ENGINEER (J)

# NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



# ADMINISTRATIVE APPLICATION CHEC

|              |                                    |   |  | 10manaux                              |
|--------------|------------------------------------|---|--|---------------------------------------|
| Т            | THIS CHECKLIST IS M                | IANDATORY FOR ALL ADMINISTRATIVE APPLICA<br>WHICH REQUIRE PROCESSING AT T   |  | AND REGULATIONS                       |
| Appli        | cation Acronym                     |   |  |                                       |
|              | [NSL-Non-Sta<br>[DHC-Dow<br>[PC-Po | ndard Location] [NSP-Non-Standard P<br>nhole Commingling] [CTB-Lease Co   | mmingling] [PLC-Pool/Lease Comi<br>torage] [OLM-Off-Lease Measuren<br>Pressure Maintenance Expansion]<br>-Injection Pressure Increase] | mingling]<br>nent]                    |
| r 1 <b>3</b> | TWDE OF A                          | ADLICATION OF LTS WILL A  | 1 6 543  |                                       |
| [1]          | [A]                                | PRICATION - Check Those Which A Location - Spacing Unit - Simultaneo  NSL NSP SD  |  |                                       |
|              | Check                              | Cone Only for [B] or [C]  |  |                                       |
|              | [B]                                | Commingling - Storage - Measurement DHC CTB PLC   |  |                                       |
|              | [C]                                | Injection - Disposal - Pressure Increas WFX PMX X SWD   | ·  |                                       |
|              | [D]                                | Other: Specify  |  |                                       |
| [2]          | NOTIFICAT                          | ION REQUIRED TO: - Check Those  | Which Apply or Door Not Apply  |                                       |
| [4]          | [A]                                | Working, Royalty or Overriding  |  |                                       |
|              | [B]                                | X Offset Operators, Leaseholders of   | r Surface Owner  |                                       |
|              | [C]                                | X Application is One Which Requir   | res Published Legal Notice   |                                       |
|              | [D]                                | Notification and/or Concurrent A U.S. Bureau of Land Management - Commissioner  | pproval by BLM or SLO of Public Lands, State Land Office   |                                       |
|              | [E]                                | X For all of the above, Proof of Not  | ification or Publication is Attached, an   | nd/or,                                |
|              | [F]                                | ☐ Waivers are Attached  |  |                                       |
| [3]          |                                    | CURATE AND COMPLETE INFOR<br>ATION INDICATED ABOVE.   | MATION REQUIRED TO PROC  | ESS THE TYPE                          |
|              | val is <mark>accurate</mark> a     | TION: I hereby certify that the informand complete to the best of my knowledge quired information and notifications are | ge. I also understand that <b>no action</b> w  |                                       |
|              |                                    | Statement must be completed by an individual  | al with managerial and/or supervisory capac  | ity.                                  |
| Ann          | E. RITCHIE                         | Mind Tulah  | REGULATORY AGENT   | 4/12/10                               |
| Print o      | or Type Name                       | Signature   | Title  | Date                                  |
|              |                                    |   | ann.wtor@gmail.com<br>e-mail Address   | · · · · · · · · · · · · · · · · · · · |
|              |                                    |   |  |                                       |

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

# Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

# **APPLICATION FOR AUTHORIZATION TO INJECT**

| I.     | PURPOSE: Secondary Recovery Pressure Maintenance XXX Disposal Storage Application qualifies for administrative approval? XXX Yes No   |
|--------|---|
| II.    | OPERATOR: Amtex Energy, Inc.  |
|        | ADDRESS: P.O. Box 3418 Midland TX 79702   |
|        | CONTACT PARTY: William J. Savage PHONE: (432) 686-0847  |
| 111.   | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.   |
| IV.    | Is this an expansion of an existing project? Yes XXX No If yes, give the Division order number authorizing the project:   |
| V.     | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review. See map with red & Blue Circles   |
| VI.    | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail. See attached sheet VI  |
| VII.   | Attach data on the proposed operation, including: See attached sheet VII  |
|        | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol> |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval. See Data attached   |
| IX.    | Describe the proposed stimulation program, if any. See attached sheet   |
| *X.    | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).  Logs have already been submitted with the Division.  |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken. See attached sheet  |
| XII.   | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water. See attached sheet   |
| XIII.  | Applicants must complete the "Proof of Notice" section on the reverse side of this form. See attached sheet   |
| XIV.   | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.  |
|        | NAME: William J. Savage TITLE: President  |
|        | SIGNATURE: William J. Savage DATE: 3-30-10  |
| *      | E-MAIL ADDRESS: <u>billsavage@verizon.net</u> If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: <u>X: Completed 11/10/1995</u>   |

# III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

# XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

# INJECTION WELL DATA SHEET

| OPERATOR: Amtex Energy, Inc.            |                        |                     |                               |                 |
|---|------------------------|---------------------|-------------------------------|-----------------|
| WELL NAME & NUMBER: TOMAHAWK WELL NO. 1 |                        |                     |                               |                 |
| WELL LOCATION: 2011' FSL and 660' FWL   | 7                      | 31                  | 215                           | 33E             |
| FOOTAGE LOCATION                        | UNIT LETTER SE         | SECTION             | TOWNSHIP                      | RANGE           |
| WELLBORE SCHEMATIC                      |                        | WELL CO             | WELL CONSTRUCTION DATA        |                 |
| See attached                            |                        | Surface Casing      | asing                         |                 |
|   | Hole Size: 17,5"       |                     | Casing Size: 13 3/8"          | 8               |
|   | Cemented with: 850     | SX.                 | or                            | ft <sup>3</sup> |
|   | Top of Cement: Surface |                     | Method Determined: Circulated | Circulated      |
|   |                        | Intermediate Casing | Casing                        |                 |
|   |                        |                     |                               |                 |
|   | Hole Size:             |                     | Casing Size: 8 5/8"           | '8 <sub>"</sub> |
|   | Cemented with: 1900    | SX.                 | or                            | ft <sup>3</sup> |
|   | Top of Cement: Surface |                     | Method Determined: Circulated | Circulated      |
|   |                        | Production Casing   | Casing                        |                 |
|   |                        |                     |                               |                 |
|   | Hole Size: 7 7/8"      |                     | Casing Size: 5 1/             | 1/2"            |
|   | Cemented with: 1275    | SX.                 | or                            | ft <sup>3</sup> |
|   | Top of Cement:3,370'   |                     | Method Determined:            | CBL             |
|   | Total Depth: 9,100'    |                     |                               |                 |

5,634' feet to 5648'

Perforated with 28 1/2" holes

Perforated or Open Hole; indicate which)

Injection Interval

# INJECTION WELL DATA SHEET

| Type of Packer:  Baker R  Packer Setting Depth:  5580±  Other Type of Tubing/Casing Scal (if applicable):  Additional Data  Additional Data    Additional Data   |  |
|--|--|
| Packer Setting Depth: 5580±  Other Type of Tubing/Casing Scal (if applicable): N/A  1. Is this a new well drilled for injection?  If no, for what purpose was the well originally drilled? Ves  1. Is this a new well drilled for injection?  2. Name of the Injection Formation: Bell Canyon  3. Name of Field or Pool (if applicable): East Bilbrey  4. Has the well ever been perforated in any other zone(s)? List all sue intervals and give plugging detail, i.e. sacks of cement or plug(s) us well Bore Schematics  S. Give the name and depths of any oil or gas zones underlying or ove injection zone in this area: Bell Canyon (Ramsey Sand) |  |
| Other Type of Tubing/Casing Seal (if applicable): N/A    Additional Data   Additional Data   |  |
| 1. Is this a new well drilled for injection?  If no, for what purpose was the well originally drilled? Oil Wel  Name of the Injection Formation: Bell Canyon  Name of Field or Pool (if applicable): East Bilbrey  Has the well ever been perforated in any other zone(s)? List all suc intervals and give plugging detail, i.e. sacks of cement or plug(s) us well Bore Schematics  Mell Bore Schematics  Give the name and depths of any oil or gas zones underlying or ove injection zone in this area: Bell Canyon (Ramsey Sand)   | A  |
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|  | Yes XXX No   |
|  | d? 0il Well  |
|  | U  |
|  | brey   |
|  | s)? List all such perforated ant or plug(s) used. Yes, Please see. |
|  |  |
|  | derlying or overlying the proposed sey Sand) 4989' Above           |
| Brushy Canyon  | 7060' Below  |

# APPLICATION FOR AUTHORIZATION TO INJECT - FORM C-108

# **AMTEX ENERGY, INC**

TOMAHAWK WELL NO. 1 2011' FSL & 660' FWL Sec. 31, T-21-S, R-33-E Lea County, New Mexico

| III A (3)              | Tubing to be used: 2 7/8" 6.5# J-55 with plastic coating   |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|
|                        | Tubing will be set within 100 feet of the existing perforations (5634 - 48)  Tubing will be plastic coated |  |  |  |  |  |  |  |
| III A (A)              | Packer to be use is a Baker Model R, which will also be plastic coated                                     |  |  |  |  |  |  |  |
| III / ( <del>4</del> ) | Packer will be set approximately 6' below the tubing   |  |  |  |  |  |  |  |
|                        | racker will be set approximately or below the tubing   |  |  |  |  |  |  |  |
| III B (1)              | Delaware Mountain Group - Bell Canyon Sand   |  |  |  |  |  |  |  |
|                        | East Bilbrey Delaware  |  |  |  |  |  |  |  |
|                        | 5634-48 Perforated through casing  |  |  |  |  |  |  |  |
|                        | Originally drilled as a Delaware (Brushy Canyon Sand) Oil well   |  |  |  |  |  |  |  |
| ` ,                    | Please see attached Well History   |  |  |  |  |  |  |  |
| III B (5)              | Next Higher Oil Zone Upper Bell Canyon - Ramsey Sand   |  |  |  |  |  |  |  |
|                        | Approx 5000' this well bore (calc's wet)   |  |  |  |  |  |  |  |
|                        | Next Lower Oil Zone Lower Brushy Canyon sands  |  |  |  |  |  |  |  |
|                        | Approx. 8460 - 8720  |  |  |  |  |  |  |  |
| VII 1                  | Proposed average daily injection rate: 2000 BWPD   |  |  |  |  |  |  |  |
|                        | Proposed maximum daily injection rate: 3000 BWPD   |  |  |  |  |  |  |  |
|                        | NOTE: In the event any of the area's disposal wate brought into the system has any                         |  |  |  |  |  |  |  |
|                        | corrosive properties, they will be monitored and chemically treated  |  |  |  |  |  |  |  |
|                        | appropriately  |  |  |  |  |  |  |  |
| VII 2                  | System will be closed  |  |  |  |  |  |  |  |
| VII 3                  | Proposed average injection pressure: 1250 PSI  |  |  |  |  |  |  |  |
|                        | Proposed maximum injection pressure: 1400 PSI  |  |  |  |  |  |  |  |
| VII 4                  | Ave Chl for upper Delaware sands: 140,000 - 160,000 ppm (RGS Fields Book - attached)                       |  |  |  |  |  |  |  |
| VII 5                  | Water analysis from perforations 5634-48 taken July 8, 2008  |  |  |  |  |  |  |  |
|                        | Chlorides: 130,640 ppm (Analysis attached)   |  |  |  |  |  |  |  |
| VIII                   | GEOLOGICAL DATA ON THE INJECTION ZONE  |  |  |  |  |  |  |  |
|                        | Delaware Mountain Group - Bell Canyon Sand   |  |  |  |  |  |  |  |
|                        | Fine grained, fairly well sorted, quartzitic sands with some   |  |  |  |  |  |  |  |
|                        | calareous cement.  |  |  |  |  |  |  |  |
|                        | Minor interstitial clays may also be present   |  |  |  |  |  |  |  |
|                        | Porositiy averages 23% with excellent permeability indicated on logs                                       |  |  |  |  |  |  |  |
|                        | Thicknesses: Bell Canyon Sand - 1108 feet  |  |  |  |  |  |  |  |

# FRESH WATER SOURCES

Approx. 3 miles North - Section 18, T-21-S, R-33-E

sand perforated - 35 feet

total feet perforated - 14 (5634-48)

Ogalla @ 150 feet - Chlorides 14 (see attatched NM WAIDS)

Estimated depth to ground water 260 feet

| IX | No additional stimulation is proposed at this time       |                     |
|----|--|---------------------|
| Χ  | Logging and test data are already on file with the NMOCD | (API: 30-025-33069) |
| ΧI | No fresh water wells within 2 miles of the Tomahawk #1   | ,                   |

| Submit I Copy To Appropriate District Office                  | State of New Me   |                          | Form C   |             |
|---|---|--------------------------|--|-------------|
| District 1  | Energy, Minerals and Natur                                    | ral Resources            | October 13, WELL API NO.   | 2009        |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II            | OH CONCEDUATION   | DIVICION                 | 30-025-33069   |             |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III         | OIL CONSERVATION  |                          | 5. Indicate Type of Lease  |             |
| 1000 Rio Brazos Rd., Aztec, NM 87410                          | 1220 South St. Fran<br>Santa Fe, NM 87                        |                          | STATE STEE STATE S |             |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505 | Santa Pe, Nivi 67   | 303                      | 6. State Oil & Gas Lease No.<br>VB 1327 0000   | )           |
|   | CES AND REPORTS ON WELLS<br>SALS TO DRILL OR TO DEEPEN OR PLU | G BACK TO A              | 7. Lease Name or Unit Agreement Na   | me          |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)                  | CATION FOR PERMIT" (FORM C-101) FO                            | R SUCH                   | TOMAHAWK   |             |
|   | Gas Well  Other:  |                          | 8. Well Number 1   |             |
| 2. Name of Operator Amtex Ene                                 | aray Inc  |                          | 9. OGRID Number<br>785   |             |
| 3. Address of Operator  | rigy, me.   | <del>.</del>             | 10. Pool name or Wildcat   |             |
|   | 3418, Midland, Texas 79702                                    |                          | Undes, Legg, Bone Spring   |             |
| 4. Well Location  |   |                          |  |             |
| Unit Letter L:_   | 2011 feet from theSouth_                                      | line and _               | _660feet from theWest line   | e           |
| Section 31  | Township 21S  | Range 33E                | NMPM County LEA  |             |
|   | 11. Elevation (Show whether DR,                               | RKB, RT, GR, etc.        |  |             |
|   | DF 3726'  |                          | our arty out 2   |             |
| 12. Check A   | Appropriate Box to Indicate No                                | ature of Notice,         | Report or Other Data   |             |
| NOTICE OF IN  | TENTION TO  | OLID                     |  |             |
| NOTICE OF IN PERFORM REMEDIAL WORK                            | PLUG AND ABANDON  | SUE<br>REMEDIAL WOR      | SEQUENT REPORT OF:  K  | · [         |
| TEMPORARILY ABANDON   | CHANGE PLANS  |                          | ILLING OPNS.□ PAND A   | , <u> </u>  |
| PULL OR ALTER CASING  | MULTIPLE COMPL  | CASING/CEMEN             |  | Ш           |
| DOWNHOLE COMMINGLE  | -   |                          | <del>-</del>   |             |
| OTHER:  |   | OTHER: Re                | - Entry  | $\boxtimes$ |
|   |   | ertinent details, an     | d give pertinent dates, including estimate   | d date      |
|   |   | C. For Multiple Co       | mpletions: Attach wellbore diagram of  |             |
| proposed completion or rec $6/19 - 6/26$ , 2008               | ompletion.  |                          |  |             |
|   | Weld wellhead on 8-5/8" csg: R.U                              | . Tyler Well Servi       | ce PU. Drilled out Surf plug; Drilled ou   | t cmt       |
| plug 398 - 403; tag 3 <sup>rd</sup> plug @ 608'               | and Drld out; Tag 4 <sup>th</sup> plug @ 3115                 | ', Drld to 3221' an      | d Tag 5-1/2" csg; Circ hole clean. Run   | 7-3/4"      |
| Concave mill, Drld 3321' – 3323' (2                           | '); POOH For 4-3/4" Bit.; RIH tag                             | ged mud and meta         | l @ 4636', Circ hole clean; tag $6^{th}$ cmt pl  | lug @       |
|   | an; POOH, install 4-3/4" diamond s                            | hoe, Pr test Csg to      | 1000 psi and held w/ No sign of leak. SI   | SDFN,       |
| 6/27 - 7/03, 2008  RIH. drld through 6th cmt r                | olug @ 5290': POOH: RIH displac                               | ed well @ 4 RRI 9        | s/min, 800 psi; POOH; RIH w/tbg, set Pk  | rr test     |
|   |   |                          | eline, RIH w/ 2-7/8" tubing, Pkr; spot 1 I   |             |
|   | ; pump 1000 gal 7-1/2% HCL + 56                               | BS (95.2 BL); Sw         | ab total of 600 BBLS fluid. SI; SD for 4   | th July     |
| 7/7 – 7/9, 2008   | F-t-1 fl-: 1 1 1240 DDI C (1                                  | 245 DDI C I -            | -4). NCOC. ND DOD, DD, WOD   | - 1 - CC    |
| location; Hold for poss conversion to                         |   | 243 BBLS over Lo         | oad); NSOG; ND BOP, RD WOR, mov  | ea on       |
| Spud Date: Re-Entry 6/19/2008                                 | Rig Release Da  | te: WOD D-1              | sed 7/09/2008  |             |
| Spud Date: Re-Entry 6/19/2008                                 | Kig Kelease Da  | wor Relea                | sed //09/2008  |             |
|   |   | L                        |  |             |
| I hereby certify that the information                         | above is true and complete to the be                          | est of my knowleds       | ge and belief.   |             |
|   | •   |                          | ,  |             |
| SIGNATURE   | TITLEP  | resident                 | DATE5/03/2010  |             |
| Type or print name William I Sava                             | ge E-mail address: bills                                      | avage@verizon ne         | et PHONE:432-686-0847  | 7           |
| For State Use Only  | 60 E-man addressoms   | a vago (6) voi izon. III | 1110INL  |             |
| A DDD OVED DV   | MYTHY TO  |                          | D 1 777  |             |
| APPROVED BY: Conditions of Approval (if any):                 | TITLE   |                          | DATE   |             |
| conditions of ripproval (if any).                             |   |                          |  |             |

