FAX NO. 15057484585

P. 02

District [
1625 N. French Dr., Hobbs, NM 88240
District II
301 W. Grand Avenuc, Artesia, NM 83210
District []]
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM \$7505

## State of New Mexico Energy Minerals and Natural Resources Oil Conservation Division

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

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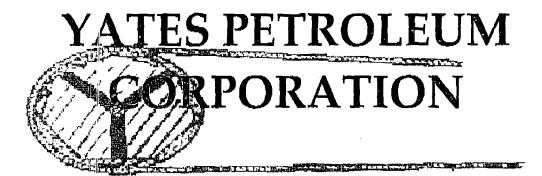
Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

			Rele	ase Notific	ation and C	orrective A	ction		
1Kmw 1101328629			OPERATOR				🛛 Initia	Report	Final Report
Name of Company				OGRID Nur	iber Contact			4	
Yates Petroleum Corporation				25575 Robert Asher					
Address 104 S. 4 <sup>TH</sup> Street				Telephone 575-748-14					
Facility Name				API Number Facility Type		be			
Creek AL Federal Battery 30-015-			30-015-1043	0 Battery	·				
Surface Owner Mineral Owner Federal Federal				wner		Lcase N LC-028			
			<u>111_</u>	LOCA	TION OF RE	LEASE			
Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County	
D	25	188	30E	990'	North	330'	West	Eddy	

Latitude 32.72282 Longitude 103.91761

NATURE	OF RELEASE						
Type of Release Produced Water	Volume of Release Volume Recovered 10 B/PW 0 B/PW						
Source of Release Water Tank	Date and Hour of Occurrence Date and Hour of Discovery   1/2/2010; AM 1/2/2010; AM	-					
Was Immediate Notice Given?	If YES, To Whom? N/A						
By Whom? N/A	Date and Hour N/A						
Was a Watercourse Reached?	If YES, Volume Impacting the Watercourse. N/A						
If a Watercourse was Impacted, Describe Fully.* N/A							
Describe Cause of Problem and Remedial Action Taken.* A load of produced water was scheduled for pick up, but the water hauler did not arrive before the tank filled and ran over. No produced water to recover, truck called to empty water tank.							
Describe Area Affected and Cheanup Action Taken.* An approximate area of 20' X 20'. All water remained within bermed battery. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX. Chlorides will be documented. If results are above RRAL's for site ranking of zero (0), a work plan or corrective action plan will be submitted. If results are below RRAL's for site ranking of zero (0), a Final Report C-141 will be submitted requesting closure. Depth to Ground Water: >100' (approximately 184'), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0.							
1 hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.							
Signature: Robert Asher	OIL CONSERVATION DIVISION Approved by District Signado By Mile Banan						
	Approval Date: 3/21/11 Expiration Date:						
Date: Wednesday, January 13, 2010Phone: 575-748-4217	Conditions of Approval: Remediation per OCD Rules & ttached Guidelines. SUBMIT REMEDIATION						
Attach Additional Sheets If Necessary	PROPOSAL NOT LATER THAN: $2RP 558$						



## FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Mike Bratcher	Robert Asher
FAX NUMBER:	DATE:
9-748-9720	Wednesday, January 13, 2010
COMPANY:	TOTAL NO. OF PAGES INCLUDING COVER:
NMOCD	2
RE:	NOT'ES/COMMENTS:
C-141; Creek AL Federal Battery	Initial Report (1/2/2010 Release)

 $\Box$  urgent  $\square$  for review  $\square$  please comment  $\square$  please reply  $\square$  please recycle

ADDITIONAL NOTES & COMMENTS:

Call me if you have any questions, 575-748-4217.

Thank you.

**Robert Asher** 

Environmental Regulatory Department