



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**GARY E. JOHNSON**

Governor

Betty Rivera

Cabinet Secretary

**Lori Wrotenbery**

Director

Oil Conservation Division

Oil Conservation Division  
1220 S. Francis Drive  
Santa Fe, NM 87505

RE: Proposed:

MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX   X  

Gentlemen:

I have examined the application for the:

Occidental Permian LP N. Hobbs GB/SA Unit #543-H; 33-18s-38e  
Operator Lease & Well No. Unit S-T-R API# 30-025-34997

and my recommendations are as follows:

Check TOC on Ferner TR2 #30 TOC 4045 by TS

Yours very truly,

*Chris Williams*  
Chris Williams  
Supervisor, District 1