### Bratcher, Mike, EMNRD

From:	Bratcher, Mike, EMNRD
Sent:	Wednesday, March 30, 2011 11:32 AM
То:	'Cliff P. Brunson'
Cc:	Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject:	RE: Chesapeake Old Indian Draw Fed Battery 1

Reference: Chesapeake \* Old Indian Draw Ut 001 Battery \* 30-015-20918 \* J-18-22s-28e \* Eddy County, New Mexico

OCD Tracking: <u>2RP-611</u> (Release date – 2/17/2011)

Cliff,

The proposed method for remediation at the above referenced site is as was agreed on at our meeting on 3/29/2011, and is approved with the following conditions/stipulations:

- Notify OCD 48 hours prior to installation of any liner.
- Notify OCD 48 hours prior to backfilling excavations.
- Should additional soil testing be required, notify OCD 48 hours prior to obtaining samples.
- Submit a closure report and Final Report Form C-141 upon satisfactory completion of project.
- Like approval by BLM as may be applicable.

Approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

Thank you for taking time to meet to discuss this project. If you have any questions or concerns, please contact me.

#### MIKE BRATCHER

NMOCD District 2 1301 W. Grand Ave. Artesia, NM 88210 575-748-1283 Ext.108 575-626-0857 mike.bratcher@state.nm.us

From: Cliff P. Brunson [mailto:cbrunson@bbcinternational.com]
Sent: Tuesday, March 29, 2011 8:29 PM
To: Bratcher, Mike, EMNRD
Cc: Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject: Chesapeake Old Indian Draw Fed Battery 1

Mike,

This e-mail is to confirm our conversation of this morning concerning Chesapeake's release at the Old Indian Draw Fed Battery 1. Also, I have attached the site diagram and lab data we reviewed. As we discussed and agreed, Chesapeake is in the process of completely dismantling and rebuilding the battery and will remediate the site by conducting the following. In the area of SB-1, the impacted soil will be excavated to a depth of 3 feet with an impermeable liner placed

in the bottom of the excavation, then backfilled. The rest of the impacted area will excavated to a depth of 1 foot, then backfilled. All excavated soils will be disposed of at an OCD-approved disposal facility.

If you would please reply back via e-mail your concurrence with this plan, it would be greatly appreciated. If you have any questions, please do not hesitate to contact me.

Thanks,

Cliff

Cliff P. Brunson, CEI, CRS President BBC International, Inc. World-Wide Environmental Specialists Mailing Address: P. O. Box 805 Hobbs, NM 88241-0805 USA Shipping Address: 1324 W. Marland Blvd. Hobbs, NM 88240 USA Phone: (575) 397-6388 Fax: (575) 397-0397 E-mail: <u>cbrunson@bbcinternational.com</u> Web: <u>www.bbcinternational.com</u>

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From: To: Sent: Subject: Microsoft Outlook Cliff P. Brunson; Bradley Blevins; Ken Swinney; Jennifer Gilkey Wednesday, March 30, 2011 11:33 AM Relayed: RE: Chesapeake Old Indian Draw Fed Battery 1

# Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

Cliff P. Brunson (cbrunson@bbcinternational.com)

Bradley Blevins (bradley.blevins@chk.com)

Ken Swinney (kswinney@bbcinternational.com)

Jennifer Gilkey (jgilkey@bbcinternational.com)

Subject: RE: Chesapeake Old Indian Draw Fed Battery 1

## Bratcher, Mike, EMNRD

From:	Ken Swinney [kswinney@bbcinternational.com]
Sent:	Wednesday, March 30, 2011 11:42 AM
То:	Bratcher, Mike, EMNRD
Subject:	Delivered: RE: Chesapeake Old Indian Draw Fed Battery 1
Attachments:	ATT00001

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## Bratcher, Mike, EMNRD

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From:	cbrunson@bbcinternational.com
Sent:	Wednesday, March 30, 2011 11:46 AM
То:	Bratcher, Mike, EMNRD
Subject:	Delivered: RE: Chesapeake Old Indian Draw Fed Battery 1
Attachments:	ATT00001

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