

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERAL AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**


**IN THE MATTER OF THE APPLICATION OF  
APPLICATION OF ENERGEN RESOURCES  
CORPORATION FOR DETERMINATION OF  
CEMENT ADEQUACY IN PROXIMITY TO  
PROPOSED WELL PERFORATIONS,  
SANDOVAL COUNTY, NEW MEXICO**

**Case No. 15017**

**AFFIDAVIT**

STATE OF NEW MEXICO   )  
  ) ss.  
COUNTY OF SANTA FE   )

J. SCOTT HALL, attorney and authorized representative of Energen Resources Corporation, the Applicant in NMOCD Case No. 15017, being first duly sworn, upon oath states that he sent copies of this Application to the parties as specified on the attached Exhibit A.



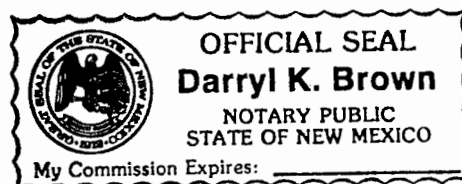
J. SCOTT HALL

SUBSCRIBED AND SWORN to before me this 10th day of July, 2013.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 10-17-16

483437



NMOCD CASE NO. 15017  
JULY 11, 2013  
ENERGEN EXH. NO. 5

## **EXHIBIT A**

Jicarilla Apache Nation Oil and Gas Admin.  
P.O. Box 1467  
Dulce, NM 87528

Bureau of Land Management  
Farmington District Office  
6251 College Blvd., Suite A  
Farmington, NM 87402-1738

New Mexico Oil Conservation Division  
District III Office  
1000 Rio Brazos Road  
Aztec, NM 87410



**MONTGOMERY  
& ANDREWS**  
LAW FIRM

**J. SCOTT HALL**  
Office: (505) 986-2646  
Email: shall@montand.com  
Reply To: Santa Fe Office  
www.montand.com

June 14, 2013

New Mexico Oil Conservation Division  
District III Office  
1000 Rio Brazos Road  
Aztec, NM 87410

**CERTIFIED MAIL/  
RETURN RECEIPT REQUESTED**

**Re: NMOCD Case No. 15017: Application of Energen Resources Corporation  
for Determination of Cement Adequacy in Proximity to Proposed Well  
Perforations, Sandoval County, New Mexico**

Dear Sir or Madam:

This is to advise that Energen Resources Corporation has filed an application with the New Mexico Oil Conservation Division for an order pursuant to Division Rules 19.15.16.9 and 19.15.16.10 for a determination of the adequacy of well cement for strata isolation and authorizing the placement of new perforations in the Niobrara formation, West Lindrith Gallup-Dakota Pool (39189) within 500 feet of the top of existing cement in the Chacon Jicarilla D Well No. 7 located in the NE/4 NW/4 of Section 21, Township 23 North, Range 3 West, on Jicarilla Apache Nation lands in Sandoval County.

A copy of the Application is enclosed.

This Application will be set for hearing before a Division Examiner on July 11, 2013, at 8:15 a.m. at the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico. You are not required to attend this hearing, but as the owner, administrator or regulator of an interest that may be affected, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging this application at a later time. If you intend to attend the hearing and present testimony or evidence, you must enter your appearance and serve the Division, counsel for the Applicant and other parties with a pre-hearing statement at

---

**REPLY TO:**

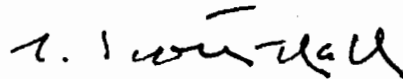
325 Paseo de Peralta  
Santa Fe, New Mexico 87501  
Telephone (505) 982-3873 • Fax (505) 982-4289  
  
Post Office Box 2307  
Santa Fe, New Mexico 87504-2307

6301 Indian School Road NE, Suite 400  
Albuquerque, New Mexico 87110  
Telephone (505) 884-4200 • Fax (505) 888-8929  
  
Post Office Box 36210  
Albuquerque, New Mexico 87176-6210

New Mexico Oil Conservation Division  
June 14, 2013  
Page 2

least four business days before the scheduled hearing date in accordance with Division Rule 19.15.4.13.

Very truly yours,

A handwritten signature in black ink, appearing to read "J. Scott Hall", written in a cursive style.