# AMTEX ENERGY, INC. P. O. BOX 3418 MIDLAND, TEXAS 79702 Office- (432) 686-0847

Daily Completion Report: Tomahawk Unit Well No. 1 Unit L, 2011' FSL, 660' FWL, Section 31, T-21-S, R-35-E, Lea County, New Mexico

Company Man: Bill Savage Cell- (432) 770-0913

Note: Each daily report is the 24 hour record of operations on that report date. Date Operations: 06/19/08 Set Anchors w/ Hobbs Anchor Service. 06/20/08 Dug out cellar (Victory Services) X welded wellhead on 8-5/8" csg (Ben's Welding Service) 06/21/08 Deliver and unload one truck load w/ 2 slips, and 2-7/8" N-80 tbg. Set pipe racks X 2 rig mats. MIRU Tyler Well service PU X WHR Rental Reverse Unit X NUBOP X Connected 7-7/8" bit #5025562 X RU swivel and picked up 4-3/4" collar X tagged first plug @ 10' from Surf. Drilled from 10-85' X Circ. Clean X Layed down swivel X picked up 3 (4-3/4") collars X 3 jnts tbg X tagged cmt @ 270' X drilled down to 289' X tagged metal, Circ. Clean X POOH X Shut in well. 06/22/08 Ran 7-7/8" shoe w/ diamond cut and wires X 6 (4-3/4") collars X 3 ints tbg X RU Reverse Unit X cut down 4' cmt X POOH w/ 3 pieces of metal X RIH w/shoe again X cut out 3' core X POOH X RIH w/7-7/8" bit X 6 (4-3/4") collars X 3 jnts tbg X tag cmt @ 398' X drill down to 403' through cmt X pick up 7 jnts tbg and tag 3<sup>rd</sup> plug @ 608' X drilled through 681' X Circ. Clean X Shut in Well. Set Frac Tank X RU Reverse Unit X Drilled from 681-790' X Circ. Clean X RIH w/ 06/23/08 14 jnts tbg X tag 4<sup>th</sup> cmt plug @ 3115' X drill down to 3221' X tagged 5-1/2" csg X Circ. Clean X POOH X Shut in Well. 06/24/08 Ran 4-3/4" bit #16961207 w/6 (3-1/2" collars) X 99 jnts tbg X tag 5-1/2" csg @ 3221' X could not drill into 5-1/2" csg X attempted to enter 5-1/2" csg for 2 hours X called in for 7-3/4" concave mill X laid down swivel X POOH X Shut in well. Key Services delivered 2 loads FW. Note: 4-3/4" bit had 1 tooth missing from #2 tongue and 2 teeth missing from #3 tongue.

06/25/08

Connected 7-3/4" Concave Mill to 4-3/4" drill collar X RU Reverse Unit X RIH w/6 (4-3/4") collars X 99 jnts 2-7/8" tbg X tagged 5-1/2" liner @ 3221'. Drill down 2' to 3223' X RD Reverse Unit X POOH X put 4-3/4" bit on X RIH w/6 (4-3/4") collars 125 jnts 2-7/8" tbg X tagged mixture of mud and metal @ 4636' Circ. Clean for 20 min X RIH w/34 more jnt 2-7/8" tbg (total of 159 jnts tbg) X tagged 6<sup>th</sup> cmt plug @ 5064' X drilled down to 5080'X Circ. Clean X RD Reverse Unit X POH w/ 1 stand 2-7/8" tbg X Shut in well X Shut down Note: Shut down due to lightning @ 6:00 pm New Mexico Time

06/26/08

RU Reverse Unit X RIH one stand 2-7/8" tbg X cont. drilling cmt plug #6 @ 5080' Drilled to 5084' hit JIH X Circ. Clean X RD Reverse Unit X POOH to install 4-3/4" diamond shoe and 6' extension X RIH 6 (3-1/2") collars, 159 (2-7/8") jnts tbg X start drilling @ 5084'-94' X punched on cmt 2 x, pressure to 1000lbs, no sign of leak X RD reverse unit X POOH w/ 4- $\frac{3}{4}$ " diamond shoe X 3' 2-3/8" tbg X replaced w/ 4- $\frac{3}{4}$ " bit X RIH w/ 6 3 - $\frac{3}{4}$ " collars X 1 stand tbg X shut in well X shut down **Note:** Missing 5 teeth on the #3 tongue X 2 missing on #2 tongue

06/27/08

RIH w/ 156 jnts 2 70" tbg X RU WRH reverse unit X continued drilling through  $6^{\rm th}$  cmt plug X fall through @ 5290' X RD swivel X POOH w/ 9 stands tbg X pressure test to 1500 psi X test ok X bleed off X POOH w/ 70 jnts, 1 stand tbg X 6 3-1/2" collars X RIH w/ 6 4-3/4" collars X 99 jnts tbg w/ a 7-7/8" bit X 8-5/8" scraper X POOH w/ 21 stands tbg X shut in well X shut down

06/28/08

POOH w/ 8-5/8" scraper X 7-7/8" bit X lay down scraper X RIH w/ taper mill X 6 3-3/4" collars, 99 jnts tbg X cut down 2" X POOH X lay down collars, taper mill X RIH w/ 4-3/4" bit X 5-1/2" scraper, 190 jnts tbg X POOH w/ 10 stands tbg X shut in well X shut down

06/29/08

RIH w/ 10 stands 2-7/8" tbg X RU reverse unit X began to displace well @ 4 BBLS min, 800 psi X layed down 7 jnts tbg X POOH w/ scraper X RIH w/ 183 jnts tbg X set packer, test ok X POOH w/ packer, let packer stand X shut in well X shut down

| 06 | /30/ | /08 |
|----|------|-----|
|    |      |     |

RU gray wire line services X tried running gamma ray log, could not get into 5-1/2" csg, tried for 1 hr X POOH w/ gamma ray log X RIH w/ gamma ray log, perforate gun, decentralizer X logged 5700 ft-4800 ft X perforated @ 5634-48 ft, 28 holes, 120 degrees phasing X POOH X RD Gray Wire line X RIH w/ 183 jnts 2-7/8" tbg, 2 7/8" packer X set packer X RU CUDD energy services X spot 1 BBL Acid across perfs X pressured up csg to 500 psi X pump 1000 gal 7.5% HCL Acid as followes:

Start acid at 1.2 BPM and Formation broke down at 2750 psi X flushed w/ 23 BBLS FW X STP = 3005 psi X 5 min. ISIP = 489 psi X 10 min. ISIP = 443 psi X 15 min. ISIP = 443 psi X total balls dropped = 56 X total 95.2 BBLS recoverable fluid.

RU to flow back X well flowed 15 BBLS fluid and died X RU swab w/ Tyler's Well Service X swapped 25 BBLS fluid and could not go down pass 1500' due to perafin X Shut Well In X Shut Down.

# 07/01/08

RU Bullhorn Inc. hot oiler X pump 70 BBLS FW @ 625 psi and at 220° F X start swabbing w/ Tyler's Well Service X made total 21 runs X recovered 200 BBLS X left well shut in on a slight blow X shut down.

# 07/02/08

RU WOR to swab X Opening pressure = 12 psi X Initial fluid level @ 2600' X total 21 runs X recovered 150 BBLS X Shut in Well X Shut Down.

# 07/03/08

RU WOR to swab X Opening pressure = 25 psi X Initial fluid level @ 2600' X made 26 runs X recovered 210 BBLS fluid X Shut Well In X Shut down for July 4<sup>th</sup> Weekend.

# 07/07/08

RU WOR to swab X Opening pressure @ 18 psi X Initial fluid level @ 2000' X made 36 runs X recovered 380 BBLS fluid X Shut Well In X Shut down

# 07/08/08

RU WOR to swab X Opening pressure @ 15 psi X Initial fluid level @ 2100' X made total 23 runs X recovered 250 Bbls X left fluid level @ +/- 3800'.

# 07/09/08

RU Tyler Well Service to swab X opening pressure @ 14 psi X Initial fluid level @ 1850' X made 8 runs X recovered 110 Bbls fluid X ND BOP X RD WOR and moved off location.

Submit 3 Copies to Appropriate
District Office

# State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

30-025-33069

WELL API NO.

5. Indicate Type of Lease

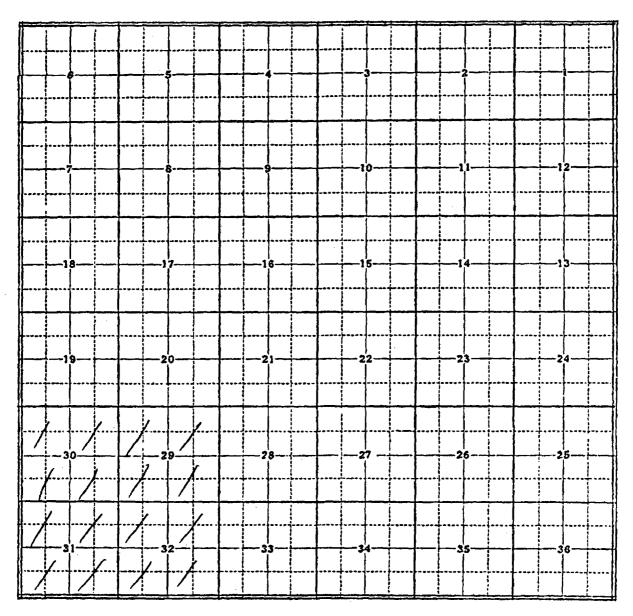
| P.O. Drawer DD, Artesia, NM 88210   | 5. Indicate Type of Lease  STATE X FEE   |
|---|--|
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  | 6. State Oil & Gas Lease No.   |
| 1000 NO BIZZOS KIII., AZIEC, INVI. 8/410  |  |
| SUNDRY NOTICES AND REPORTS ON   | WELLS 7-3430   |
| ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DE  | EPEN OR PLUG BACK TO A 7 Large Name of Unit Agreement Name   |
| DIFFERENT RESERVOIR. USE "APPLICATION FO<br>(FORM C-101) FOR SUCH PROPOSALS.                                  | R PERMIT   |
| 1. Type of Well:  |  |
| OL GAS OTHER  | Tomahawk Unit  |
| 2. Name of Operator Pogo Producing Company CONFIG   | ENTIAL 8 Well No.  |
| 3. Address of Operator  | 9. Pool name or Wildcat  |
| P. O. Box 10340, Midland, TX 79702-   | 7340 Wildcat Delaware  |
| 4. Well Location  |  |
| Unit Letter L : 2011 Feet From The South  | Line and 660 Feet From The West Line   |
| Section 31 Township 21S   | Range 33E NMPM Lea County  |
|   | ether DF, RKB, RT, GR, etc.)   |
| 3714' GI  |  |
|   | ate Nature of Notice, Report, or Other Data  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON  | REMEDIAL WORK ALTERING CASING  |
| TEMPORARILY ABANDON CHANGE PLANS  | COMMENCE DRILLING OPNS.  PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING  | CASING TEST AND CEMENT JOB   |
| OTHER:  | OTHER: Spud, Set Surface, Inter & Prod Csg   |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent desc<br>work) SEE RULE 1103.       | ils, and give pertinent dates, including estimated date of starting any proposed   |
| ·   | epud @ 0700 hrs CDT 8/30/95. Drilled 17-1/2" hole to   |
| 725' TD reached 1045 hrs CDT 9/6/95. Ran 21   | its 13-3/8" 85# L-80 ST&C casing. TPGS @ 725'. IFV   |
| 9 687'. Howco cmt'd csg w/ 650 sxs Halliburton  | Lite @ 12.8 ppg followed by 200 sxs Cl "C" + 2% CaCl <sub>2</sub> .<br>Recovered 151 sxs excess cmt. WOC 15 hrs. Cmt has a                                 |
| compressive strength over 500 psi after 8 hrs.  | Make cut-off. Weld on wellhead & test to 500 psi.  |
| NU BOP's & test to 1500 psi.<br>Intermediate Casing - Drilled 11" hole 725' to 4                              | 800'. TD reached @ 0215 hrs CDT 9/12/95. Ran 103 jts   |
| 3-5/8" 32# J-55 & S-80 ST&C csg. Float shoe @ 4<br>Halliburton Lite @ 12.4 ppg followed by 200 sxs            | 800'. Float collar @ 4758. Howco cmt'd w/ 1700 sxs Cl "C" @ 14.8 ppg. Plug down @ 1530 hrs CDT 9/13/95. cut-off. Weld on wellhead and test to 1500 psi. NU |
| BOP's & test to 1500 psi.   | 9100'. TD reached @ 1615 hrs CDT 9/19/95. Logged well  |
| <u>ND &amp; Production Casing - Drilled 7-7/8" hole to 9</u><br>W/ Halliburton. Ran 211 its 5-1/2" 17# J-55 & | N-80 csg. Float shoe @ 9100'. Float collar @ 9057'.  |
| Stage tool @ 6509'. Howco cmt'd 1st stage w/ 65   | ) sxs Cl "H" + 5 pps Microbond + 2.4 pps KCl + .6% H322  |
| 9 15.6 ppg. Displace cmt & land plug. Drob b  | omb & open DV tool. Circulated 5 hrs between stages. 625 sxs Cl "C" + 12 pps Gilsonite + 2.8 pps KCl + .3%   |
| 1332 + .3% H344 @ 14.1 ppg. Plug down @ 1800 hr   | s CDT 9/21/95. TOC @ 3370'. ND BOP's & make cut-off.   |
| WU wellhead & test to 2500 psi.   |  |
| I hereby certify that the inforthation above is true and complete to the best of my knowled                   | ge and belief.   |
| SIGNATURE FAMIL FINDS   | TIME Senior Operations Engineer DATE 12/1/95   |
| TYPEORPRINTNAME Barrett L. Smith  | (915)682-6822 TELEPHONE NO.  |
|   |  |
| (This space for State Use) ORIGINAL SYDNED BY JERRY SEXTON  |  |
| CISTROL I SPLETAREDE  |  |
|   | TILE DATE  |

FEDERAL ABSTRACT COMPANY
P. O. BOX 2228
BANTA PE, NEW MEXICO 87801

RED . STATE LAND BLUE . FEE LAND .

