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STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

APPLICATION OF MEWBOURNE OIL COMPANY CASE NO. 20505 FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

REPORTER'S TRANSCRIPT OF PROCEEDINGS

EXAMINER HEARING

June 13, 2019

Santa Fe, New Mexico

BEFORE: SCOTT DAWSON, CHIEF EXAMINER DAVID K. BROOKS, LEGAL EXAMINER

This matter came on for hearing before the New Mexico Oil Conservation Division, Scott Dawson, Chief Examiner, and David K. Brooks, Legal Examiner, on Thursday, June 13, 2019, at the New Mexico Energy, Minerals and Natural Resources Department, Wendell Chino Building, 1220 South St. Francis Drive, Porter Hall, Room 102, Santa Fe, New Mexico.

REPORTED BY: Mary C. Hankins, CCR, RPR New Mexico CCR #20 Paul Baca Professional Court Reporters 500 4th Street, Northwest, Suite 105 Albuquerque, New Mexico 87102 (505) 843-9241

Page 2 1 APPEARANCES 2 FOR APPLICANT MEWBOURNE OIL COMPANY: 3 GARY W. LARSON, ESQ. HINKLE SHANOR, LLP 218 Montezuma Avenue 4 Santa Fe, New Mexico 87501 5 (505) 982-4554 glarson@hinklelawfirm.com 6 7 8 INDEX 9 PAGE Case Number 20505 Called 3 10 11 Case Presented by Affidavit 3 5 Proceedings Conclude 12 13 Certificate of Court Reporter б 14 15 16 EXHIBITS OFFERED AND ADMITTED 17 Mewbourne Oil Company Exhibit Numbers 1 and 2 5 18 19 20 21 22 23 24 25

Page 3 (8:43 a.m.) 1 2 EXAMINER DAWSON: The next case we will hear is Case Number 20505, Mewbourne Oil Company for 3 compulsory pooling. 4 5 MR. LARSON: Good morning, Mr. Examiner. Gary Larson, of the Santa Fe office of Hinkle Shanor, 6 7 for the Applicant, Mewbourne Oil Company. 8 EXAMINER DAWSON: Any other appearances? 9 When you're ready, Mr. Larson. 10 MR. LARSON: Thank you. 11 Mr. Brooks, this is another Glock well. 12 EXAMINER BROOKS: Okay. Well, I won't say 13 anything. 14 EXAMINER DAWSON: When you're ready, 15 Mr. Larson. 16 MR. LARSON: Mewbourne's application in this case seeks the pooling of all uncommitted interests 17 in the Wolfcamp and a standard 640-acre horizontal 18 19 spacing unit comprised of the north half of Section 16 20 and the north half of Section 17, Township 20 South, Range 29 East. The spacing unit will be dedicated to 21 the Glock 17/16 WODA Fed Com #3H well. 22 23 I have two exhibits, the first of which is a self-affirmed statement of Mewbourne landman Lee 24 25 Scarborough. Attached to his affidavit are documents

Page 4 identifying the horizontal spacing unit, a table of 1 tract ownership, documents addressing Mr. Scarborough's 2 well proposals, proof of certified mail and publication 3 notice of today's hearing and the AFE for the proposed 4 5 well. As Mr. Scarborough notes in his affidavit, there 6 are no depth severances in the Wolfcamp. Mewbourne is 7 requesting administrative and overhead rates of \$8,000 a 8 month and \$800 a month, which are the same as the rates set out in the JOA for the proposed well, and Mewbourne 9 requests a 200 percent risk penalty. 10 11 The second exhibit is a self-affirmed 12 statement of Mewbourne geologist Charles Crosby. Attached to his affidavit are a structure map on top of 13 the Wolfcamp, a gross sand isopach map, a west-to-east 14 cross section, a table containing data from other 15 16 Wolfcamp wells drilled in the vicinity and a well-planning report for the proposed well. As 17 18 Mr. Crosby states in his affidavit, the horizontal 19 spacing unit is well justified from a geologic 20 standpoint. Lay-down wells are the preferred orientation in his area. There is no faulting or other 21 22 geologic impediment that might adversely affect the 23 drilling of the proposed well, and each quarter section in the proposed unit will contribute more or less 24 25 equally to production.

Page 5 And with that, I would move the admission 1 of Exhibits 1 and 2. 2 3 EXAMINER DAWSON: At this point the admission of Exhibits 1 and 2 will be -- they will be 4 5 admitted to the record. б (Mewbourne Oil Company Exhibit Numbers 1 7 and 2 are offered and admitted into 8 evidence.) MR. LARSON: Thank you. And I have nothing 9 further. 10 11 EXAMINER DAWSON: Okay. I have no 12 questions. 13 So at this point, Case Number 20505 will be taken under advisement. 14 15 Thank you. MR. LARSON: 16 EXAMINER DAWSON: Thank you, Mr. Larson. 17 (Case Number 20505 concludes, 8:46 a.m.) 18 19 20 21 22 23 24 25

Page 6 1 STATE OF NEW MEXICO 2 COUNTY OF BERNALILLO 3 CERTIFICATE OF COURT REPORTER 4 5 I, MARY C. HANKINS, Certified Court Reporter, New Mexico Certified Court Reporter No. 20, 6 7 and Registered Professional Reporter, do hereby certify 8 that I reported the foregoing proceedings in 9 stenographic shorthand and that the foregoing pages are a true and correct transcript of those proceedings that 10 were reduced to printed form by me to the best of my 11 12 ability. 13 I FURTHER CERTIFY that the Reporter's Record of the proceedings truly and accurately reflects 14 the exhibits, if any, offered by the respective parties. 15 16 I FURTHER CERTIFY that I am neither employed by nor related to any of the parties or 17 18 attorneys in this case and that I have no interest in 19 the final disposition of this case. 20 DATED THIS 30th day of June 2019. 21 22 MARY C. HANKINS, CCR, RPR 23 Certified Court Reporter New Mexico CCR No. 20 Date of CCR Expiration: 12/31/2019 24 Paul Baca Professional Court Reporters 25