

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Wednesday, March 30, 2011 10:40 AM
To: 'Cliff P. Brunson'
Cc: Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject: RE: Chesapeake Ponderosa 20 State #1

Reference: Chesapeake * Ponderosa 20 St 001 * 30-015-33005 * J-20-18s-28e * Eddy County, New Mexico

OCD Tracking: **2RP-612** (Release date – 2/18/2011)

Cliff,

The proposed method for remediation at the above referenced site is as was agreed on at our meeting on 3/29/2011 and is approved with the following conditions/stipulations:

- Notify OCD 48 hours prior to backfilling the excavation.
- Should additional soil testing be necessary, notify OCD 48 hours prior to obtaining samples.
- Submit a closure report and Final Report Form C-141 upon satisfactory completion of project.

Approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

Thank you for taking the time to meet to discuss this project. If you have any questions or concerns, please contact me.

MIKE BRATCHER

NMOCD District 2
1301 W. Grand Ave.
Artesia, NM 88210
575-748-1283 Ext.108
575-626-0857
mike.bratcher@state.nm.us

From: Cliff P. Brunson [<mailto:cbrunson@bbcinternational.com>]
Sent: Tuesday, March 29, 2011 8:29 PM
To: Bratcher, Mike, EMNRD
Cc: Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject: Chesapeake Ponderosa 20 State #1

Mike,

This e-mail is to confirm our conversation of this morning concerning Chesapeake's release at the Ponderosa 20 State #1. Also, I have attached the site diagram and lab data we reviewed. As we discussed and agreed, Chesapeake will excavated the impacted soil inside the battery to a depth of 3 feet. Any excavation deeper than 3 feet would be a serious concern for safety and the integrity of the tanks. Per our discussion, the excavated area will be left open to allow

for further aeration and degradation of the condensate. The site will then be backfilled to grade. All excavated soils will be disposed of at an OCD-approved disposal facility.

If you would please reply back via e-mail your concurrence with this plan, it would be greatly appreciated. If you have any questions, please do not hesitate to contact me.

Thanks,

Cliff

Cliff P. Brunson, CEI, CRS
President
BBC International, Inc.
World-Wide Environmental Specialists
Mailing Address:
P. O. Box 805
Hobbs, NM 88241-0805 USA
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Bratcher, Mike, EMNRD

From: Microsoft Outlook
To: Cliff P. Brunson; Bradley Blevins; Ken Swinney; Jennifer Gilkey
Sent: Wednesday, March 30, 2011 10:41 AM
Subject: Relayed: RE: Chesapeake Ponderosa 20 State #1

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

Cliff P. Brunson (cbrunson@bbcinternational.com)

Bradley Blevins (bradley.blevins@chk.com)

Ken Swinney (kswinney@bbcinternational.com)

Jennifer Gilkey (jgilkey@bbcinternational.com)

Subject: RE: Chesapeake Ponderosa 20 State #1

Bratcher, Mike, EMNRD

From: cbrunson@bbcinternational.com
Sent: Wednesday, March 30, 2011 10:51 AM
To: Bratcher, Mike, EMNRD
Subject: Delivered: RE: Chesapeake Ponderosa 20 State #1
Attachments: ATT00001

Your message was delivered to the recipient.

Bratcher, Mike, EMNRD

From: Ken Swinney [kswinney@bbcininternational.com]
Sent: Wednesday, March 30, 2011 10:52 AM
To: Bratcher, Mike, EMNRD
Subject: Delivered: RE: Chesapeake Ponderosa 20 State #1
Attachments: ATT00001

Your message was delivered to the recipient.

Bratcher, Mike, EMNRD

From: Cliff P. Brunson [cbrunson@bbcinternational.com]
Sent: Tuesday, March 29, 2011 8:29 PM
To: Bratcher, Mike, EMNRD
Cc: Bradley Blevins; Ken Swinney; Jennifer Gilkey
Subject: Chesapeake Ponderosa 20 State #1
Attachments: Chesapeake Ponderosa 20 State #1.pdf

Mike,

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Cliff

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