| TWF.,  | 21 S ROE | 33  | E N.M. | P.M |
|--------|----------|-----|--------|-----|
|        | Lea      |     | Cou    | INT |
| DATE _ | August   | 21, | 1995   |     |

# STATE POTASH OWNERSHIP



1. M-873-3 Lease issued 4/24/1939, held by Production Lessee: Eddy Potash Inc., P.O. Box 31, Carlsbad, NM 88220

| Office   | State of New Mexico  | Form C-103   |
|--|--|--|
| District 1   | Energy, Minerals and Natural Resources   | May 27, 2004   |
| 1625 N. French Dr., Hobbs, NM 88240  | ·  | WELL API NO.   |
| District II 1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | 30-025-33069   |
| District III   | 1220 South St. Francis Dr.   | 5. Indicate Type of Lease  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  | STATE X FEE  |
| District IV  | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  |  |
| 87505  | EC AND REPORTS ON WELLS  | <u>V - 3430</u>  |
|  | ES AND REPORTS ON WELLS  LLS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   | 7. Lease Name or Unit Agreement Name   |
|  | TION FOR PERMIT" (FORM C-101) FOR SUCH   |  |
| PROPOSALS.)  | Transfer Contract (Fortier Contract)   | Tomahawk Unit  |
| 1. Type of Well: Oil Well 🙀 G  | ias Well 🔲 Other   | 8. Well Number 1   |
| 2. Name of Operator  |  | 9. OGRID Number  |
| -  | Company  | 1789   |
| Pogo Producing 3. Address of Operator  | Company  | 10. Pool name or Wildcat   |
| ž  | M: 414 m 70701   | i  |
|  | Midland, Texas 79701   | Bilbrey Delaware East  |
| 4. Well Location   | 6  |  |
| Unit Letter L :  | feet from the 2011 'S line and 6   | 60' feet from the West line  |
| Section 31   | Township 2185 Range 38 E   | NMPM N.M. County Lea   |
|  | 11. Elevation (Show whether DR, RKB, RT, GR, e   |  |
|  |  |  |
| Pit or Below-grade Tank Application or   | 3,726' DF  |  |
|  | 47005  | Over.  |
| Pit type Steel Depth to Groundwate   | erDistance from nearest fresh water well 1000  | Distance from nearest surface water 1000   |
| Pit Liner Thickness: mil   | Below-Grade Tank: Volumebbis;  | Construction Material  |
| 12 Charle A.   |  | D Oll D  |
| 12. Check Ap   | ppropriate Box to Indicate Nature of Notic   | e, Report or Other Data  |
| NOTICE OF INT  | TENTION TO   | 100E0115115 DEDOOT OF  |
| NOTICE OF INT  |  | JBSEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   REMEDIAL W  | ORK ALTERING CASING  |
| TEMPORARILY ABANDON.   | CHANGE PLANS   |  |
| DULL OP ALTED CASING   | MULTIPLE COMPL CASING/CEM  |  |
|  |  |  |
| FORE ON ALTEN CASING   | Secure 14 to 1 t   | ENILORE DE LA TENENT DE LA TENE |
| A Section of the Control of the Cont | The state of the s | ENI-JOBsection   Date of also and a second second  |
| OTHER:   | ☐ OTHER:   |  |
| OTHER:  13. Describe proposed or complete  | OTHER:   | and give pertinent dates, including estimated date   |
| OTHER:  13. Describe proposed or comple of starting any proposed wor   | ☐ OTHER:   | and give pertinent dates, including estimated date   |
| OTHER:  13. Describe proposed or complete  | OTHER:   | and give pertinent dates, including estimated date   |
| OTHER:  13. Describe proposed or complete of starting any proposed work or recompletion.   | OTHER: eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:   | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  |
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| OTHER:  13. Describe proposed or complete of starting any proposed work or recompletion.  Plug #1- Set CIBE Plug #2- Set CIBE Plug #3- Spot 40   | OTHER:  eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., et at 8000', cap w/ 25 sx Cmt., sx at 7390' Tag 7205'   | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06  |
| OTHER:  13. Describe proposed or complete of starting any proposed work or recompletion.  Plug #1- Set CIBE Plug #2- Set CIBE Plug #3- Spot 40 Plug #4- Spot 25  | OTHER: eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., P at 8000', cap w/ 25 sx Cmt., sx at 7390' Tag 7205' sx at 6558'   | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06  |
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| OTHER:  13. Describe proposed or complete of starting any proposed work or recompletion.  Plug #1- Set CIBF Plug #2- Set CIBF Plug #3- Spot 40 Plug #4- Spot 25 Plug #5- Spot 25 Cut & Pu  | OTHER:  eted operations. (Clearly state all pertinent details, ik). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., at 8000', cap w/ 25 sx Cmt.  sx at 7390' Tag 7205' sx at 6558' sx at 4598', Tag 4635' all 3190' of 5 1/2" Casing.  | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06 4/22/06  |
| OTHER:  13. Describe proposed or complete of starting any proposed work or recompletion.  Plug #1- Set CIBE Plug #2- Set CIBE Plug #3- Spot 40 Plug #4- Spot 25 Plug #5- Spot 25 Cut & Puplug #6- Spot 40  | OTHER:  eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., at 8000', cap w/ 25 sx Cmt. sx at 7390' Tag 7205' sx at 6558' sx at 4598', Tag 4635' all 3190' of 5 1/2" Casing. sx Cmt. 3250', Tag 3100'   | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06 4/22/06  |
| OTHER:  13. Describe proposed or completion of starting any proposed work or recompletion.  Plug #1- Set CIBE Plug #2- Set CIBE Plug #3- Spot 40 Plug #4- Spot 25 Plug #5- Spot 25 Cut & Puplug #6- Spot 40 Plug #6- Spot 40 Plug #7- Spot 35  | OTHER:  eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., at 8000', cap w/ 25 sx Cmt.  Sx at 7390' Tag 7205'  sx at 6558'  sx at 4598', Tag 4635'  all 3190' of 5 1/2" Casing.  sx Cmt. 3250', Tag 3100'  sx Cmt. 1350, Tag 1198'   | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06  4/22/06  4/25/06 4/25/00  |
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| OTHER:  13. Describe proposed or complete of starting any proposed work or recompletion.  Plug #1- Set CIBF Plug #2- Set CIBF Plug #3- Spot 40 Plug #4- Spot 25 Plug #5- Spot 25 Cut & Plug #6- Spot 40 Plug #6- Spot 40 Plug #6- Spot 35 Plug #8- Spot 35 Plug #9- Spot 35  | OTHER:  eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., at 8000', cap w/25 sx Cmt.  Sx at 7390' Tag 7205'  sx at 6558'  sx at 4598', Tag 4635'  all 3190' of 5 1/2" Casing.  sx Cmt. 3250', Tag 3100'  sx Cmt. 1350, Tag 1198'  sx Cmt. 775', Tag 630'  sx Cmt. 400', Tag 285'  | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06  4/22/06  4/25/06 4/25/00  |
| OTHER:  13. Describe proposed or comple of starting any proposed wor or recompletion.  Plug #1- Set CIBE Plug #2- Set CIBE Plug #3- Spot 40 Plug #4- Spot 25 Plug #5- Spot 25 Cut & Plug #6- Spot 40 Plug #7- Spot 35 Plug #8- Spot 35 Plug #8- Spot 35 Cut off  | oTHER:  eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., at 8000', cap w/25 sx Cmt.  Sx at 7390' Tag 7205'  sx at 6558'  sx at 4598', Tag 4635'  all 3190' of 5 1/2" Casing.  sx Cmt. 3250', Tag 3100'  sx Cmt. 1350, Tag 1198'  sx Cmt. 775', Tag 630'  sx Cmt. 400', Tag 285'  Well Head Install Dry Marker  | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06  4/22/06  4/25/06 4/25/00  |
| OTHER:  13. Describe proposed or comple of starting any proposed wor or recompletion.  Plug #1- Set CIBE Plug #2- Set CIBE Plug #3- Spot 40 Plug #4- Spot 25 Plug #5- Spot 25 Cut & Plug #6- Spot 40 Plug #7- Spot 35 Plug #8- Spot 35 Plug #8- Spot 35 Cut off  | OTHER:  eted operations. (Clearly state all pertinent details, k). SEE RULE 1103. For Multiple Completions:  P at 8400', cap w/25 sx Cmt., at 8000', cap w/25 sx Cmt.  Sx at 7390' Tag 7205'  sx at 6558'  sx at 4598', Tag 4635'  all 3190' of 5 1/2" Casing.  sx Cmt. 3250', Tag 3100'  sx Cmt. 1350, Tag 1198'  sx Cmt. 775', Tag 630'  sx Cmt. 400', Tag 285'  | and give pertinent dates, including estimated date Attach wellbore diagram of proposed completion  4/20/06 ,4/21/06 4/21/06 4/22/06  4/22/06  4/25/06 4/25/00  |
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# State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

District II

| District III  1000 Rio Brazos Road, Aztec, NM 874 |                       |                   |              |                                      |                  |                   | Conserva             | servation Division Submit to appropriate                 |             |                               |                    |                | riate District Office        |
|---|-----------------------|-------------------|--------------|--------------------------------------|------------------|-------------------|----------------------|--|-------------|-------------------------------|--------------------|----------------|------------------------------|
|   | zos Road, A           | Aztec, NI         | √1 87        | 4APR 032                             | 800              |                   | 0 South S            |  |             |                               |                    | Пам            | MENDED REPORT                |
| District IV<br>1220 S. St. Fr                     | ancis Dr., S          | Santa Fe          | MM           | SPONO CO                             | MA               | S                 | anta Fe, 1           | NM 875   | 05          |                               |                    |                | mit renewal request          |
| A DDT   | TC ATT                |                   |              |                                      |                  |                   | DE ENT               | ED UI  | FEDEN       | PLUCE.                        | ACK                | OR AD          | D A ZONE                     |
| Arri  | ICATI                 | UNE               | UN           | Operator Name                        |                  |                   | NE-ENT.              | er, Di   |             | 1, 1 LOGD2                    | GRID I             | Number: 00     | 00785                        |
| AMTEYE  | MEDCV                 | INIC :            | 3O.2         | C 34.18, MIDL                        | AND T            | Y 70707           |                      |  |             | ļ                             | 3                  | API Number     |                              |
|   |                       | шчс.,             | 507          | 1 34.16, MILDI                       | AND, 1           |                   |                      |  |             | 30 – 025                      | 33069 <sup>°</sup> |                | IN <sub>o</sub>              |
| Prope   | rty Code              |                   |              |                                      |                  |                   | perty Name           |  |             |                               |                    | we             | l No.                        |
|   | 273                   |                   | <u></u>      | roposed Pool 1:                      |                  | TON               | <u>IAHAWK</u>        | · · · · ·  |             | 10 Dr                         | oposed l           | Pool 2         |                              |
| Undesginated Delaware                             |                       |                   |              |                                      |                  |                   |                      |  |             |                               | oposcu             |                |                              |
|   |                       |                   |              |                                      |                  | <sup>7</sup> Surf | face Loca            | tion   |             |                               |                    |                |                              |
| UL or lot no.                                     | Section               | Townsl            | ip qi        | Range                                | Lot I            | do                | Feet from the        | North/S  | outh line   | Feet from the                 | Ea                 | st/West line   | County                       |
| L   | 31                    | 218               |              | 33E                                  | 3                |                   | 2011                 | So   | uth         | 660                           |                    | West           | Lea                          |
|   |                       | <u> </u>          | 1            | 8 70                                 | 1                |                   | T T(                 | D:00   |             |                               |                    |                | i                            |
| τη Ι  | 0                     | T                 |              |                                      | 1                |                   | Location If          |  | outh line   | Feet from the                 | E                  | st/West line   | Country                      |
| UL or lot no.                                     | Section               | Townsl            | up           | Range                                | Lot l            | on                | Feet from the        | Noruva   | oum une     | reet from the                 | l Pa               | ist west title | County                       |
|   |                       | <u> </u>          |              |                                      | <u> </u>         |                   |                      | <u> </u>   |             | v                             |                    |                |                              |
|   |                       |                   |              |                                      |                  |                   | Well Inf             |  |             |                               |                    | ,              |                              |
|   | Type Code<br>entry 🗸  |                   |              | 12 Well Type Coo                     | le               | <u>'</u>          | 13 Cable/Rotary<br>R |  |             | Lease Type Code<br>e: /V-3430 |                    |                | and Level Elevation 3726' DF |
|   | ultiple               |                   |              | 17 Proposed Dept                     | ;h               |                   | 18 Formation         |  |             | 19 Contractor                 |                    |                | <sup>20</sup> Spud Date      |
|   | No                    |                   |              | 6300'                                | <del></del>      | <u> </u>          | Delaware             |  |             | TBA                           |                    | <u> </u>       | Approval                     |
| Depth to Grou                                     | ındwater:             | \$50,             |              |                                      | Distanc          | e from near       | est fresh wate       | sh water well: Distance from nearest surface water: none |             |                               |                    | ater: none     |                              |
| Pit: Liner  | Synthetic             | :mils             | thic         | k Clay 🗌 P                           | it Volume:       | bbls              | Di                   | rilling <u>Met</u> l                                     | hod:        |                               |                    |                |                              |
| Close   | d-Loop Sy:            | stem X            |              | ·                                    |                  |                   |                      | <u>Fre</u>   | sh Water 2  | K Brine Di                    | esel/Oil-          | -based 🔲 (     | Gas/Air                      |
|   |                       |                   |              | 21                                   | Propos           | ed Casi           | ing and C            | ement  | Progran     | n                             |                    |                |                              |
| Hole S  | ize                   |                   | Casi         | ng Size                              | Casing           | g weight/foo      | ot                   | Setting Depth Sacks of Cement Estimated TOC              |             |                               |                    |                | Estimated TOC                |
| 17.5  | "                     |                   | 13           | 3/8"                                 |                  | 85#               | 725'                 |  | 850 sx      |                               |                    | Surface        |                              |
| 11'   | ,                     |                   | 8            | 5/8"                                 |                  | 32#               |                      | 4800   | )'          | 1900                          | SX                 |                | Surface                      |
| 7.7/8   | 3"                    | <del> </del>      | _5_          | 1/2"                                 |                  | 17#               |                      | 9100   | ,           | 1275 sx                       |                    | x 3370'        |                              |
|   | •                     | <del> </del>      |              |                                      |                  |                   |                      |  |             |                               |                    |                |                              |
| 22 Describe t                                     | he pronose            | d progras         | n If         | this application                     | is to DEE        | PEN or PLI        | UG BACK @            | ive the dat  | a on the ni | esent productive              | e zone a           | ind proposed   | new productive zone.         |
| Describe the                                      | blowout pr            | revention         |              | gram, if any. Use                    |                  |                   |                      | .,,  | оп. спо р   | productiv                     |                    | and proposed   | ,                            |
| Re-entry p  | orocedui<br>ellar & v | re:<br>veld o     | ı ne         | w wellhead                           | Rigun            | comple            | tion unit            | & drill a  | out surf    | ace cement                    | nluo f             | rom 0-60       | ,                            |
| Drill out   | vithin 8              | 5/8" c            | asir         | ng 4 sets of p                       | olugs fr         | om: 300           | )-400'; 67           | 5-775';  | 1250-1      | 350'; and 3                   | 200-3              | 300'. Dri      | ,<br>Il down to top          |
| of 5 1/2" of                                      | asing (a              | ) 3300<br>asina i | '(+/<br>nsid | '-).<br>le the & 5/8"                | casing           |                   |                      |  |             | •                             |                    |                |                              |
| Run insid   | e the 5 l             | /2" cas           | sing         | le the 8 5/8"<br>w/4.75" bit         | & drill          | out in tl         | he 5 1/2" d          | easing -   | the plu     | g from 4630                   | )-485              | <b>0</b> '.    |                              |
| RIH dowr  | ı to PBT              | D at 6            | 300          | )' (+/-). Perfenceuntering           | orate &          | test Del          | laware @             | selected   | d interv    | als from api                  | roxin              | nately 490     | 00-5800'.                    |
| Ainex do  | CS HOL A              | nucipa            |              | alcountering                         | , 1125 W         | Tullii Zoi        | nes to be            | Chicount   | iereu on    | uns re-enu                    | у.                 |                |                              |
|   |                       | ,                 |              |                                      |                  |                   |                      |  |             |                               |                    |                |                              |
|   |                       |                   |              | given above is t                     |                  |                   |                      |  | OIL C       | ONSERVA                       | ATIO               | N DIVIS        | ION                          |
|   |                       |                   |              | rther certify tha<br>guidelines X, a |                  |                   | a a                  | oved by:   |             | <u> </u>                      |                    |                |                              |
|   |                       |                   |              | roved plan 🗍.                        | 11               |                   | 71.00                | مر.<br>مر  |             | hon.                          |                    |                |                              |
| Printed name                                      | Ann E D               | itchie            |              | /i.                                  | 1/19             | FR.               | Tiels                | . DETD   | OI EI INA   | ENGINEER                      |                    |                |                              |
|   |                       |                   |              |                                      | CKU              | ini               |                      | oval Date  |             | 3 2008                        |                    |                |                              |
| Title: Regula                                     |                       |                   |              |                                      |                  | . 1               | Appı                 | oval Date  |             |                               | Expira             | tion Date:     |                              |
| E-mail Addre                                      |                       |                   |              |                                      |                  | · <del> </del> -  |                      |  | <del></del> |                               |                    |                |                              |
| Date: 03/28/                                      | 20 <del>08</del> wnir | West E. Y         | 8            | g Pflore: 432 6                      | <b>School Ma</b> | 0-0913            | Conc                 | litions of A   | approval A  | tached                        |                    |                |                              |

# **TOMAHAWK WELL #1 - REQUEST FOR SWD WELL RE-OPENING**

**REQUEST FOR ADDITIONAL INFORMATION by Mr. William V. Jones** 

#6. Please send a list of formation tops from the top of the "Salado" to the Bone Spring including the Capitan Reef and the Members of the Delaware Mountain Group.