J. Scott Hall

Enclosure

cc: Dave Poage, Energen Resources Corporation

477184



**MONTGOMERY  
& ANDREWS**  
LAW FIRM

**J. SCOTT HALL**  
Office: (505) 986-2646  
Email: shall@montand.com  
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www.montand.com

June 14, 2013

Jicarilla Apache Nation Oil and Gas Admin.  
P.O. Box 1467  
Dulce, NM 87528

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325 Paseo de Peralta  
Santa Fe, New Mexico 87501  
Telephone (505) 982-3873 • Fax (505) 982-4289

Post Office Box 2307  
Santa Fe, New Mexico 87504-2307

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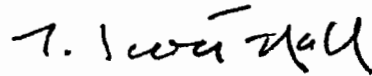
6301 Indian School Road NE, Suite 400  
Albuquerque, New Mexico 87110  
Telephone (505) 884-4200 • Fax (505) 888-8929

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Albuquerque, New Mexico 87176-6210

Jicarilla Apache Nation Oil and Gas Admin.  
June 14, 2013  
Page 2

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J. Scott Hall

Enclosure

cc: Dave Poage, Energen Resources Corporation

477229



**MONTGOMERY  
& ANDREWS**  
LAW FIRM

**J. SCOTT HALL**  
Office: (505) 986-2646  
Email: shall@montand.com  
Reply To: Santa Fe Office  
www.montand.com

June 14, 2013

Bureau of Land Management  
Farmington District Office  
1235 La Plata Highway, Suite A  
Farmington, NM 87401-8731

**CERTIFIED MAIL/  
RETURN RECEIPT REQUESTED**

Correct Address: 6251 College Blvd., Suite A  
Farmington, NM 87402-1738

*re-sent  
to*  
←

**Re: NMOCD Case No. 15017: Application of Energen Resources Corporation  
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Bureau of Land Management  
June 14, 2013  
Page 2

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Very truly yours,

A handwritten signature in black ink, appearing to read "J. Scott Hall". The signature is written in a cursive, flowing style.

J. Scott Hall

Enclosure

cc: Dave Poage, Energen Resources Corporation

477228



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jicarilla Oil and Gas Admin.  
P.O. Box 1467  
Dulce, NM 87528

2. Article Number

(Transfer from service label)

7012 2210 0001 2087 9770

PS Form 3811, February 2004

Domestic Return Receipt

cha

102595-02-M-1540

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Shannon Ferguson

☐ Agent☐ Addressee

B. Received by (Printed Name)

Shannon Ferguson

C. Date of Delivery

6/19/13

D. Is delivery address different from item 1? ☒ YesIf YES, enter delivery address below: ☐ No

PO Box 146  
Dulce NM 87528

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bureau of Land Mgmt.  
Farmington Dist. Office  
6251 College Blvd., Ste A  
Farmington, NM  
87402-1738

2. Article Number

(Transfer from service label)

7012 2210 0001 2087 9817

PS Form 3811, February 2004

Domestic Return Receipt

CHA

102595-02-M-1540

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Kim Collins

☐ Agent☐ Addressee

B. Received by (Printed Name)

Kim Collins

C. Date of Delivery

6-20-13

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

NM Oil Conservation Division  
District 3  
1000 Rio Brazos Road  
Aztec, NM 87410

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Calvin Atchley

☐ Agent☐ Addressee

B. Received by (Printed Name)

Calvin Atchley

C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

6695 4612 2194 5699

7013 0600 0002 2194 5699

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
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**OFFICIAL USE**

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.31

Postmark Here  
 JUN 14 2013  
 USPO 87504

Sent  
 Street or PO  
 City, State, ZIP+4®  
 PS Form 3800, October 2009

Bureau of Land Management  
 Farmington District Office  
 1235 La Plata Highway, Suite A  
 Farmington, NM 87401-8731

See Reverse for Instructions

2895 4612 2194 5682

7013 0600 0002 2194 5682

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.31

Postmark Here  
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Sent  
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 City, State, ZIP+4®  
 PS Form 3800, October 2009

NM Oil Conservation Division  
 District 3  
 1000 Rio Brazos Road  
 Aztec, NM 87410

See Reverse for Instructions

7012 2210 0001 2087 9770

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.31

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 USPO 87504

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