

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Tuesday, July 27, 2010 10:51 AM
To: 'Michael Stubblefield'
Cc: 'Skip Baca'
Subject: RE: 2RP-363 30-015-34622 Ut.K 11-23s-28e BTA Oil Producers LLC. Pardue -B- 8808 JV-P #5.

Mike,

Based on the analytical data submitted, the excavation at the BTA Pardue B 8808 JVP 5 flow line release is approved for backfill. The Santa Fe OCD Environmental Bureau will oversee any ground water abatement issues as may be applicable.

This approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, this approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher

NMOCD DISTRICT 2
1301 W. GRAND AVE.
ARTESIA, NM 88210
575-748-1283 EXT.108
mike.bratcher@state.nm.us

From: Michael Stubblefield [mailto:mstubblefield@talonlpe.com]
Sent: Tuesday, July 27, 2010 10:27 AM
To: Bratcher, Mike, EMNRD
Subject: 2RP-363 30-015-34622 Ut.K 11-23s-28e BTA Oil Producers LLC. Pardue -B- 8808 JV-P #5.

07/27/2010

Dear Mr. Mike Bratcher,

Based on our meeting today and a review of the final analytical from Cardinal Lab dated 07/20/2010. NMOCD has granted BTA Oil producers LLC permission to backfill the excavated area located at the Pardue -B- 8808 JV-P #5 flow line release area.

Sincerely,

Mike Stubblefield
Talon/LPE Project Manager

Bratcher, Mike, EMNRD

From: Michael Stubblefield [mstubblefield@talonlpe.com]
Sent: Friday, July 30, 2010 11:28 AM
To: Bratcher, Mike, EMNRD
Cc: 'sbaca@btaoil.com'
Subject: Notification for sampling at the BTA Pardue-B- 8808 JV-P #5

Dear Mr. Mike Bratcher,

Talon/LPE will be taking samples for analytical from the monitor wells installed at the Pardue -B- 8808 JV-P #5 flow line release.

Sampling date: 8/4/2010

Sampling time: 9:30am.

If I can be of further assistance please contact me at 474-441-7254.

Sincerely,

Mike Stubblefield
Talon/LPE Project Manager