# **FORMATION TOPS IN THE TOMAHAWK WELL #1**

| SALADO / OGALALLA         | Between surf & 735 |                        |
|---------------------------|--------------------|------------------------|
| RED BEDS                  | +/- 735            |                        |
| RUSTLER ANHYDRITE         | 1267               |                        |
| COWDEN ANHYDRITE          | +/- 3090           |                        |
| B/SALT                    | 3315               |                        |
| YATES / SEVEN RIVERS      | Absent             | (Back Reef Formations) |
| T/CAPITAN REEF            | 3335               |                        |
| B/CAPITAN REEF            | 4805               |                        |
| T/DELAWARE MOUNTAIN GROUP | 4805               |                        |
| BELL CANYON               | 4932               |                        |
| CHERRY CANYON             | 6036               |                        |
| BRUSHY CANYON             | +/- 7102           |                        |
| T/BONE SPIRNG FORMATION   | 8765               |                        |
| BONE SPRING LIME          | 8765               |                        |
| Cut Off Sand              | 8970-83            |                        |
| (Also called Avalon Sand) |                    |                        |
| 1st BONES SPRING SAND     | NDE                |                        |

# Jones, William V., EMNRD

From: Jones, William V., EMNRD

Sent: Tuesday, May 11, 2010 11:23 AM
To: 'Ann Ritchie'; 'billsavage@verizon.net'

Cc: 'Wesley\_Ingram@blm.gov'; Ezeanyim, Richard, EMNRD; Kautz, Paul, EMNRD; Hill, Larry,

EMNRD; Macquesten, Gail, EMNRD; Sanchez, Daniel J., EMNRD; Phillips, Dorothy, EMNRD

Subject: Disposal application from Amtex Energy Inc.: Tomahawk #1 30-025-33069 Bell Canyon

interval

Hello Mr. Savage and Ms. Ritchie:

Reviewed your application to convert this well to disposal operations and have the following questions and requests. Thank you for doing such a good job with this application – it was very easy to follow.

The major issue is that Rule 5.9 restricts the OCD from issuing any Disposal Permits until the number of inactive wells are below a prescribed number. You can review this rule on the Division's web site, but the following are links using OGRID 785 (Amtex Energy Inc) which highlight Amtex's status. There is also a bond required on one well. You can work with Dorothy Phillips of this office in Santa Fe to post the bond. The number of inactive wells or an agreement to return them to compliant status should be worked out with Daniel Sanchez or Gail MacQuesten of this office. If there is a catch 22 situation where this disposal well is needed to return wells to compliance, please let Daniel and Gail know that also.

http://www.emnrd.state.nm.us/OCD/OCDPermitting/Report/Stats/InactiveWellFinancialAssuranceReport.aspx?Operator=785

http://www.emnrd.state.nm.us/OCD/OCDPermitting/Report/Stats/InactiveWellList.aspx?Production=15&Operator=785 &ACO=Exclude&TA=Exclude

Contact info for the entire OCD is:

http://www.emnrd.state.nm.us/ocd/AboutUs.htm

Due to the inactive wells – this application will be cancelled from our pending list. Let me know if you make progress on reducing the number.

To re-activate this application in the future, new notices may be required.

In case this does get re-opened, please address the following questions and requests specific to this application:

- a. Please send a "Post Conversion" wellbore diagram showing the injection tubing in place and <u>also showing a new</u> CIBP set within 200 feet below the disposal perforations.
- b. Has the 5-1/2 inch casing been re-installed yet? If not, please plan on circulating cement to the surface from the install depth. If you have done this work, please send in the sundry showing the work to the Hobbs district office.
- c. Please locate and provide notice to the nearest Potash leaseholder send proof of this notice with a date on it. This was in the past: "Eddy Potash Inc." but could now be a successor.
- d. Please send a copy of the old Cement Bond Log to the Hobbs office for inclusion in the well log files.
- e. My records show the BLM as the surface owner and the minerals under this well site being owned by the State is this correct?
- f. Please ask your geologist to send a list of formation tops from the top of the "Salado" to the Bone Spring including the Capitan Reef and the Members of the Delaware Mtn. Group.

Regards,

William V Jones, P.E.



P. O. BOX 3418 MIDLAND, TEXAS 79702 (432) 686-0847 Office (432) 686-0994 - Fax RECEIVED OCD

May 27, 2010

Mr. William V. Jones, P.E. State Engineer New Mexico Oil Conservation Division 1220 South St.Francis Drive Santa Fe. NM 87505

Dear Mr. Jones,

Per your recent e-mail (May 11, 2010) to Ann Ritchie and Bill Savage regarding our SWD Application (C-108) for the Amtex Energy, Inc. ("Amtex"), Tomahawk Well #1, Sec. 31, T-21-S, R-33-E, we are requesting that this Application be re-opened for further consideration.

Amtex has coordinated with Mr. Buddy Hill (NMOCD in Hobbs) to determine what our deficiencies were. Regarding the 5.9 Rule from the OCD, Amtex has brought two wells back into compliance and filed the C-103's. The bond for the third well will be a letter of credit, which is being prepared and will be submitted by June 4, 2010. This should be all that is necessary to comply with Rule 5.9.

In your e-mail you also asked the following six (6) questions requesting additional information:

- 1. Please send a "Post Conversion" wellbore diagram showing the injection tubing in place and also showing a new CIBP set within 200 feet below the disposal perforations.
- 2. Has the 5 ½" casing been re-installed yet? If not, please plan on circulating cement to the surface from the install depth. If you have done this work, please send in the sundry showing the work to the Hobbs District Office.
- 3. Please locate and provide notice to the nearest potash leaseholder send proof of this notice with a date on it. This was in the past: "Eddy Potash, Inc." but could now be a successor.
- 4. Please send a copy of the old Cement Bond Log to the Hobbs office for inclusion in the well log files.
- 5. My records show the BLM as the Surface owner and the Minerals under this well site being owned by the State is this correct?
- 6. Please ask your Geologist to send a list of formation tops from the top of the "Salado" to the Bone Spring including the Capitan Reef and members of the Delaware Mountain Group.

Please find attached the responses to each of these six (6) questions from Amtex. Should you have any additional questions or require any additional data please feel free to call Mr. William J. Savage at (432) 770-0913. You may also call Sally Roberts, Geologist, at (432)-559-3971.

Regards,

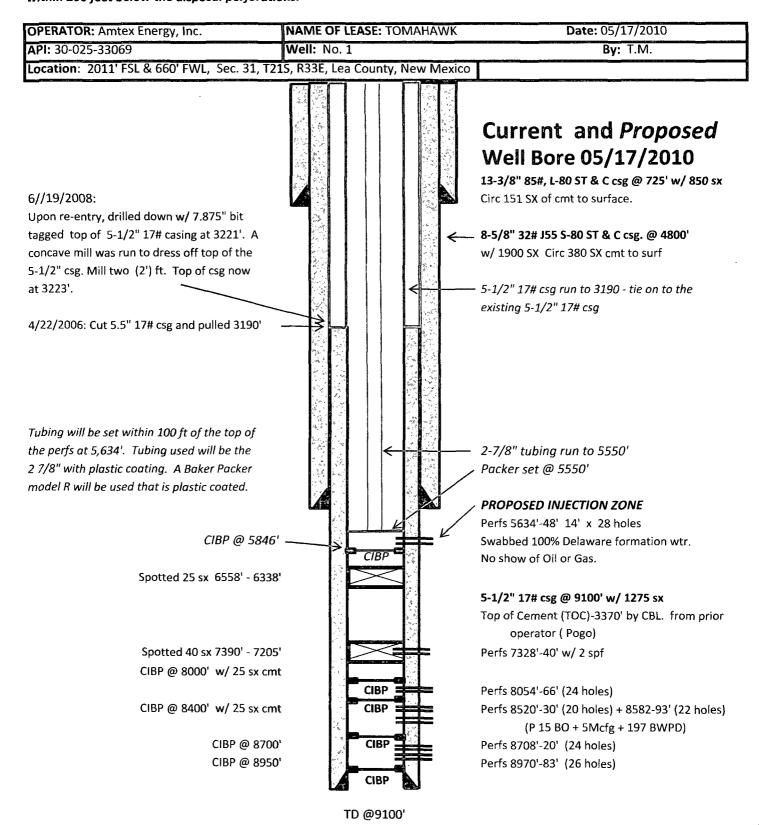
Sally J. Meader-Roberts, Geologist

Sally Meader - Rabon

SALLY J. MEADER-POBERTS 2690

1917

#1. Post conversion wellbore diagram showing the injection tubing in place and also showing the new CIBP set within 200 feet below the disposal perforations.



#2. Has the 5-1/2" casing been re-installed yet? If not, please plan on circulating cement to the surface from the install depth. If you have done this work, please send in the sundry showing the work to the Hobbs district office.

As of 5/24/2010 the 5-1/2" casing has not been run in well and tied back to the surface.  $\nu$ 

#3 Please locate and provide notice to the nearest Potash leaseholder - send proof of this notice with a date on it. This was in the past: "Eddy Potash Inc." but could now be a successor.

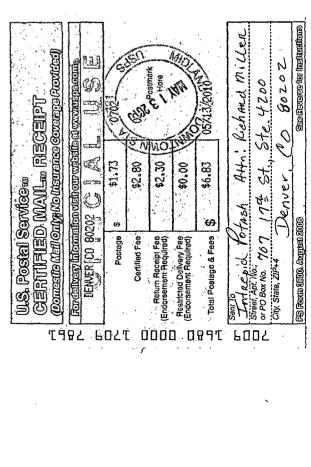
Yes; Postash company is Intrepid Potash and they have been notified. See attached copy of the certified mailing receipt.

#4 Please send a copy of the old Cement Bond Log to the Hobbs office for inclusion in the well log files.

We do not have the original copy of the old Cement Bond Log. It was ran by the original operator, Pogo Producing Company.

#5 My records show the BLM as the surface owner and the minerals under this well site being owned by the State - is this correct?

Yes, the BLM has already been notified.



\_fRICT I P.O. Box 1980, Hobbs, NM 88240

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 instruction on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Loase - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

# OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

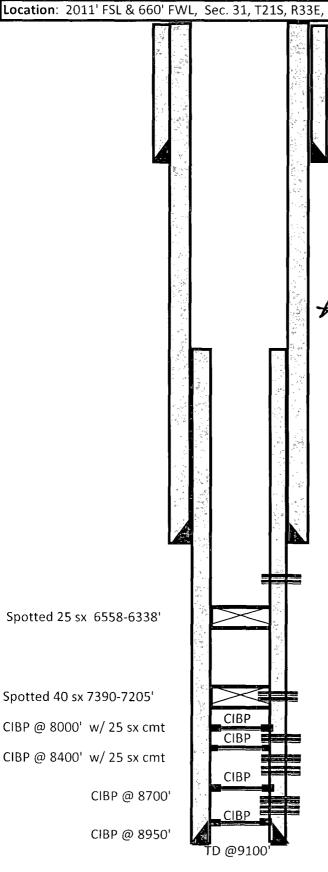
1000 Rio Brazos Rd., Axtec, NM 67410

DISTRICT IV PO BOX 2088, SANTA PE, NM 87504-2068

| <b>,</b>         |                 | 7                | VELL LO       | CATION       | AND ACREA                   | GE DEDICATI                    | ON PLAT              |   |             |  |  |
|------------------|-----------------|------------------|---------------|--------------|-----------------------------|--------------------------------|----------------------|---|-------------|--|--|
| 30-02 B          | Number<br>5-331 | 069              | 96            | re.          |                             |                                |                      |   |             |  |  |
| Property 173     |                 |                  |               | Т            | Property Nam<br>OMAHAWK U   | perty Name                     |                      |   | Well Number |  |  |
| ogred n<br>17891 |                 |                  |               | PC           | Operator Name<br>OGO PRODUC |                                | Elevation<br>3714    |   |             |  |  |
|                  |                 |                  |               | •            | Surface Loca                | ation                          |                      |   |             |  |  |
| UL or lot No.    | Section<br>31   | Township<br>21 S | Range<br>33 E | Lot ldn<br>3 | Peet from the 2011          | North/South line<br>SOUTH      | Feet from the<br>660 | Rest/West line<br>WEST  | County      |  |  |
|                  | <u>'</u>        | <u> </u>         | Bottom        | Hole Loc     | cation If Diffe             | erent From Sur                 | face                 |   |             |  |  |
| UL or lot No.    | Section         | Township         | Range         | Lot ldn      | Feet from the               | North/South line               | Feet from the        | Rast/West line  | County      |  |  |
| Dedicated Acre   | s Joint o       |                  | nsolidation ( | Code Or      | der No.                     |                                | <u> </u>             |   |             |  |  |
| NO ALLO          | OWABLE V        |                  |               |              |                             | JNTIL ALL INTER<br>APPROVED BY |                      | EEN CONSOLID  | ATED        |  |  |
| LOT              | j  <br>         |                  |               |              |                             |                                | I hereb              | OR CERTIFICA!  ny certify the the in in is true and compleved and belief. | formation   |  |  |

36.17 AC. LOT 2 Arthur R. Brown Printed Name <u>Agent</u> Title August 16, 1995 Date SURVEYOR CERTIFICATION 36.24 AC. LOT 3 I hereby certify that the well location sho on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the some is true and 660'→ correct to the best of my belief. AUGUST....7, 1995 Date Surveyed G. E/DS Signature & Seld of Professional Surveyer SJA 36.30 AC. LOT 4 W.O. Num. 95-11-1216 Certificate The JUHN W.SWEST 3239 12641 COMONNESS ALL 36.37 AC.

| OPERATOR: Amtex Energy, Inc.    | NAME OF LEASE: TOMAHAWK                     | Date: 03/30/2010 |
|---------------------------------|---|------------------|
| <b>API:</b> 30-025-33069        | Well: No. 1                                 | By: T.M.         |
| Location: 2011' FSL & 660' FWL, | Sec. 31, T21S, R33E, Lea County, New Mexico |                  |



# Current and Proposed Well Bore 03/30/2010

13-3/8 85# csg @ 725' w/ 850 sx-Circ 151sx of Cmt to surface.

