

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Monday, May 23, 2011 8:48 AM  
**To:** 'Michael Stubblefield'; dpotter@linnenergy.com; 'Daniel Frick'  
**Cc:** tgregston@blm.gov.  
**Subject:** RE: Linn-Turner B 103

Reference: Linn Energy \* Turner B 103 \* 30-015-26665 \* B-20-17s-31e \* Eddy County, New Mexico  
Date of Release: 12/10/2010 \* NMOCD Tracking: **2RP-565**

Mr. Stubblefield,

The remediation proposal submitted May 16, 2011 for the above referenced release is approved with the following conditions and/or stipulations:

- Notify the OCD District 2 office 48 hours prior to commencement of operations.
- Notify the OCD District 2 office 48 hours prior to obtaining samples where the analyses will be submitted to OCD.
- Adherence to BLM Conditions of Approval as outlined in BLM correspondence dated May 19, 2011.
- OCD is to be provided all data, correspondence and notifications related to this release, as may be provided to any other regulatory authority/agency.
- The extent of BTEX contaminants was not defined at "S-3". Delineation will be required during confirmation sampling operations.
- Submit a Final Report Form C-141 and closure report upon satisfactory completion of project.
- Remediation is to be completed and closure documentation submitted to OCD not later than July 23, 2011. OCD is to be notified in the event this closure deadline will not be met.

OCD approval does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and, for notification, contact me.

### **MIKE BRATCHER**

NMOCD District 2  
1301 W. Grand Ave.  
Artesia, NM 88210  
575-748-1283 Ext.108  
575-626-0857  
[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

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**From:** Michael Stubblefield [<mailto:mstubblefield@talonlpe.com>]  
**Sent:** Monday, May 16, 2011 11:21 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** [tgregston@blm.gov](mailto:tgregston@blm.gov).  
**Subject:** FW: Linn-Turner B 103

Dear Mr. Mike Bratcher,

Talon/LPE is submitting the work plan for the correction of the release at the Linn Operating Turner B No. 103.  
A hard copy will also be submitted to the NMOCD for approval.

Sincerely,

Mike Stubblefield  
Talon/LPE Project Manager

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**From:** David Adkins  
**Sent:** Monday, May 16, 2011 10:36 AM  
**To:** Michael Stubblefield  
**Subject:** Linn-Turner B 103

**David J. Adkins**  
District Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
(575) 746.8768 phone  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2009, 2008, 2007

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