

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC 029420-B

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other SWD Well

8. Well Name and No.
Dow "B" 28 Federal #1 SWD

2. Name of Operator
Judah Oil, LLC

9. API Well No.
30-015-28676

3a. Address
PO Box 568 Artesia, NM 86211-0568

3b. Phone No. (include area code)
575-746-1280

10. Field and Pool or Exploratory Area
Cedar Lake, East Morrow/Shugart

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
ULP 1028 FSL, 1227 FEL, Section 28, T-17S, Range 31 E

11. Country or Parish, State
Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Convert to SWD Well
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Judah Oil, LLC respectfully request to convert the Dow "B" 28 Federal #1 to a Commercial Salt Water Disposal Well.

We plan to set a CIPB @ 9650' w/ 35' of cement over plug.

Perf 8725' - 9580'. Swab test.

Acidize perms w/ 15% NEFE HCL

Run 3 1/2 H-90 Tubing w/ Duoline Insert w/ shaved collers.

Set 2 7/8 x 5 1/2 nickle plated air set packer w/ on/off tool @ 8675 +/-

Circulate Packer Fluid

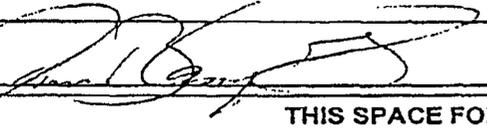
Run MIT Test

Put on Injection

\$25,000.00 bond in place with Carlsbad BLM Office - \$100,000.00 additional Bonding in place. Bond # NMB00451. Judah Oil, LLC will begin procedure whr permits are approved. Completion will be approximately 15 days after start.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
James B. Campanella

Title Member/Manager

Signature 

Date 9-30-2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BEFORE THE OIL CONSERVATION COMMISSION
Santa Fe, New Mexico
Case No 's 14547 & 14472 Exhibit No 2
Submitted by
JUDAH OIL, LLC
Hearing Date. November 4, 2010

J000029
0 WED 19:00 [TX/RX NO 6154] 009

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC 029420-B
2. Name of Operator Judah Oil, LLC		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 568 Artesia, NM 88211-0568	3b. Phone No. (include area code) 575-746-1280	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) ULP 1028FSL, 1227 FEL, Section 28, TS 17S, Range 31 E		8. Well Name and No Dow "B" 28 Federal #1
		9. API Well No. 30-015-28676
		10. Field and Pool, or Exploratory Area Cedar Lake, East Morrow/Shugart
		11. County or Parish, State Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
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<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Convert to
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Commercial
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Judah Oil, LLC intends to convert this well to a Commercial Salt Water Disposal Well. We have submitted a C-108 Application to Inject to the NMOCD dated 8-17-2010. This well will be converted upon approval of the NMOCD.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <i>James B. Campanella</i>	Title Member/Manager
Signature <i>[Signature]</i>	Date 09/07/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by -----	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

J000030