Cut 5.5" 17# csg and pulled 3190' when P&A'd Top of Cement (TOC)-3370 by CBL.

Upon re-entry, drilled down w/ 7.875" bit and tagged the top of the 5.5" casing at 3221'. Then a concave mill was ran in order to dress off the top of the 5.5" csg.

Tubing will be set within 100 ft of the top of the perfs at 5,634'. Tubing used will be the 2 7/8" with plastic coating. A Baker Packer model R will be used that is plastic coated.

 $8\mbox{-}5/8$  32# csg. @ 4800' w/1900 sx-Circ 380 sx of Cmt to surface.

Perfs 5634-48' w/ (28 holes) Swabbed 100% Delaware formation wtr.

No show of Oil or Gas.

Perfs 7328-40 w/ 2 spf

Perfs 8054-66' (24 holes)

Perfs 8520-30' (20 holes) + 8582-93' (22 holes)

(P15BO+5Mcfg+197BWPD)

Perfs 8708-20' (24 holes)

Perfs 8970-83' (26 holes)

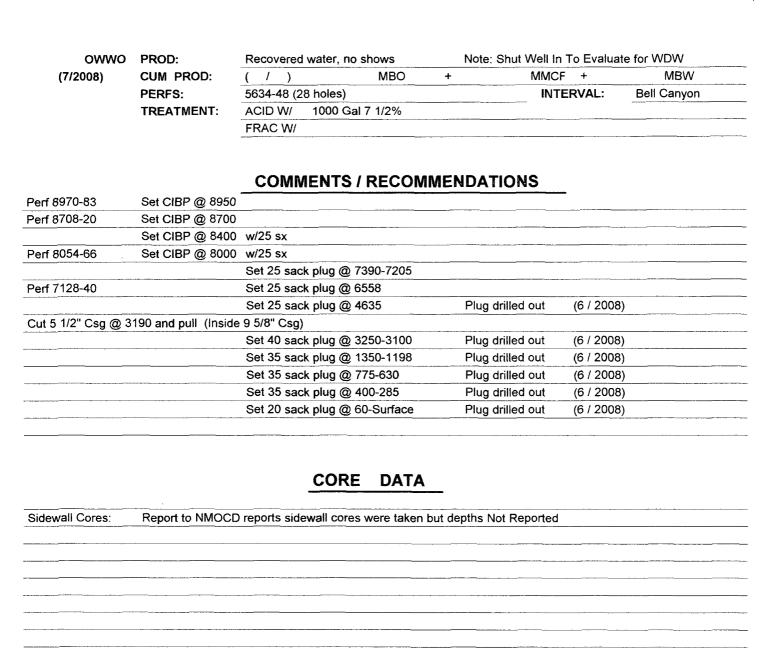
5-1/2 17# csg @ 9100' w/ 1275 sx

ETOC-3370'

1,4 0,84

# WELL HISTORY

| OPERATOR:      | AMTEX Energy, I     | nc.                | (POGO)                   |                |       |  |         | Γ           | D C B A          |
|----------------|---------------------|--------------------|--------------------------|----------------|-------|--|---------|-------------|------------------|
| FEE:           | Tomahawk Unit #     | 1                  |                          |                |       |  | _       |             | E F G H          |
| LOCATION:      | 2011 FSL & 660 F    | WL                 |                          | API:           | 30-0  | 025-33069                              | _       |             | L K J I          |
| SEC:           | 31 (L)              | TWP:               | 218                      | RGE:           | 3     | 33 E                                   | _       |             | M N O P          |
| COUNTY:        | Lea                 | STATE:             | NM                       | KB:            | 3     | 727                                    | _       |             |                  |
|                |                     |                    |                          |                |       |  |         |             |                  |
| TD:            | 9100                | PBTD:              | 9058                     | EST. TOC:      | -     | 3370 CBL                               | _       |             |                  |
| COMPLETED:     | 11/10/1995          | OWWO:              | See Below                | OWWO:          | 07/   | 09/2008                                | Р&      | A: _        | 4/28/2006        |
| DRILLING MUD:  | MW:8.4 VIS:28       | Rm:1.23            | @ 73                     | ° F            |       |  | Rm:     | 0.642       | @ 146 ° F        |
|                | Chl:                | Rmf:1.01           | @ 74                     | °F             |       |  | BHT:    | 146         | ° F              |
|                | ADDITIVES:          |                    |                          |                |       |  |         | ···         |                  |
| LOGS RUN:      | HLS: SDL-DSN w      | Gr & Cal           | DIL-LL                   |                |       |  |         |             |                  |
|                |                     |                    |                          |                |       |  |         |             |                  |
| DST's / CORES: | SWC Reportedly      | _                  | epths Not Re             | orted          |       | (Prob Basa                             | al Brus | hy Canyo    | on)              |
|                | HOLE                | CASING             | <del>_</del>             |                |       |  |         |             |                  |
| SURFACE:       | 17 1/2"             | 13 3/8             |                          | 725            | W/    | 850                                    | SX;     | ETOC -      | Circ 151 SX      |
| INTERMEDIATE:  | 11"                 | 8 5/8              | @                        | 4800           | W/_   | 1900                                   | SX;     | ETOC -      | Circ 380 SX      |
| PRODUCTION:    | 7 7/8"              | 5 1/2              | @                        | 9100           | W/_   | 1275                                   | SX;     | ETOC -      | 3370 by CBL      |
|                | OTHER:              |                    |                          |                |       |  |         |             | ···              |
| CASING         | PULLED:             | YES:               | CSG CUT                  |                | ·     | 8                                      |         |             |                  |
| 7.             |                     | SECTION            | EXPOSED                  | : None - Cut   | insid | le <sub>,</sub> 9 <sup>7</sup> 5/8" Ca | asing   |             |                  |
| •              |                     |                    |                          |                |       | <i>*</i>                               |         |             |                  |
| ORIGINAL       | PROD:               | P 15 BO +          | 5 MCFG + 1               | 97 BWPD        |       |  |         |             |                  |
| (11/10/95)     | CUM PROD:           | (04/2006)          | 2.7                      | MBO            | + r   | no rptd                                | MMC     | F +         | 245.3 MBW        |
|                | PERFS:              | 8520-30 (2         | 20 holes), 858           | 32-93 (22 hole | es)   |  | ראו     | ERVAL:      | Brushy Canyon    |
|                | TREATMENT:          | ACID W/            | 2000 Gal 7               | 1/2% HCL       |       |  |         |             | (Basal Delaware) |
|                |                     | FRAC W/            | 28,580 # 2               | 0/40 Sand      |       |  |         |             |                  |
| *              |                     |                    |                          |                |       |  |         |             |                  |
| OWWO           | PROD:               | None Repo          | orted                    |                |       |  |         |             |                  |
| (9/1995)       | CUM PROD:           | ( / )              |                          | MBO            | +     |  | MMC     |             | MBW              |
|                | PERFS:              | 8970-83 (2         |                          | 450/ 1101      |       |  | _ IN1   | ERVAL:      | Brushy Canyon    |
|                | TREATMENT:          | ACID W/            | 1000 Gal                 | 15% HCL        | ····· |  |         |             |                  |
|                |                     | FRAC W/            |                          |                |       |  |         | <del></del> |                  |
| 014840         | nnon.               | D                  | BM D                     |                |       |  |         |             |                  |
| OWWO           | PROD:               | керопеа а          | as "Non-Prod             |                | ,     |  | 14146   |             | A 6 (C) A (      |
| (10/1995)      | CUM PROD:<br>PERFS: | 9709.00.0          | ) d halaa)               | MBO            | +     |  |         | F +         | MBW              |
|                |                     | 8708-20 (2         |                          | 4/00/ 1101     |       |  | - INI I | ERVAL:      | Brushy Canyon    |
|                | TREATMENT:          | ACID W/<br>FRAC W/ | 1000 Gal 7<br>12,860 # 2 |                |       |  |         |             |                  |
|                |                     | FRAC W             | 12,000 # 2               | UI40 Saliu     |       |  |         |             |                  |
| owwo           | PROD:               | "Dut \A/all        | Back On Pro              | duction"       |       |  |         |             |                  |
| (9/1999)       | CUM PROD:           | / / )              | Dack Off 1 10            | MBO            | +     |  | MMC     | ;F +        | MBW              |
| (5/1000)       | PERFS:              | 8054-66 (2         | A Holes)                 | IVIDO          |       |  |         | ERVAL:      | Brushy Canyon    |
|                | TREATMENT:          | ACID W/            | 750 Gal 7                | 1/2% NeFe      |       |  | - 1141  | LIVAL.      | Drushly Carlyon  |
|                | INCATHENT.          | FRAC W/            | 750 Gai 7                | 1/2 /0 INCI G  |       |  |         |             |                  |
|                |                     | 1100 00/           |                          |                |       | <u>-</u>                               |         |             |                  |
| owwo           | PROD:               | No Recove          | ery Reported             |                |       |  |         |             |                  |
| (3/2006)       | CUM PROD:           | ( / )              | .,                       | MBO            | +     |  | MMC     | ;F +        | MBW              |
| (              | PERFS:              | 7328-40 (2         | SPF)                     |                | · · · |  |         | ERVAL:      | U. Brushy Canyon |
|                | TREATMENT:          | ACID W/            | 1000 Gal 7               | 1/2%           |       | · · · · · · · · · · · · · · · · · · ·  | - 114   | -11776      | O. Drashy Canyon |
|                |                     | FRAC W/            |                          |                |       |  |         |             |                  |
|                |                     |                    |                          |                |       |  |         |             |                  |



# RED TANK, WEST

Meridian Oi

FIELD LOCATION: Secs 14, 22, 23, 26, 27, 28, 34, 35, T-22-S, R-32-E, Lea County, New Mexico

EXPLORATION METHODS LEADING TO DRILLING OF DISCOVERY WELL: Subsurface Geology

PRESENT STATUS OF FIELD: Primary Production

DISCOVERY WELL: POGO, Federal "27" #1, SESW Sec 27, T-22-S, R-32-E

Completion Date 8/23/92 Total Depth 8850' Producing Interval 8330-8391'

Initial Production 50 BOPD + 64 MCFGPD + 200 BWPD

Producing Formation Delaware (Brushy Canyon)

# **OLDEST FORMATION PENETRATED: Morrow**

# FLUID DATA:

| Oil:     | Type Sweet Gravity 42.3° @ °   | <u>F_G.O.R1060</u>           |
|----------|--------------------------------|------------------------------|
| Gas:     | Analysis (percent) MethaneC    | Gravity 830 BTU 1.39 /cu.ft. |
| Original | Water: ppm Na + K 55,634 Cl 14 | 10,870 Other                 |
|          | Resistivity .050 Ohms @ 75 ° F | Rw <u>.030</u> @ BHT         |

# RESERVOIR DATA:

Nature of trap: Porous submarine lobe SS draped over pre-Permian structure.

Average Pay\_\_\_\_Gross ft 35-40 Net ft

Lithology: Mass to laminated, very fine grained, well-sorted, arkosic, SS

Porosity 2.5 % to 19 % Permeability 0.1 md to 23 md

Average Porosity 14.5 % Average Permeability 6.5 md Reservoir Sw 55-65 %

Reservoir Drive Solution Gas Initial BHP 3617 @ 8385'

Btm Hole Temp 120-130 ° F

Original O/W Contact\_\_\_\_ Original G/W Contact\_\_\_\_ Hydrocarbon Column, Ft.\_\_\_\_

# COMPLETION DATA:

Well Spacing 40 acres Proven area 1680 acres

Other producing reservoirs in field: Atoka, 1st Bone Spring SS, Delaware (Ramsey)

Normal Completion Program: Perf pay w/4 SPF 120 ° spinal phasing. Acidize w/45 gal per ft 7-1/2% NEFE

HCl + RCNBS. Frac w/27,000 gal 35# Borate gel plus 100,000# 20/40

Northern white sand @ 25 BPM.

# PRODUCTION DATA:

Best Well in Field: MERIDIAN OIL, Red Tank Federal #6, 29,128 BO + 28,614 MCFG in 5 months

|          | #WELLS | @ YR-END |         |         |
|----------|--------|----------|---------|---------|
| YEAR     | PROD   | SI/ABN   | BBLS    | MMCF    |
| 1991     |        |          |         |         |
| 1992     | 1      |          | 8,210   | 8,328   |
| 1993     | 7      |          | 85,874  | 91,351  |
| EST 1994 | 36     |          | 631,921 | 724,027 |
| TOTAL    | 36     |          | 726,005 | 873,296 |

# HAT MESA DELAWARE

John Worrall Scott Exploration, Inc.

FIELD LOCATION: Secs 30 & 32, T-20-S, R-33-E and Secs 4 & 5, T-21-S, R-32-E, Lea County, New Mexico

EXPLORATION METHODS LEADING TO DRILLING OF DISCOVERY WELL: Subsurface mapping of show

zones

PRESENT STATUS OF FIELD: Producing from 19 wells

DISCOVERY WELL: STRATA PRODUCTION, NM Fed #1, Sec 4, T-21-S, R-32-E

Completion Date 9/18/89 Total Depth 14,004' (reentry) Producing Interval 6834-6869'

Initial Production 148 BOPD + 201 MCFGPD + 20 BWPD

Producing Formation Brushy Canyon

# **OLDEST FORMATION PENETRATED:** Pennsylvanian Morrow

# FLUID DATA:

Oil: Type Sweet Gravity 37.6° @ 72 °F G.O.R. 1570

Gas: Analysis (percent) Methane 52.54 Gravity .982 BTU 1295 /cu.ft.

Original Water: ppm Na + K 62,379 Cl 145,393 Other \_\_\_\_\_

Resistivity .041 Ohms @ 72 °F Rw .029 @ BHT

## RESERVOIR DATA:

Nature of trap: Stratigraphic

Average Pay 150 Gross ft 80 Net ft.

Lithology: Very fine - grained arkosic sandstone

Porosity 12 % to 22 % Permeability 5 md to 36 md

Average Porosity 16 % Average Permeability 1-5 md Reservoir Sw 55 %

Reservoir Drive Solution Gas Initial BHP NA @

Btm Hole Temp 125 ° F

Original O/W Contact Multiple Original G/W Contact None Hydrocarbon Column, Ft. Approx 100' per zone

# **COMPLETION DATA:**

Well Spacing 40 acres Proven area 1000 acres

Other producing reservoirs in field: Brushy Canyon Sandstones

Normal Completion Program: Acidize each zone w/1000 gal 7-1/2% NEFE. Swab. Frac w/20,000-100,000#

sand. Move to next zone and repeat.

