STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

APPLICATION OF MARATHON OIL PERMIAN, CASE NOS. 16415, LLC FOR COMPULSORY POOLING, EDDY 16416, COUNTY, NEW MEXICO. 16417

REPORTER'S TRANSCRIPT OF PROCEEDINGS

EXAMINER HEARING

February 7, 2019

Santa Fe, New Mexico

BEFORE: SCOTT DAWSON, CHIEF EXAMINER

KATHLEEN MURPHY, TECHNICAL EXAMINER TERRY WARNELL, TECHNICAL EXAMINER DAVID K. BROOKS, LEGAL EXAMINER

This matter came on for hearing before the New Mexico Oil Conservation Division, Scott Dawson, Chief Examiner; Kathleen Murphy and Terry Warnell, Technical Examiners; and David K. Brooks, Legal Examiner, on Thursday, February 7, 2019, at the New Mexico Energy, Minerals and Natural Resources Department, Wendell Chino Building, 1220 South St. Francis Drive, Porter Hall, Room 102, Santa Fe, New Mexico.

REPORTED BY: Mary C. Hankins, CCR, RPR

New Mexico CCR #20

Paul Baca Professional Court Reporters 500 4th Street, Northwest, Suite 105

Albuquerque, New Mexico 87102

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1	APPEARANCES	
2	FOR APPLICANT MARATHON OIL PERMIAN, LLC:	
3	DEANA M. BENNETT, ESQ.	
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- 1 (9:18 a.m.)
- 2 EXAMINER DAWSON: Moving on down the list,
- 3 we'll go to 16415, again Marathon Oil Permian, LLC for
- 4 compulsory pooling. It's for the Fremen 7 WD Fed Com
- 5 #1H Wolfcamp well.
- 6 MS. BENNETT: Good morning. Deana Bennett
- 7 for Marathon Oil Permian, LLC.
- 8 Again, this case was consolidated with Case
- 9 Number 16416, which is number 13 on page 1 of 5, and
- 10 this case was continued for notice purposes only. These
- 11 two cases were continued for notice purposes only.
- 12 EXAMINER DAWSON: Okay.
- MS. BENNETT: And what I'm passing out now
- 14 is an affidavit prepared by myself that I've labeled as
- 15 Exhibit 19 to include with our previously submitted
- 16 materials.
- 17 EXAMINER DAWSON: Okay. And this is also
- 18 consolidated with docket number 11, Case 16417?
- MS. BENNETT: That's accurate. There are
- 20 three cases altogether.
- 21 Thank you.
- 22 EXAMINER DAWSON: 16415, 16416 and 16417.
- MS. BENNETT: Thank you.
- 24 As I mentioned, the exhibit that you have
- 25 before you today is an affidavit that I prepared, and

1 the affidavit contains the names and addresses provided

- 2 to us by Marathon Oil Permian and that we used to then
- 3 send our notice letters.
- 4 The next section shows a blue header, and
- 5 that blue-header paper, like the exhibit that I
- 6 mentioned, identifies the recipient and whether the
- 7 letter was received or not. This is our equivalent of
- 8 the green cards. We did multiple mailings in this
- 9 particular case to ensure that the overriding royalty
- 10 interest owners had notice of the hearing. So that's
- 11 why this one was continued and why there are two
- 12 different mailings.
- 13 And then at the end of my affidavit, you'll
- 14 see a notice of publication, an Affidavit of
- 15 Publication, from the "Carlsbad Current-Argus"
- 16 demonstrating that publication was effectuated for these
- 17 cases for the hearing today.
- 18 EXAMINER DAWSON: Okay. Any questions,
- 19 Mr. Brooks?
- 20 EXAMINER BROOKS: No questions.
- 21 EXAMINER DAWSON: Mr. Warnell?
- 22 EXAMINER WARNELL: No questions.
- 23 EXAMINER DAWSON: Ms. Murphy?
- 24 EXAMINER MURPHY: No questions.
- 25 EXAMINER DAWSON: No questions from me

- 1 either.
- MS. BENNETT: Thank you.
- With that, I would ask that Cases 16415,
- 4 16416 and 16417 be taken under advisement.
- 5 EXAMINER DAWSON: At this point Cases
- 6 16415, 16416 and 16417 will be taken under advisement.
- 7 Thank you very much, Ms. Bennett.
- MS. BENNETT: Thank you.
- 9 (The court reporter reminded Ms. Bennett
- about offering exhibits.)
- 11 EXAMINER DAWSON: Oh, sorry. Going back to
- 12 415, 416 and 417.
- Ms. Bennett.
- MS. BENNETT: I'd like to move that Exhibit
- 15 Number 19 be admitted.
- 16 EXAMINER DAWSON: Okay. At this time
- 17 Exhibit Number 19 will be admitted to 16415, 16416 and
- 18 16417, and, again, these three consolidated cases will
- 19 be taken under advisement.
- Thank you.
- 21 (Marathon Oil Permian, LLC Exhibit Number
- 19 is offered and admitted into evidence.)
- 23 (Case Numbers 16415, 16416 and 16417
- 24 conclude, 9:21 a.m.)

25

1 STATE OF NEW MEXICO

2 COUNTY OF BERNALILLO

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4 CERTIFICATE OF COURT REPORTER

- 5 I, MARY C. HANKINS, Certified Court
- 6 Reporter, New Mexico Certified Court Reporter No. 20,
- 7 and Registered Professional Reporter, do hereby certify
- 8 that I reported the foregoing proceedings in
- 9 stenographic shorthand and that the foregoing pages are
- 10 a true and correct transcript of those proceedings that
- 11 were reduced to printed form by me to the best of my
- 12 ability.
- I FURTHER CERTIFY that the Reporter's
- 14 Record of the proceedings truly and accurately reflects
- 15 the exhibits, if any, offered by the respective parties.
- I FURTHER CERTIFY that I am neither
- 17 employed by nor related to any of the parties or
- 18 attorneys in this case and that I have no interest in
- 19 the final disposition of this case.
- DATED THIS 7th day of March 2019.

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MARY C. HANKINS, CCR, RPR
Certified Court Reporter
New Mexico CCR No. 20

Date of CCR Expiration: 12/31/2019
Paul Baca Professional Court Reporters

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