

## **Ashley, Mark**

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**From:** Busch, Ernie  
**Sent:** Monday, July 26, 1999 1:53 PM  
**To:** Ashley, Mark  
**Cc:** Perrin, Charlie; Martin, William  
**Subject:** Richardson Operating Co SWD Application  
**Importance:** High

Richardson Operating Co

Salty Dog #1

B-01-29N-15W

**Recommend:** Approval of SWD application with a  
tubing will be used.

requirement in the order that plastic lined

CMD :  
OG5SECT

ONGARD  
INQUIRE LAND BY SECTION

07/23/99 09:27:49  
OGOMWA -TPVK  
PAGE NO: 1

Sec : 01 Twp : 29N Rng : 15W Section Type : NORMAL

4 40.56	3 40.40	2 40.24	1 40.08
Federal owned	Federal owned	Federal owned	Federal owned A
E 40.00	F 40.00	G 40.00	H 40.00
Federal owned	Federal owned	Federal owned	Federal owned

PF01 HELP	PF02	PF03 EXIT	PF04 GoTo	PF05	PF06
PF07 BKWD	PF08 FWD	PF09 PRINT	PF10 SDIV	PF11	PF12