# PRODUCTION DATA:

Best Well in Field: STRATA PRODUCTION, NM Fed #5, 85,011 BO through 4/1994

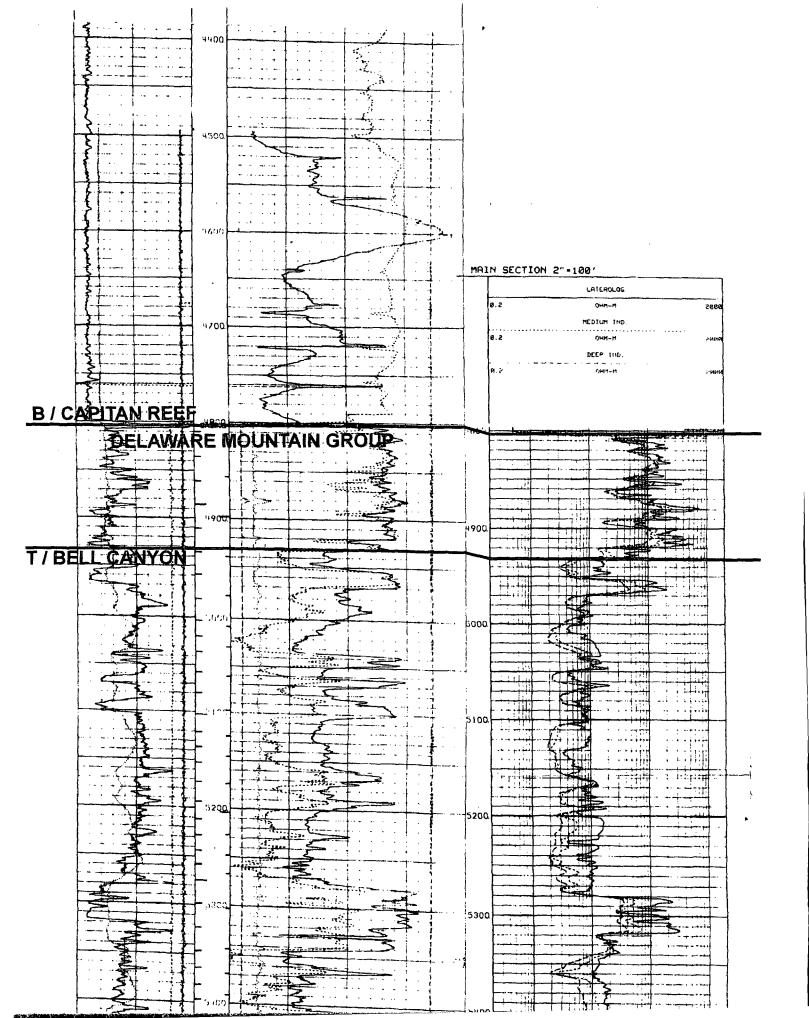
|          | #WELLS | @ YR-END |         |         |
|----------|--------|----------|---------|---------|
| YEAR     | PROD   | SI/ABN   | BBLS    | MMCF    |
| 1990     |        |          |         |         |
| 1991     | 9      |          | 128,289 | 74,799  |
| 1992     | 10     |          | 178,500 | 106,938 |
| 1993     | 15     |          | 238,745 | 218,756 |
| EST 1994 | 19     |          | 250,000 | 250,000 |
| TOTAL    |        |          | 795,534 | 650,493 |

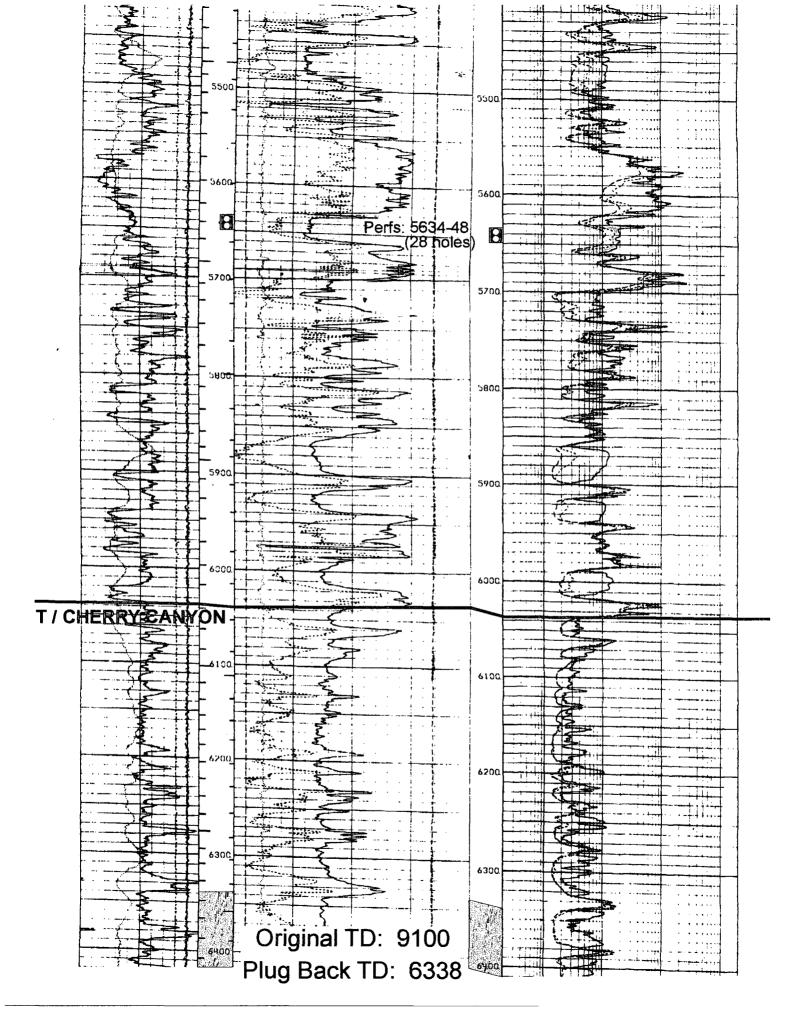
NM 473950

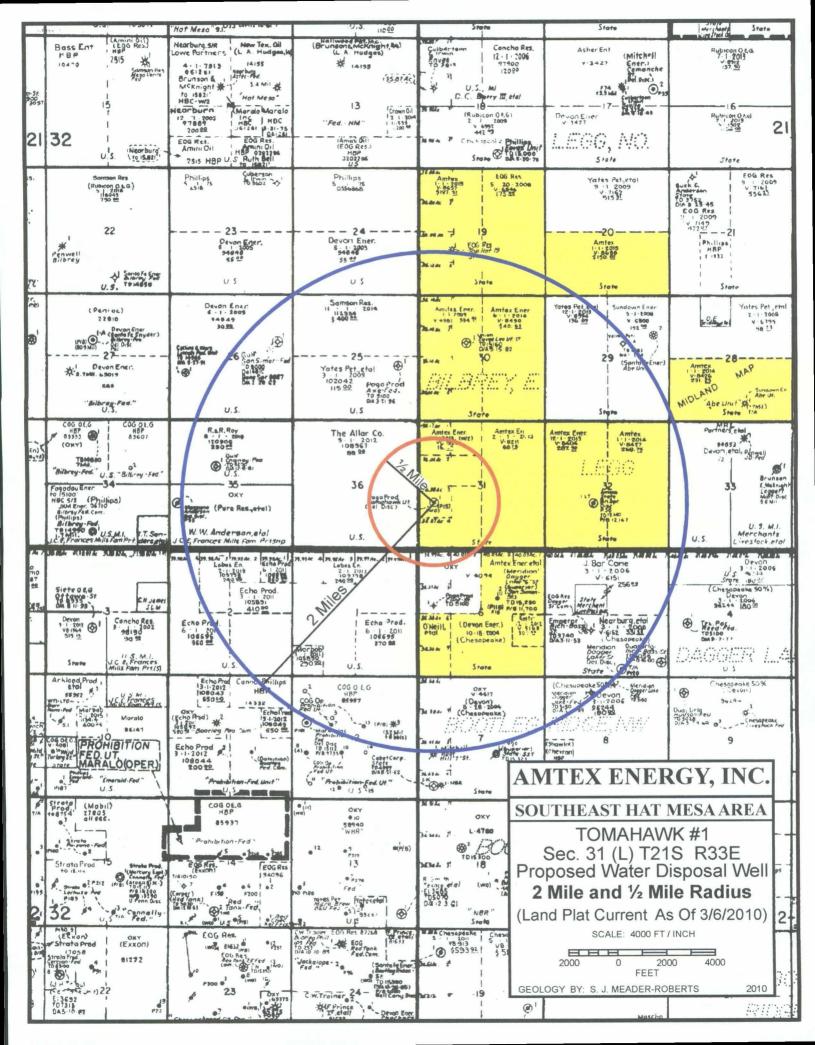
| THALLIBURY PRODUCTING COMPANY POGGO PRODUCTING |
|--|
|  |
| PRTON PRODUCING OF TOPPOSE BIT 180 FEB |
| 6 C C C C C C C C C C C C C C C C C C C  |
| SPECTRAL DENSITY DUAL SPACED NEUTRON LOG  TO THE SPACED NEUTRON LOG TO |
| SERVICE TICKET NO.: 836385 API SERIAL NO.: 38-825-33869 PGM VIPSION: 2.50 CHONGE IN MUD TYPE OR ADDITIONAL SAMPLES RESISTIVITY SCALE AND THE SAMPLE NO.: 89/20/95: // TYPE"LOG DEPTH SCALE UP HOLE SCALE DOWN - DEPTH-DRILLER TYPE FLUTD  IN MOLE  IN MOLE  DEMS: VISC  PH: FLUTD LOSS  :  |
| SOURCE OF SAMPLE   RESISTIVITY EQUIPMENT DATA  RM @ MEMS TEMP  |
| COUPMENT DATA   DENSITY   NEUTRON  |
| COSCING DATA   |
| REMARKS: ANNULAR HOLE VOLUME CALCULATED USING S.5 INCH CASING. THE DILL HAS RAN IN COMBINATION WITH THE SOL-DSN. DSN CABING PARAMETERS B.52 INCH. 34 LB. CASING. 11 INCH 811 12E. THE SUL NAS LOGGED 389 FEET INTO CASING AT CUSTOMERS REQUEST.  |
| THE SUBSURFACE LIBRARY P.O. BOX 2538 MIDLAND, TEXAS 79702  MAIN SECTION 2"-100"  |

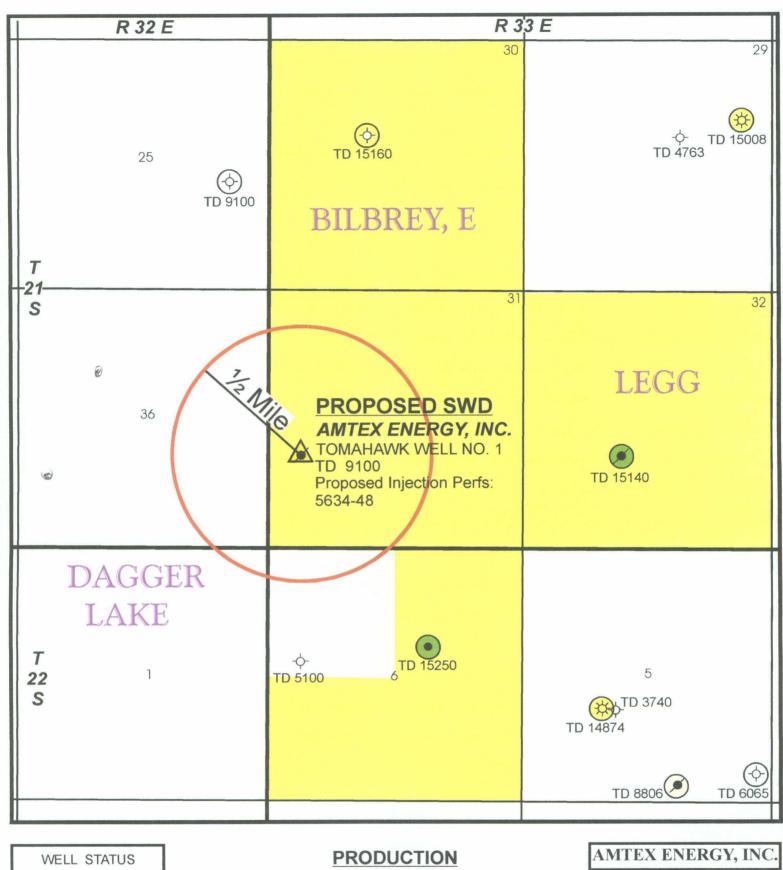
AMTEX ENERGY, INC.
TOMAHAWK WELL NO. 1
2011 FSL & 660 FWL
Sec. 31, T 21 S, R 33 E
LEA COUNTY, NEW MEXICO
KB 3727

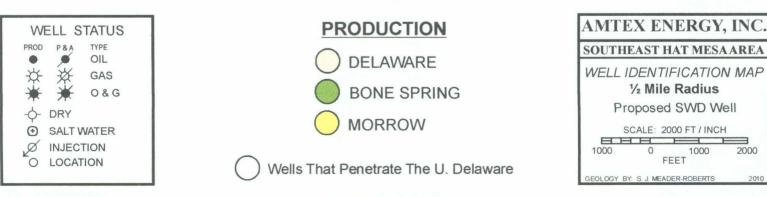
|      | GAMMA   | 1    | BHV | 1    |              | MELI PO | ROSITY  |         |      |
|------|---------|------|-----|------|--------------|---------|---------|---------|------|
| 0    | AP1     | 188  | FT3 | 38   | NEUTR        | PERC    | ENT     | ME      | -: 8 |
|      | CALIPER |      | AHY | 1    |              | BULK 1  | DENSITY |         |      |
| 6    | INCHES  | 16   | FT3 | 2.0  |              | Gm-     | √cc     |         | 3 6  |
|      | a LONG  | -    |     | 1    | DENSITY CORR |         | l       | TENSION |      |
| 4.5  |         | -8.5 |     | -0.2 | GH/CC        | Ø.8     | 10000   | POUNDS  |      |
|      | G SHORT | }    |     |      | PE CORR      |         | }       |         |      |
| -4.5 | •       | 9.5  |     | -0.5 |              | 4.5     |         |         |      |











# **Application For Authorization To Inject**

# VI

Here are the tabulations of all wells and leases of public record within the area of review for the TOMAHAWK WELL NO. 1 SWD. All wells and leases are located in Lea County, New Mexico as described, see attached map.

# Wells:

Amtex Energy Inc. (POGO PRODUCING COMPANY)
TOMAHAWK WELL NO. 1
L Sec. 31-T21S-R33E
2011 FSL 660 FWL
TD 9100 (Bone Spring)
P 15 BO + 5MCFG + 197 BW
Delaware Sands 8520-93 8054-8066
Well P&A 4-28-2006

# Leases:

| Sec | 3 | ]-[ | Γ21 | IS | R3 | 31 | $\exists$ |
|-----|---|-----|-----|----|----|----|-----------|
|     |   |     |     |    |    |    |           |

State Lease

Amtex Energy, Inc. P.O. Box 3418

Midland, TX 79702

NW/4 Sec 6-T22S-R33E

State Lease

OXY USA Inc.

P.O. Box 27570

Houston, TX 772277570

1 Sec 21-T22-R32E

Federal Lease

Lobos Energy

3817 NW Expressway

Suite 950

Oklahoma City OK 73122

Sec 36-T21S-R32E

Federal Lease

The Allar Company

Ed Graham P.O. Box 1567 Graham, TX 76450 Amtex Energy, Inc.
Tomahawk, #1
Section 31, T21S, R33E
Lea County, New Mexico

Copies of the C-108 Data Sheet and map have been sent to the landowners as listed on the sheet attached on April 12, 2010.

Ann E. Ritchie, Regulatory Agent

Amtex Energy, Inc. (432) 684-6381

ann.wtor@gmail.com

Carlsbad Field Office - State Land Office
Carlsbad Field Office - Bureau of Land Management
Merchant Livestock Co., 120 N. Canyon St., Carlsbad, NM 88220

Current landowners within a ½ mile radius of the TOMAHAWK WELL NO. 1.

