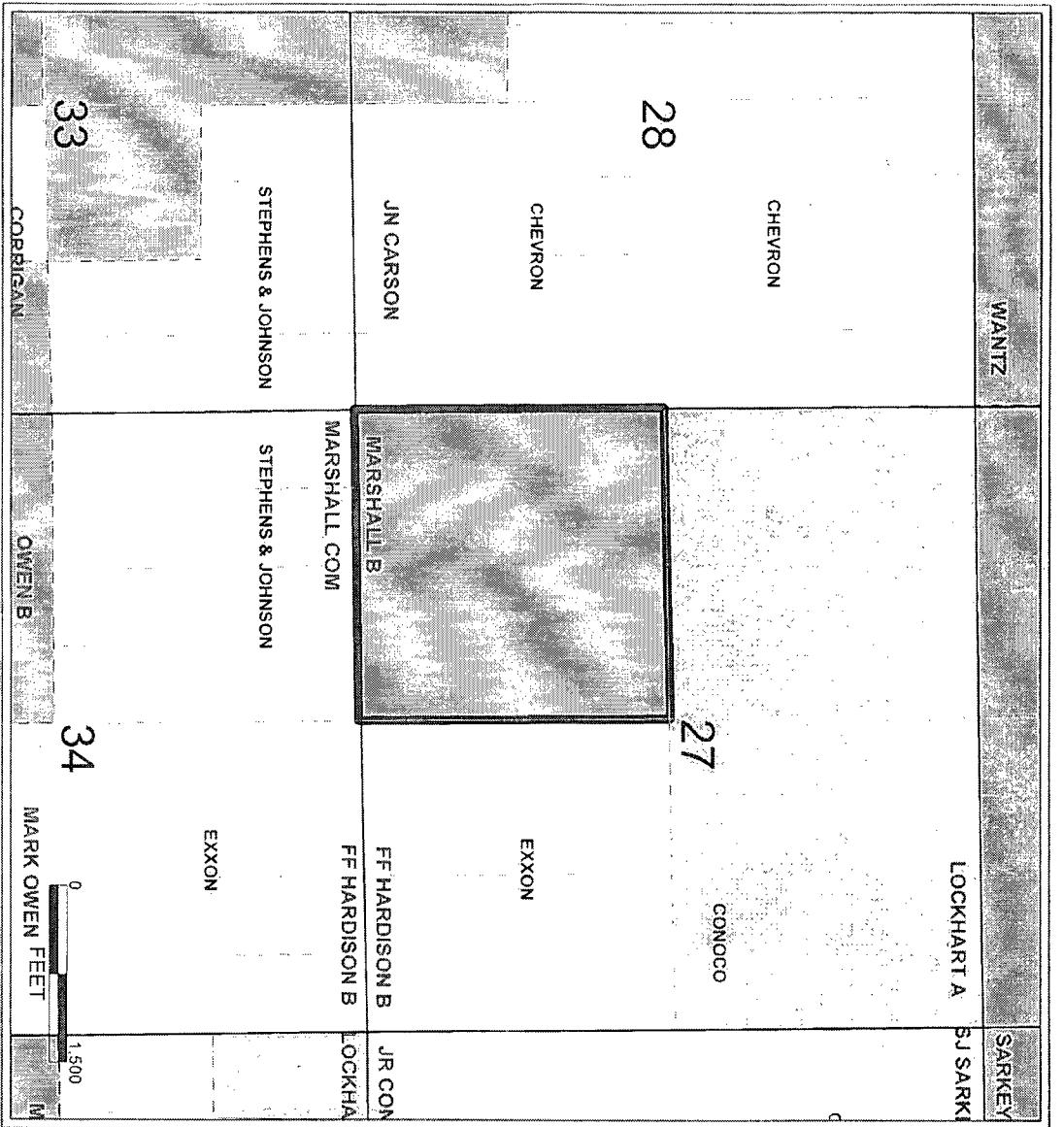
E/2	Chevron U.S.A., Inc.
-----	----------------------

Section 33:

NE/4:	Stephens & Johnson Operating Co.
-------	----------------------------------

Section 34:

NW/4:	Stephens & Johnson Operating Co.
NE/4:	ExxonMobil Coporation



PETRA 12/4/2009 8:50:22 AM

T215-R37E
Lea Co., NH

Brooks, David K., EMNRD

From: Brooks, David K., EMNRD
Sent: Thursday, January 28, 2010 11:13 AM
To: 'Hanson, Michelle'
Cc: Kautz, Paul, EMNRD; 'llrwb@austin.rr.com'
Subject: Apache Corporation - Marshall B Wells ## 1, 10 and 14 - NSP request
Attachments: Apache Marshall B #1,10,14.doc

Dear Ms. Hanson

The referenced request was granted on January 25, 2010 by Order NSP-1784-A.

The signed, original order will be posted on OCD's website.

Sincerely
David K. Brooks
Legal Examiner