

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

### Release Notification and Corrective Action

*nKMW 1106 136 997*

#### OPERATOR

☒ Initial Report ☐ Final Report

Name of Company Yates Petroleum Corporation	OGRID Number 25575	Contact Robert Asher
Address 104 S. 4 <sup>TH</sup> Street	API Number 30-015-10430	Telephone No. 575-748-1471
Facility Name Creek AL Federal Battery	Facility Type Battery	
Surface Owner Federal	Mineral Owner Federal	Lease No. LC-028990B

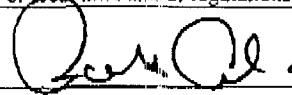
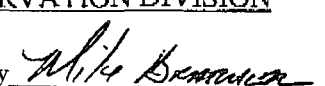
#### LOCATION OF RELEASE

Unit Letter D	Section 25	Township 18S	Range 30E	Feet from the 990'	North/South Line North	Feet from the 330'	East/West Line West	County Eddy
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Latitude 32.72282 Longitude 103.91761

#### NATURE OF RELEASE

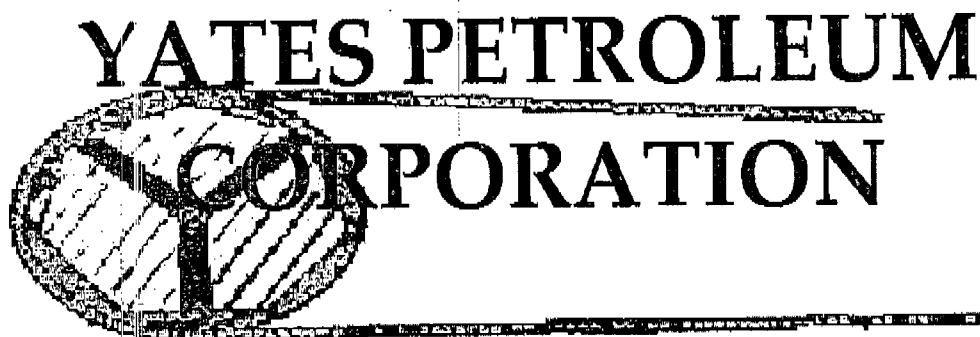
Type of Release Produced Water	Volume of Release 15 B/PW	Volume Recovered 14 B/PW
Source of Release Water Tank	Date and Hour of Occurrence 2/19/2011; AM	Date and Hour of Discovery 2/19/2011; AM
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? N/A	
By Whom? N/A	Date and Hour N/A	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. N/A	
If a Watercourse was Impacted, Describe Fully.* N/A		
Describe Cause of Problem and Remedial Action Taken.* Produced water tank ran over. Vacuum truck called.		
Describe Area Affected and Cleanup Action Taken.* An approximate area of 20' X 20'. All water remained within bermed battery. Vacuum truck recovered remaining produced water. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX (Chlorides will be documented). If results are above RRAL's for site ranking of zero (0), a work plan or corrective action plan will be submitted. If results are below RRAL's for site ranking of zero (0), a Final Report C-141 will be submitted requesting closure. Depth to Ground Water: >100' (approximately 184'), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0.		
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.		

Signature: 	OIL CONSERVATION DIVISION	
Printed Name: Robert Asher	Approved by District Supervisor: 	
Title: Environmental Regulatory Agent	Approval Date: <u>3/21/11</u>	Expiration Date:
E-mail Address: boba@yatespetroleum.com	Conditions of Approval: Remediation per OCD Rules & Guidelines. <b>SUBMIT REMEDIATION PROPOSAL NOT LATER THAN:</b>	
Date: Tuesday, March 01, 2011 Phone: 575-748-4217	attached <input type="checkbox"/>	

\* Attach Additional Sheets If Necessary

4/21/11

2 RP 623



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**FACSIMILE TRANSMITTAL SHEET**

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TO:	FROM:
Mike Bratcher	Robert Asher
FAX NUMBER:	DATE:
9-748-9720	Tuesday, March 01, 2011
COMPANY:	TOTAL NO. OF PAGES INCLUDING COVER:
NMOCD	2
RE:	NOTES/COMMENTS:
C-141; Creek AL Federal Battery	Initial Report (2/19/2011 Release)

☐ URGENT    ☒ FOR REVIEW    ☐ PLEASE COMMENT    ☐ PLEASE REPLY    ☐ PLEASE RECYCLE

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**ADDITIONAL NOTES & COMMENTS:**

Call me if you have any questions, 575-748-4217.

Thank you.

Robert Asher

Environmental Regulatory Department