State Land Office: For Sec. 6, T22S, R33E and for Sec. 31, T21S, R33E

Carlsbad Field Office 602 N. Canal Street, Suite B Carlsbad, NM 88220

Phone: (575) 885-1323 Fax: (575) 885-3964

BLM: For Sec. 36, T21S, R32E and for Sec. 1, T22S, R33E

**Carlsbad Field Office** 

Bureau of Land Management

620 E. Greene St. Carlsbad, NM 88220

(575) 234-5972 PHONE (575) 885-9264 FAX

Surface lessees from the State and BLM for the  $\frac{1}{2}$  mile radius for the TOMAHAWK WELL NO. 1

Merchant Livestock Company P.O. Box 1166 Carlsbad, NM 88220

Or

Merchant Livestock Company 120 N. Canyon St. Carlsbad, NM 88220

Telephone number for Merchant Livestock Company: 575-885-6525

# **Application For Authorization To Inject**

# VII

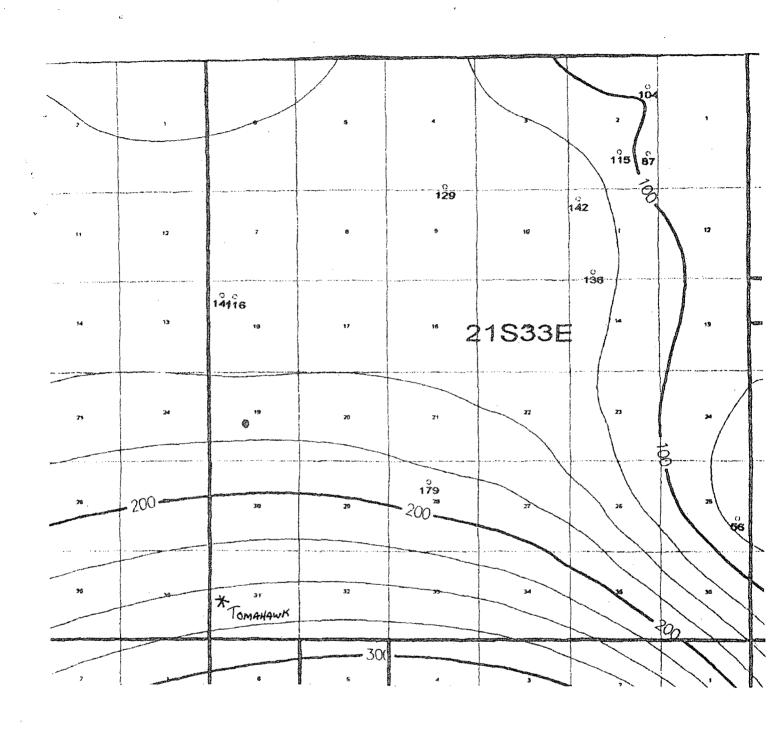
- 1. The proposed average daily rate and volume of fluid to be injected is 2000 BWPD. The proposed maximum daily rate and volume of fluids to be injected is 3000 BWPD.
- 2. The system is closed.
- 3. The proposed average injection pressure is 1250 psi. The proposed maximum injection pressure is 1400 psi.
- 4. Sources and an appropriate analysis of the injection fluid and compatibility. The average Chlorides for upper Delaware Sands 140,000-160,000 ppm. See Attached sheet
- 5. The injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well. See attached chemical analysis of the disposal zone formation water.

P.O. BOX 98 MIDLAND, TX. 79702 PHONE (432) 683-452 709 W, INDIANA MIDLAND, TEXAS 79701 FAX (432) 682-8819

PHONE (432) 683-4521 FAX (432) 682-8819 **RESULT OF WATER ANALYSES** 708-105 LABORATORY NO. \_\_ 7-8-08 Mr. Sergio Ojeda SAMPLE RECEIVED \_ PO Box 3418, Midland, TX 79708 7-11-08 RESULTS REPORTED..... COMPANY Amtex Energy, Inc. Tomahawk Unit #1 \_\_\_\_\_ LEASE \_\_\_\_\_ FIELD OR POOL NM SECTION \_\_\_\_\_ BLOCK \_\_\_\_ SURVEY Lea \_\_\_\_\_ COUNTY \_\_ \_\_\_\_\_ STATE \_\_\_\_\_ SOURCE OF SAMPLE AND DATE TAKEN: NO. 1 Middle run of the last run of the day. 7-7-08 (7:00 p.m.) NO. 2 \_\_\_\_\_ NO.3 \_\_\_\_\_ NO. 4 \_\_\_\_ Delaware REMARKS: \_\_ CHEMICAL AND PHYSICAL PROPERTIES NO. I NO. 2 NO. 3 NO. 4 Specific Gravity at 60° F. 1.1370 pH When Sampled pH When Received 6.63 Bicarbonate as HCO, 134 Supersaturation as CaCO, Undersaturation as CaCO, Total Hardness as CaCO, 59 500 Calcium as Ca 16,400 Magnesium as Mg 4.496 Sodium and/or Potassium 57.842 Sulfate as SO, 894 130,640 Chioride as Ci Iron as Fe 8.9 Barlum as 8a 0 Turbidity, Electric Color as Pt Total Solids, Calculated 210.406 Temperature \*F. Carbon Dloxide, Calculated Dissolved Oxygen, Hydrogen Sulfide 0.0 Resigtivity, ohms/m at 77° F. 0.055 Suspended Oll Filtrable Solids as mg/l Volume Filtered, mi Results Reported As Milligrams Per Liter This water has salt levels and ratios that compare well with our Additional Determinations And Remarks Delaware records in southwest Lea county.

Form No. 3

Greg Ogden. B.S.



GROUND WATER APPROXIMATELY 260'











| General Information About: Sample 10210 |                  |           |                   |  |  |  |  |  |  |  |
|---|------------------|-----------|-------------------|--|--|--|--|--|--|--|
| Section/<br>Township/Range              | 18 / 21 S / 33 E | Lat/Long  | 32.4797 / -103.61 |  |  |  |  |  |  |  |
| Elevation                               | 3880             | Depth     | 150               |  |  |  |  |  |  |  |
| Date Collected                          | 11/9/1984        | Chlorides | 14                |  |  |  |  |  |  |  |
| Collector / Point of Collection         | SEO / DP         | Use       | Stock             |  |  |  |  |  |  |  |
| Formation                               | OAL              | TDS       | 0                 |  |  |  |  |  |  |  |





## **Application For Authorization To Inject**

## XI

There are no fresh water wells available and/or producing for a chemical analysis of freshwater within one mile of the well location for the proposed saltwater disposal well located:

TOMAHAWK WELL NO. 1 2011' FSL and 660' FWL Sec 31 (L), T21S, R33E Lea County, New Mexico Tomahawk Well #1 2011 FSL & 660 FEL Section 31, T-21-S, R-33-E Lea County, New Mexico

C-108 Application for Water Disposal Well

XII. I, William J. Savage, as Engineer and Owner of Amtex Energy, Inc., affirm that I have examined available geological and engineering data and find no evidence of open faults or any hydrologic connection between the disposal zone and any underground sources of drinking water.

Name: William J. Savage

Signature:

Date: March 30, 2010

# Sonshine Exploration

Sonshine Exploration 2101 W. Wadley, Ste 24, PMB 125 Midland, Texas 79705 Phone: 432-559-3971 FAX: 432-686-0994

e-mail: smrrocks@sonshineexploration.com

Tomahawk Well #1 2011 FSL & 660 FEL Section 31, T-21-S, R-33-E Lea County, New Mexico

C-108 Application for Water Disposal Well

XII. I, Sally J. Meader-Roberts, as a consulting Geologist on behalf of Amtex Energy, Inc., affirm that I have examined available geological and engineering data and find no evidence of open faults or any hydrologic connection between the disposal zone and any underground sources of drinking water. Perforations are in the Middle Bell Canyon approximately 830 feet below the Capitan Reef. There is no feasible way for injected fluids to migrate of into the Capitan Reef.

Name: Sally J. Meader-Roberts Signature: Sally | Meader-Roberts

Date: March 30, 2010

CPG 2690



#### **Affidavit of Publication**

State of New Mexico, County of Lea.

I, KENNETH NORRIS
GENERAL MANAGER
of the Hobbs News-Sun, a
newspaper published at Hobbs, New
Mexico, do solemnly swear that the
clipping attached hereto was
published in the regular and entire
issue of said newspaper, and not a
supplement thereof for a period

of 1 issue(s).
Beginning with the issue dated
March 25, 2010
and ending with the issue dated
March 25, 2010

GENERAL MANAGER
Sworn and subscribed to before me
this 5th day of
April, 2010

Notary Public

My commission expires

June 16, 201 (Seal)



This newspaper is duly qualified to publish legal notices or advertisments within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL

LEGAL NOTICE
MARCH 25, 2010
NOTICE OF COMMERCIAL DISPOSAL APPLICATION

Amtex Energy, Inc., e/o P.O. Box 953. Midland, TX 79702 will file the New Mexico Oil Conservation Division Form C-108, Application for Authorization to inject, with the NMOCD seeking administrative approval for commercial water injection/disposal into their Tomahawk, Well #1, located 2011' FSL & 660' FWL of Sec 31, T21S, R33E, Lea County, NM. The proposed injection interval is from 5634 to 5648'. The proposed maximum surface pressure is 1408 psi., with a maximum injection rate of 3000 bbls water per day. The injection water will be sources from the Bone Springs area formation water at 8000' and Morrow at 12000' from various area operators.

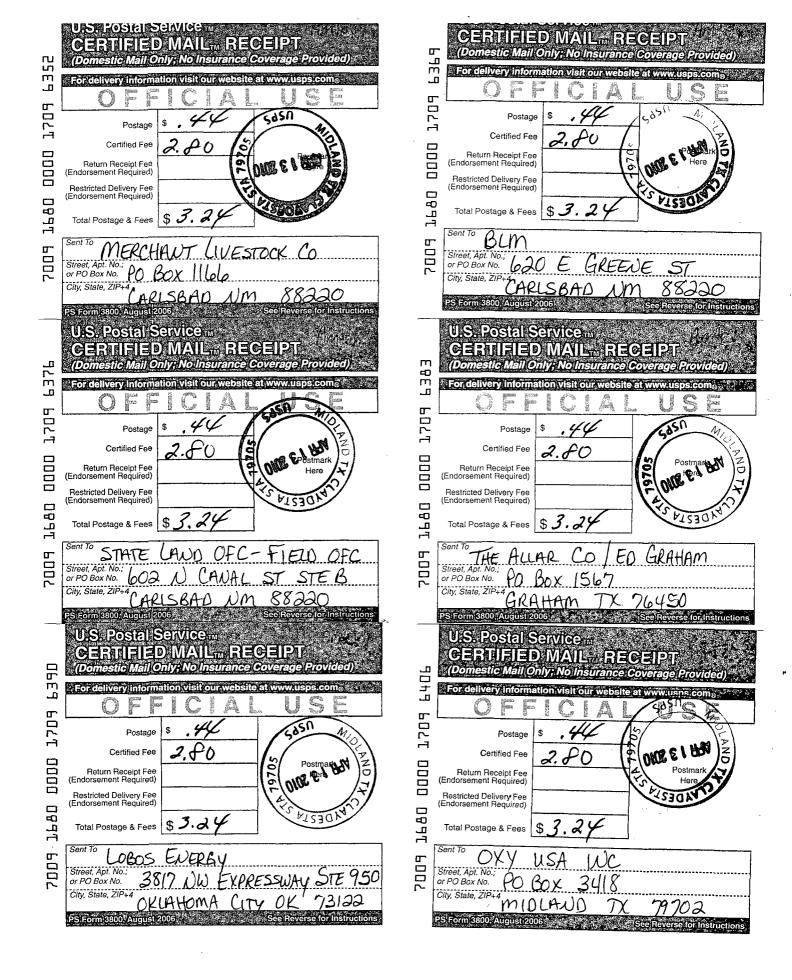
All interested parties opposing the application must file objection with the New Mexico Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, NM 87505 within 15 days of this notice. Additional information can be obtained by contacting Ann Ritchie, Regulatory Agent, Amtex Energy, Inc., c/o P.O. Box 953, Midland, TX 79702, (432) 684-6381

#25746

67100851

00049144

ANN E. RITCHIE WEST TEXAS OIL REPORTS PO BOX 953 MIDLAND, TX 79702 Pronie



# Inactive Well Additional Financial Assurance Report 785 AMTEX ENERGY INC Total Well Count: 12 Printed On: Friday, June 04 2010

| Property | Well Name                | Lease<br>Type | ULSTR        | OCD Unit<br>Letter | API          | Well<br>Type | Last<br>Prod/Inj | Inactive Additional<br>Bond Due | Measured<br>Depth | Required<br>Bond Amount | Bond<br>Required<br>Now | Bond In<br>Place | In<br>Violation |
|----------|--------------------------|---------------|--------------|--------------------|--------------|--------------|------------------|---------------------------------|-------------------|-------------------------|-------------------------|------------------|-----------------|
| 306592   | ABE UNIT #001            | S             | O-28-21S-33E | 0                  | 30-025-33061 | G            | 07/2007          | 08/01/2009                      | 15100             | 20100                   | Υ Υ                     | 0                | Υ               |
| 19253    | CHUKAR STATE #001        | S             | O-16-19S-34E | 0                  | 30-025-32747 | 0            | 04/1995          | 05/01/1997                      | 8134              | 13134                   | Υ                       | 13134            |                 |
| 19207    | DAGGER LAKE 5 STATE #001 | S             | O-5 -22S-33E | 0                  | 30-025-31653 | 0            | 07/1995          | 08/01/1997                      | 8810              | 13810                   | Υ                       | 13810            |                 |
| 19206    | DAGGER LAKE 6 STATE #002 | S             | G-6 -22S-33E | G                  | 30-025-27573 | 0            | 03/2010          | 04/01/2012                      | 15250             | 20250                   |                         | 0                |                 |
| 17334    | LEA ED STATE NCT-A #001  | S             | M-16-19S-34E | М                  | 30-025-02387 | 0            | 11/2005          | 12/01/2007                      | 13521             | 18521                   | Υ                       | 18521            |                 |
|          | LEA ED STATE NCT-A #002  | S             | K-16-19S-34E | Κ                  | 30-025-25896 | G            | 05/2008          | 06/01/2010                      | 13528             | 18528                   | Υ                       | 0                | Υ               |
| 28635    | MALCO A #005             | F             | 1-3 -18S-27E | Α                  | 30-015-31965 | 0            | 03/2010          |                                 | 2550              |                         |                         | 0                |                 |
| 1226     | RECORD #001              | F             | K-26-19S-35E | K                  | 30-025-31775 | 0            | 03/2010          |                                 | 11394             |                         |                         | 0                |                 |
|          | RECORD #002              | Р             | G-35-19S-35E | G                  | 30-025-03307 | 0            | 03/2010          | 04/01/2012                      | 14100             | 19100                   |                         | 0                |                 |
|          | RECORD #005              | Р             | E-26-19S-35E | Ε.                 | 30-025-24949 | 0            | 03/2010          | 04/01/2012                      | 10854             | 15854                   |                         | 0                |                 |
| 19383    | TEAPOT #001              | S             | J-34-18S-34E | J                  | 30-025-25955 | 0            | 03/2010          | 04/01/2012                      | 13650             | 18650                   |                         | 0                |                 |
| 37093    | TOMAHAWK #001            | S             | 3-31-21S-33E | L                  | 30-025-33069 | 0            | 07/2003          | 08/01/2005                      | 9100              | 14100                   | Υ                       | 0                | Y               |

WHERE Ogrid: 785

## **Inactive Well List**

Total Well Count: 12 Inactive Well Count: 3 Since: 3/11/2009 Printed On: Friday, June 04 2010

| District | API          | Well                       | ULSTR        | OCD<br>Unit | OGRID | Operator            | Lease<br>Type | Well<br>Type | Last<br>Production | Formation/Notes Status | TA Exp<br>Date |
|----------|--------------|----------------------------|--------------|-------------|-------|---------------------|---------------|--------------|--------------------|------------------------|----------------|
| 1        | 30-025-02387 | LEA ED STATE<br>NCT-A #001 | M-16-19S-34E | М           | 785   | AMTEX ENERGY<br>INC | S             | 0            | 11/2005            | BONE SPRING            |                |
| 1        | 30-025-25896 | LEA ED STATE<br>NCT-A #002 | K-16-19S-34E | K           | 785   | AMTEX ENERGY<br>INC | S             | G            | 05/2008            | MORROW                 |                |
| 1        | 30-025-33069 | TOMAHAWK #001              | 3-31-21S-33E | L           | 785   | AMTEX ENERGY<br>INC | S             | 0            | 07/2003            |                        |                |

WHERE Ogrid:785, County:All, District:All, Township:All, Range:All, Section:All, Production(months):15, Excludes Wells Under ACOI, Excludes Wells in Approved TA Period

#### Jones, William V., EMNRD

From:

Jones, William V., EMNRD

Sent:

Friday, June 04, 2010 2:53 PM

To:

'tmills@amtexenergy.com'

Cc:

Hill, Larry, EMNRD; Ezeanyim, Richard, EMNRD; Sanchez, Daniel J., EMNRD; Phillips,

Dorothy, EMNRD; Swazo, Sonny, EMNRD

Subject:

Disposal application from Amtex Energy, Inc.: Tomahawk #1 30-025-33069 Bell Canyon

Disposal

Hello Mr. Mills:

Please read this and share with Mr. Savage – his email was not handy.

I looked over your latest application and everything is ready to go EXCEPT....

Amtex Energy Inc. has 3 of 12 wells inactive. Since one of these is the Tomahawk #1 and is the subject of this application, that reduces the number to 2 of 12 - which is OK per Daniel Sanchez.

