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**To:** [Davidson, Florene, EMNRD](#); [Lowe, Leonard, EMNRD](#); [Jones, William V, EMNRD](#)  
**Subject:** Cases 16305 and 16304, Marathon - Continuance  
**Date:** Monday, August 6, 2018 5:48:12 PM

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All: Please continue Cases 16304 and 16305 to the September 6 hearing. These are application for Marathon's Crossbow wells.

Thank you,  
Jennifer



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