Office	e of New Mex			Form C-10	
Pistric inergy, Mine	erals and Natura	il Resources	WELL API N	Revised March 25, 199	
1625 N. French Dr., Hobbs, NM 88240 District II	.		30-025-3		
811 South First, Artesia, NM 88210 OIL CONS	OIL CONSERVATION DIVISION		5. Indicate T		
1000 Die Despee Dd. Arten NM 97410	2040 South Pacheco		D		
District IV San	Santa Fe, NM 87505		STATE X FEE 6. State Oil & Gas Lease No.		
2040 South Pacheco, Santa Fe, NM 87505			19253		
SUNDRY NOTICES AND REPORT (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (I PROPOSALS.)	DEEPEN OR PLUG			ne or Unit Agreement Name	
1. Type of Well: Oil Well X Gas Well Other			Chukar S	tate 	
2. Name of Operator Amtex Energy, Inc.	·		8. Well No.	1	
3. Address of Operator P. 0. Box 3418, Midland, Texas 797	ddress of Operator			9. Pool name or Wildcat Pearl; Queen	
4. Well Location	<u> </u>	· <u>-</u> · · · · · · · · · · · · · · · · · · ·	1 10011100	<u> </u>	
Unit Letter 0 : 330 feet from	the South	line and	2310 feet	from the East lin	
Section 16 Towns		 inge 34E	NMPM		
10. Elevation (She	ow whether DR,			County Lea	
11. Check Appropriate Box to	3,767' GL Indicate Natu	re of Notice	Report or Oth	er Data	
NOTICE OF INTENTION TO:	Midicale Ivalu			REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABAND	OON 🗆 R	EMEDIAL WOR		ALTERING CASING D	
TEMPORARILY ABANDON (X) CHANGE PLANS		OMMENCE DRI	ILLING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING		ASING TEST AI EMENT JOB	ND [J VPVIADOIAIAIEIA I	
OTHER:		THER:			
of starting any proposed work). SEE RULE 1103. For recompilation. 1. MIRU Wireline Truck 2. RIH and set CIBP @ 4,490'± 3. RD Wireline x RU Kill Truck 4. Load Casing with water and pressu	ire up to 50	ent f		am of proposed completion	
 record on a chart recorder for 30 RDMO x well is T & A'd 	minutes		BEF	ORE EXAMINER	
				SERVATION DIVISION	
			_		
				EXHIBIT NO. 7	
•			CASE NO	1275 8 -A	
handle and Cathot the information above is two and acc		of my knowled	e and belief		
hereby certify that the information above is true and cor	nplete to the best	or my knowied	24 00100 0401471		
SIGNATURE William S. Savag	nplete to the best	President		DATE 10/26/01	
SIGNATURE William J. Savag	nplete to the best	,		DATE 10/26/01 Telephone No.915/686-	
SIGNATURE William J. Savag	<u></u>	,		Telephone No.915/686-	
SIGNATURE William J. Savage This space for State use)	OK	President		7 20 2 3 20M	
SIGNATURE William J. Savage Type or print name William J. Savage	<u></u>	President			

OPERATOR:	NAME OF LEASE:	WELL:
Amtex Energy Inc.	Chukar State	No. 1
LOCATION: 330' FSL and 23 County, 1	IE Lea API: 30-025-32747	