However, Amtex Energy Inc. needs to post 3 single well bonds.

 $\underline{http://www.emnrd.state.nm.us/OCD/OCDPermitting/Report/Stats/InactiveWellFinancialAssuranceReport.aspx?Operator=785$ 

Please work with Dorothy Phillips of this office:

http://www.emnrd.state.nm.us/ocd/adminbureau.htm

.... To get these 3 bonds posted. This could be done in one day's time and should be an easy fix.

If Dorothy tells me I can proceed, then I will re-look at this application.

This well is BLM surface but State Minerals?

For your info...since this is in a Potash area and you are installing new partial casing and cementing, we may require a Cement Bond Log on the entire production casing (beginning at PBTD) prior to beginning disposal. This would be not only to look for cement tops, but to look at where the cement bond is best. You could not find the older CBL.

Regards,

Will Jones
New Mexico
Oil Conservation Division
Images Contacts

**From:** tmills@amtexenergy.com [mailto:tmills@amtexenergy.com]

**Sent:** Friday, May 28, 2010 11:25 AM

**To:** Jones, William V., EMNRD **Cc:** tmills@amtexenergy.com

Subject: Re: Re-Opening request from Amtex Energy, Inc.

Dear Mr. Jones,

Here are the other attachments

On Fri May 28 12:11, 'tmills@amtexenergy.com' < tmills@amtexenergy.com > wrote:

Dear Mr. William V. Jones

Please find attached reponses to your questions regarding the Amtex Energy, Inc.'s application for a permit for a SWD on the Tomahawk Well No. 1 Sec. 31 -T 21S - R 33E. Amtex Energy, Inc. will also send hard copy via postal mail. If you have any questions please let us know.

Regards,

Tim Mills

Amtex Energy, Inc.

# Inactive Well Additional Financial Assurance Report 785 AMTEX ENERGY INC Total Well Count: 12 Printed On: Thursday, June 10 2010

| Property | Well Name                | Lease<br>Type | ULSTR        | OCD Unit<br>Letter | API          | Well<br>Type | Last<br>Prod/Inj | Inactive Additional Bond Due | Measured<br>Depth | Required<br>Bond Amount | Bond<br>Required<br>Now | Bond In<br>Place | In<br>Violation |
|----------|--------------------------|---------------|--------------|--------------------|--------------|--------------|------------------|------------------------------|-------------------|-------------------------|-------------------------|------------------|-----------------|
| 306592   | ABE UNIT #001            | S             | O-28-21S-33E | 0                  | 30-025-33061 | G            | 07/2007          | 08/01/2009                   | 15100             | 20100                   | Y                       | 20100            |                 |
| 19253    | CHUKAR STATE #001        | S             | O-16-19S-34E | 0                  | 30-025-32747 | Ο            | 04/1995          | 05/01/1997                   | 8134              | 13134                   | Υ                       | 13134            |                 |
| 19207    | DAGGER LAKE 5 STATE #001 | S             | O-5 -22S-33E | 0                  | 30-025-31653 | 0            | 07/1995          | 08/01/1997                   | 8810              | 13810                   | Υ                       | 13810            |                 |
| 19206    | DAGGER LAKE 6 STATE #002 | S             | G-6 -22S-33E | G                  | 30-025-27573 | 0            | 04/2010          | 05/01/2012                   | 15250             | 20250                   |                         | 0                |                 |
| 17334    | LEA ED STATE NCT-A #001  | S             | M-16-19S-34E | M                  | 30-025-02387 | 0            | 11/2005          | 12/01/2007                   | 13521             | 18521                   | Y                       | 18521            |                 |
|          | LEA ED STATE NCT-A #002  | S             | K-16-19S-34E | K                  | 30-025-25896 | G            | 05/2008          | 06/01/2010                   | 13528             | 18528                   | Υ                       | 0                | Υ               |
| 28635    | MALCO A #005             | F             | 1-3 -18S-27E | Α                  | 30-015-31965 | 0            | 04/2010          |                              | 2550              |                         |                         | 0                |                 |
| 1226     | RECORD #001              | F             | K-26-19S-35E | K                  | 30-025-31775 | 0            | 04/2010          |                              | 11394             |                         |                         | 0                |                 |
|          | RECORD #002              | Р             | G-35-19S-35E | G                  | 30-025-03307 | 0            | 04/2010          | 05/01/2012                   | 14100             | 19100                   |                         | 0                |                 |
|          | RECORD #005              | Ρ             | E-26-19S-35E | E                  | 30-025-24949 | 0            | 04/2010          | 05/01/2012                   | 10854             | 15854                   |                         | 0                |                 |
| 19383    | TEAPOT #001              | S             | J-34-18S-34E | J                  | 30-025-25955 | 0            | 04/2010          | 05/01/2012                   | 13650             | 18650                   |                         | 0                |                 |
| 37093    | TOMAHAWK #001            | S             | 3-31-21S-33E | L                  | 30-025-33069 | 0            | 07/2003          | 08/01/2005                   | 9100              | 14100                   | <u>Y</u>                | 0                | <u>Y</u>        |

WHERE Ogrid: 785

#### Jones, William V., EMNRD

From:

Phillips, Dorothy, EMNRD

Sent:

Tuesday, June 15, 2010 10:42 AM

To:

Jones, William V., EMNRD

Subject:

RE: Disposal application from Amtex Energy, Inc.: Tomahawk #1 30-025-33069 Bell Canyon

Disposal

Will, Amtex is okay on rule 5.9 and they have now submitted the required bonding on Financial Assurance. It won't show up clear until tomorrow morning as I just approved the bond for the Lea Ed State NCT-A No. 2 – 30-025-25896 and everything I approve today shows up in the morning. They have submitted the bonding for the Tomahawk No. 1 which is the subject of the application.

### Inactive Well Additional Financial Assurance Report

785 AMTEX ENERGY INC Total Well Count: 12 Printed On: Tuesday, June 15 2010

| Property | Well Name                | Lease<br>Type | ULSTR        | OCD Unit<br>Letter | API          | Well<br>Type | Last<br>Prod/Inj | Inactive Additional<br>Bond Due | Measured<br>Depth | Required Bond<br>Amount | Bond Required<br>Now | Bond In<br>Place | In<br>Violation |
|----------|--------------------------|---------------|--------------|--------------------|--------------|--------------|------------------|---------------------------------|-------------------|-------------------------|----------------------|------------------|-----------------|
| 306592   | ABE UNIT #001            | S             | O-28-21S-33E | 0                  | 30-025-33061 | G            | 07/2007          | 08/01/2009                      | 15100             | 20100                   | Y                    | 20100            |                 |
| 19253    | CHUKAR STATE #001        | S             | O-16-19S-34E | 0                  | 30-025-32747 | 0            | 04/1995          | 05/01/1997                      | 8134              | 13134                   | Y                    | 13134            |                 |
| 19207    | DAGGER LAKE 5 STATE #001 | S             | O-5 -22S-33E | 0                  | 30-025-31653 | 0            | 07/1995          | 08/01/1997                      | 8810              | 13810                   | Υ                    | 13810            |                 |
| 19206    | DAGGER LAKE 6 STATE #002 | S             | G-6 -22S-33E | G                  | 30-025-27573 | 0            | 04/2010          | 05/01/2012                      | 15250             | 20250                   |                      | 0                |                 |
| 17334    | LEA ED STATE NCT-A #001  | S             | M-16-19S-34E | М                  | 30-025-02387 | 0            | 11/2005          | 12/01/2007                      | 13521             | 18521                   | Υ                    | 18521            |                 |
|          | LEA ED STATE NCT-A #002  | S             | K-16-19S-34E | К                  | 30-025-25896 | G            | 05/2008          | 06/01/2010                      | 13528             | 18528                   | Υ                    | 0                | Υ               |
| 28635    | MALCO A #005             | F             | 1-3 -18S-27E | Α                  | 30-015-31965 | 0            | 04/2010          |                                 | 2550              |                         |                      | 0                |                 |
| 1226     | RECORD #001              | F             | K-26-19S-35E | К                  | 30-025-31775 | 0            | 04/2010          |                                 | 11394             |                         |                      | 0                |                 |
|          | RECORD #002              | Ρ             | G-35-19S-35E | G                  | 30-025-03307 | 0            | 04/2010          | 05/01/2012                      | 14100             | 19100                   |                      | 0                |                 |
|          | RECORD #005              | Р             | E-26-19S-35E | Е                  | 30-025-24949 | 0            | 04/2010          | 05/01/2012                      | 10854             | 15854                   |                      | 0                |                 |
| 19383    | TEAPOT #001              | \$            | J-34-18S-34E | J                  | 30-025-25955 | 0            | 04/2010          | 05/01/2012                      | 13650             | 18650                   |                      | 0                |                 |
| 37093    | TOMAHAWK #001            | S             | 3-31-21S-33E | L                  | 30-025-33069 | 0            | 07/2003          | 08/01/2005                      | 9100              | 14100                   | Y                    | 14100            |                 |

WHERE Ogrid: 785

From: Jones, William V., EMNRD Sent: Friday, June 04, 2010 2:53 PM

To: tmills@amtexenergy.com

Cc: Hill, Larry, EMNRD; Ezeanyim, Richard, EMNRD; Sanchez, Daniel J., EMNRD; Phillips, Dorothy, EMNRD; Swazo,

Sonny, EMNRD

Subject: Disposal application from Amtex Energy, Inc.: Tomahawk #1 30-025-33069 Bell Canyon Disposal

Hello Mr. Mills:

Please read this and share with Mr. Savage – his email was not handy.

I looked over your latest application and everything is ready to go EXCEPT....

Amtex Energy Inc. has 3 of 12 wells inactive. Since one of these is the Tomahawk #1 and is the subject of this application, that reduces the number to 2 of 12 - which is OK per Daniel Sanchez.

However, Amtex Energy Inc. needs to post 3 single well bonds.

 $\frac{http://www.emnrd.state.nm.us/OCD/OCDPermitting/Report/Stats/InactiveWellFinancialAssuranceReport.aspx?Operator r=785$ 

Please work with Dorothy Phillips of this office:

http://www.emnrd.state.nm.us/ocd/adminbureau.htm

.... To get these 3 bonds posted. This could be done in one day's time and should be an easy fix.

If Dorothy tells me I can proceed, then I will re-look at this application.

This well is BLM surface but State Minerals?

For your info...since this is in a Potash area and you are installing new partial casing and cementing, we may require a Cement Bond Log on the entire production casing (beginning at PBTD) prior to beginning disposal. This would be not only to look for cement tops, but to look at where the cement bond is best. You could not find the older CBL.

Regards,

Will Jones
New Mexico
Oil Conservation Division
Images Contacts

From: tmills@amtexenergy.com [mailto:tmills@amtexenergy.com]

Sent: Friday, May 28, 2010 11:25 AM

**To:** Jones, William V., EMNRD **Cc:** tmills@amtexenergy.com

Subject: Re: Re-Opening request from Amtex Energy, Inc.

Dear Mr. Jones,

Here are the other attachments

On Fri May 28 12:11, 'tmills@amtexenergy.com' <tmills@amtexenergy.com> wrote:

Dear Mr. William V. Jones

Please find attached reponses to your questions regarding the Amtex Energy, Inc.'s application for a permit for a SWD on the Tomahawk Well No. 1 Sec. 31 -T 21S - R 33E. Amtex Energy, Inc. will also send hard copy via postal mail. If you have any questions please let us know.

Regards,

Tim Mills

Amtex Energy, Inc.

|        |  | ection Permit Ch                      | ecklist (03/15/2010) |                                      | _       |
|--------|--|---------------------------------------|----------------------|--------------------------------------|---------|
|        | Case R (SWD) 224                                       | WFX PMX                               | IPI Permit           | DateUIC Qtr                          | _       |
|        | # Wells Well Name: WA HAW                              | The                                   |                      |                                      |         |
|        | •                | ` '                                   | 1995                 | 4440                                 |         |
|        | API Num: (30-) 625-33069<br>Footages 2011 FSL /660 FWL | spug yater to ///                     | New/Old: N           | (UIC primacy March 7, 1982)          |         |
|        |  |                                       |                      |                                      |         |
|        | Operator: ANTEX Every                                  |                                       |                      | WILLIAM J. SAVA                      |         |
|        | OGRID:RULE 5.9 Complian                                | nce (Wells)                           | (Finan Ass           | sur) IS 5.9 OK?                      |         |
|        | Operator Address: PO - Box 34                          |                                       | ,                    | ليكون مارس                           | 3 Bonds |
|        | Current Status: REA 4-28/06                            |                                       |                      |                                      |         |
|        | Current Status   | 9                                     |                      | 7/20                                 | -55     |
|        | Planned Work to Well:                                  |                                       |                      | Tubing Size/Depth: 27/8 3            | 3/280   |
|        | Sizes HolePípe   | Setting<br>Depths                     | Cement<br>Sx or Cf   | Cement Top and Determination  Method |         |
|        | Existing Surface 17/2 3                                | · · · · · · · · · · · · · · · · · · · | 850                  | CIPC                                 |         |
| -0     | Existing Intermediate 11 85                            | 74                                    | 1900                 | CIRC<br>3370 CBL                     |         |
| New 1  | Existing Long String 778 5                             | 12 9100                               | 1275                 |                                      |         |
| N Bloo | DV Tool 6509   | Open Ho                               | one                  | Total Depth 9750                     |         |
| /60 1  | Well File Reviewed                                     | MA                                    |                      |                                      |         |
|        | Diagrams: Before ConversionAfter Conve                 | ersio Elogs in Im                     | aging File:          | <b>—</b>                             | Page    |
|        | Intervals: Depths                                      | Formation                             | Producing (Yes/No)   | GENERAL LOCATION  Fore BILBRE        | Y //w/  |
|        | Above (Name and Top) 4805                              | 101                                   | )) al                | Cost BILBIN                          |         |
|        | Above (Name and Top)                                   | BAVESE                                | Den i                | _                                    | 160/    |
|        | Interval TOP: 5634                                     | Bell C.                               | wit                  | UZ7 PSI Max. WHIP                    | CALVE   |
|        | Interval BOTTOM: 5648                                  | Bell C.                               | wet                  | O <del>pen Hole (Y/N) -</del>        |         |
|        | Below (Name and Top) 846-87                            | 20 Brush                              | Depletal.            | Deviated Hole?                       | Son     |
|        | Sensitive Areas: Capitan Reef                          | 335-48                                | 05<br>Salt Depths    | 1500 -                               |         |
| 5654   | Potash Area (R-111-P)                                  | Potoch Lo                             |                      | National 2                           | 7       |
| 50/8   | 12   | Potash Le                             | essee                | Noticed?                             |         |
| 26     |  | Vells Nova                            | Analysis?            | Affirmative Statement                |         |
|        | Disposal Fluid Sources: BS/Wen                         | Vicer                                 |                      | Analysis?                            |         |
|        | <u>Disposal Interval</u> Production Potential/Testing  | g/Analysis Analysis:                  | Tested &             | ret                                  |         |
|        | <u>G</u>   |                                       |                      |                                      |         |
|        | Notice: Newspaper(Y/N) Surface Owner                   | 200                                   | BCM Mineral (        | Owner(s) State                       |         |
|        | RULE 26.7(A) Affected Parties:                         | G. /605                               | L 1526               |                                      |         |
|        |  |                                       |                      |                                      |         |
|        | Area of Review: Adequate Map (Y/N)                     | and Wolf List (V/N)                   |                      |                                      | _       |
|        |  | roducing in Injection In              | nterval in AOR       | ·····                                |         |
|        |  | l Wellbore Diagrams li                |                      |                                      |         |
|        |  | NSTON 5 YES                           | alredy?              | vot/at                               |         |
|        | Set  | CIBP W/th                             | . 200 -              |                                      |         |
|        | Rue  | - new (                               | Blow                 | New CSG                              |         |
|        |  |                                       |                      |                                      |         |
|        |  |                                       |                      | Request SentReply:                   | _       |
|        |  |                                       |                      | Request SentReply:                   |         |
|        |  |                                       |                      | Populari Cont Poply:                 |         |

Page 1 of 1

SWD\_Checklist.xis/List

4/21/2010/7:37 AM