State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| | 104103 | 2384 | | | | OPERA | ГOR | | 🛛 Initi | al Report |] Final R | |
|--|---------------------------|---|-------------|--|--------------|--|---|--------------|----------------------------|--------------------|-------------|--|
| | | | | | | | Contact – Hugh Rogers; pumper, lease operator | | | | | |
| Address – I | P.O. Box 1 | 0848, Midla | 9702-7848 | Telephone No. 575.605.1563 | | | | | | | | |
| Facility Name – South Red Lake Unit 1 | | | | | | Facility Type Production Well | | | | | | |
| Surface Ov | vner | | Mineral (| Owner | | | | | Lease No. 307863 | | | |
| | | | | LOC | ATIO | N OF REI | LEASE | | | | | |
| Unit Letter | | | | | North/ NL | rth/South Line Feet from the 1650' | | East/W WL | est Line | County Eddy | | |
| | | | | | | - | e -104.23543V | V | | | | |
| vpe of Rela | ease - mixe | d fluids | | | UKE | OF REL | Release 25 bbls | | Volume F | Recovered 2 bbl | <u> </u> | |
| Type of Release - mixed fluids Source of Release - ruptured flow line | | | | | | Date and Hour of Occurrence | | | Date and Hour of Discovery | | | |
| Was Immediate Notice Given? | | | | | | 2/8/11, am 2/8/11, pm | | | | m | | |
| Was Immedi | ate Notice | | Yes 🗌 |] No 🔲 Not R | equired | If YES, To 24 hr notifi | Whom? ication to Mike I | Bratcher, I | NMOCD | | | |
| By Whom? Mike Stubblefield, Talon/LPE | | | | | | Date and Hour 2/9/11 @ 15:05pm | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. N/A | | | | | | |
| f a Waterco | urse was Im | pacted, Descr | ibe Fully.* | * no impact to wa | aterway | | | | R | ECEIVE | n | |
| | | | | | | | | | | | | |
| | | | | | | | | | ↓ F | EB 11 2011 | | |
| Describe Ca | use of Probl | em and Reme | dial Action | n Taken.* | | | | | 1NMC | CD ARTE | SIA | |
| Frozen poly | flow line ru | ptured. Line 1 | epaired ac | complished same | e day. | | | | | | | |
| Describe Ar | ea Affected | and Cleanup A | Action Tak | en.* | | | | | | | . <u></u> | |
| Downhill flc | w nath ann | coximately 400 |)'x 6' 2 | bbs recovered sar | ne dav a | s release Tal | lon/LPE on site t | for initial | samnling | 2/9/11 notificati | on to NMO(| |
| | | | | ork plan will be | | | | | | 2, 9, 1 1, nouneau | | |
| hereby cert | ify that the | information gi | ven above | is true and comp | lete to th | he hest of my | knowledge and | understan | d that our | suant to NMOCI |) rules and | |
| egulations a | all operators | are required to | o report ar | nd/or file certain i | release n | otifications a | nd perform corre | ctive action | ons for rel | eases which may | endanger | |
| | | | | e of a C-141 rep | | | | | | | | |
| | | | | investigate and intervention in the second s | | | | | | | | |
| | | ws and/or regu | | | | | operation of | | | | | |
| | | 20l | 2 | | | | <u>OIL CON</u> | <u>ISERV</u> | ATION | DIVISION | | |
| | | | - / | | | | | 1 | / | | | |
| ederal, state | \subseteq | Je Co | • | | | | Approved by Disgigt Suppyis Mile Bennie | | | | | |
| èderal, state Signature: | | | · | | | Approved by | DisgiethSupprvi | SA1/4 | · Bra | man | | |
| èderal, state Signature: | | | • | | | Approved by | Disgigtatuppyi | sA11/4 | - Bra | nucr | | |
| èderal, state Bignature: Printed Nam | e: David J. | Adkins | | egacy Reserves | | Approved by Approval Dat | 1 1 | | Expiration | | | |
| ederal, state Signature: Printed Nam Fitle: Distri | e: David J. ct Manager | Adkins | gent for L | egacy Reserves | | Approval Dat | re: 2/17/11 Approval: | / E | Expiration | Date: | | |
| èderal, state Signature: Printed Nam Fitle: Distri E-mail Addr | e: David J. ct Manager | Adkins Talon/LPE, A s@talonIpe.cc Phone: 5 | gent for L | 68 (office) | | Approval Dat Conditions of Remec Guidelines | e: 2/17/1 | / E | Expiration | | | |

Bratcher, Mike, EMNRD

From: Sent: To: Subject: Attachments: David Adkins [dadkins@talonlpe.com] Wednesday, February 09, 2011 6:13 PM Bratcher, Mike, EMNRD C-141 Form, Legacy Reserves C141-Legacy.pdf

Mr. Bratcher,

Attached please find the Initial C-141 for the Legacy-South Red Lake Unit No.1 release that occurred yesterday. We are rushing the sample analysis and will get back to you promptly regarding a work plan for your approval. We will deliver the original C-141 Form to your office tomorrow. Please do not hesitate to contact us if you have any questions. Thank you.

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Respectfully,

David J. Adkins District Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210 (575) 746.8768 phone (575) 746.8905 fax (575) 441.4835 cell



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist Staples Foundation for Learning Hall of Fame Recipient: 2010 ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006 Inc. 500/5000: 2009, 2008, 2007

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