

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Thursday, February 17, 2011 3:14 PM  
**To:** 'Bradley Blevins'  
**Subject:** RE: HENSHAW DEEP 5- Lab Results

Reference: Chesapeake \* Henshaw Deep Ut 5 \* 30-015-03913 \* A-23-16s-30e \* Eddy County, New Mexico

Release Date: 1/29/2011 \* Tracking Number: 2RP-602

Bradley,

Based on the analytical data presented, OCD approves the site for backfill and closure. Please submit a C-141 Final Report upon satisfactory completion of project.

Like approval by BLM may be required as applicable.

Approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher  
NMOCD District 2  
1301 W. Grand Ave.  
Artesia, NM 88210  
575-748-1283 Ext.108  
[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

-----Original Message-----

**From:** Bradley Blevins [<mailto:bradley.blevins@chk.com>]  
**Sent:** Wednesday, February 16, 2011 7:41 AM  
**To:** Bratcher, Mike, EMNRD  
**Subject:** FW: HENSHAW DEEP 5- Lab Results

To follow up.

Thanks, Bradley

-----Original Message-----

**From:** Bradley Blevins  
**Sent:** Friday, February 11, 2011 10:53 AM  
**To:** 'Bratcher, Mike, EMNRD'  
**Subject:** HENSHAW DEEP 5- Lab Results

Mike,

Attached are the Lab results from the Henshaw Deep 5 release that Chesapeake had. The site sample map is also attached in the document. Upon review Chesapeake would like to backfill the site and complete closure. If you could review the data and respond your comments we will proceed with closure. If you have any question or concerns please let me know.

Thank you,

Bradley Blevins  
EH & S Field Specialist  
DAR  
Hobbs Field Office  
North Permian Division  
Office: (575) 391-1462 x 86424  
Cell: (575) 441-0341  
Fax: (575)391-6679

-----Original Message-----

From: Bradley Blevins  
Sent: Friday, February 11, 2011 8:41 AM  
To: Bradley Blevins  
Subject:

This E-mail was sent from "1hobnm-1-ri02" (Aficio MP C3500).

Scan Date: 02.11.2011 09:41:14 (-0500)

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